

*Methodist Episcopal Church. Board of
Foreign Missions*

FIFTY-THIRD ANNUAL REPORT

OF

THE MISSIONARY SOCIETY

OF THE

METHODIST EPISCOPAL CHURCH

FOR THE YEAR 1871.



JANUARY, 1872.

New York:

PRINTED FOR THE SOCIETY,

805 BROADWAY.



BV
2550
A4A3
1871

89034

OFFICERS AND MANAGERS FOR 1872.

OFFICERS.

REV. BISHOP MORRIS, PRESIDENT.		
" BISHOP JANES,	1st	VICE-PRESIDENT.
" BISHOP SCOTT,	2d	"
" BISHOP SIMPSON,	3d	"
" BISHOP AMES,	4th	"
MR. ENOCH L. FANCHER,	5th	"
REV. M. D'C. CRAWFORD,	6th	"
MR. W. B. SKIDMORE,	7th	"
REV. J. A. ROCHE,	8th	"
MR. JAMES H. TAFT,	9th	"
MR. OLIVER HOYT,	10th	"
REV. J. P. DURBIN, D.D., CORRESPONDING SEC.		
" W. L. HARRIS, D.D.,	ASS'T COR. SEC.	
" THOMAS CARLTON, D.D.,	TREASURER.	
" LUKE HITCHCOCK, D.D.,	ASSISTANT TREASURER.	
" DAVID TERRY,	RECORDING SECRETARY.	

MANAGERS.

MINISTERS.

BISHOP MORRIS,	JAMES M. TUTTLE,	THOMAS M. EDDY,
" JANES,	CYRUS D. FOSS,	GILBERT HAVEN,
" SCOTT,	M. D'C. CRAWFORD,	ALBERT D. VAIL,
" SIMPSON,	DANIEL CURRY,	AARON K. SANFORD,
" AMES,	H. B. RIDGAWAY,	ROBERT H. PATTISON,
JOHN P. DURBIN,	ALBERT S. HUNT,	J. A. M. CHAPMAN,
WM. L. HARRIS,	STEPHEN D. BROWN,	J. F. HURST,
THOS. CARLTON,	JOHN LANAHAN,	JOHN MILEY,
JOSEPH HOLDICH,	OTIS H. TIFFANY,	J. B. MERWIN,
JOHN A. ROCHE,	EDW. G. ANDREWS,	G. F. KETTELL.
DANIEL WISE,	LEWIS R. DUNN,	

LAYMEN.

WILLIAM B. SKIDMORE,	STEPHEN CROWELL,	JOHN STEPHENSON,
JOHN FALCONER,	OLIVER HOYT,	JAMES M. FULLER,
WILLIAM TRUSLOW,	CHARLES C. NORTH,	GEORGE I. SENEY,
ENOCH L. FANCHER,	GILBERT OAKLEY,	GEORGE G. REYNOLDS,
JAMES H. TAFT,	CHARLES H. FELLOWS,	CLINTON B. FISK,
TIMOTHY A. HOWE,	SAMUEL U. F. ODELL,	ANDREW V. STOUT,
HIRAM M. FORRESTER,	ISAAC ODELL,	STEPHEN BARKER,
HENRY J. BAKER,	OLIVER H. P. ARCHER,	THEODORE RUNYON,
JOHN S. M'LEAN,	GEORGE J. FERRY,	ALEXANDER ERVIN,
JOHN FRENCH,	JOSEPH F. KNAPP,	JOHN WHITEMAN.
JOHN H. OCKERSHAUSEN,	JONATHAN O. FOWLER,	

STANDING COMMITTEES FOR 1872.

The Treasurer, Corresponding Secretary, and Assistant Corresponding Secretary shall be *ex-officio* members of all the Standing Committees, except the Committee on Audits, and the Bishop or Bishops having charge of a foreign mission shall be *ex-officio* member or members of the Committee having charge of the same.

Missions in Africa.	On India and Turkey.	Publications.
JOSEPH HOLDICH, WILLIAM TRUSLOW, JOHN A. ROCHE, GILBERT OAKLEY, H. B. RIDGAWAY, GEORGE J. FERRY, CLINTON B. FISK.	DANIEL CURRY, WILLIAM B. SKIDMORE, ISAAC ODELL, JONATHAN O. FOWLER, ALBERT D. VAIL, A. V. STOUT, A. K. SANFORD.	TIMOTHY A. HOWE, JOHN FALCONER, DANIEL WISE, DANIEL CURRY, CHARLES C. NORTH, JAMES M. TUTTLE, JOHN STEPHENSON.
Missions in South America.	Domestic Missions.	Estimates.
CHARLES C. NORTH, JOHN S. M'LEAN, CHARLES H. FELLOWS, GILBERT HAVEN, EDW. G. ANDREWS, R. H. PATTISON, THEODORE RUNYON.	DANIEL WISE, JOHN FRENCH, ALBERT S. HUNT, CHARLES H. FELLOWS, THOMAS M. EDDY, J. B. MERWIN, ALEXANDER ERVIN.	JOHN FALCONER, HENRY J. BAKER, JOHN S. M'LEAN, STEPHEN D. BROWN, JOSEPH F. KNAPP, J. A. M. CHAPMAN, JOHN MILEY.
Missions in China.	Finance.	Annual Meeting and Anniversary.
JAMES H. TAFT, CYRUS D. FOSS, SAMUEL U. F. ODELL, JOHN LANAHAN, GEORGE I. SENEY, LEWIS R. DUNN, STEPHEN BARKER.	ENOCH L. FANCHER, STEPHEN CROWELL, OLIVER HOYT, ISAAC ODELL, JAMES H. TAFT, GEORGE I. SENEY, J. M. FULLER.	CYRUS D. FOSS, JAMES H. TAFT, WILLIAM TRUSLOW, JOHN FRENCH, STEPHEN CROWELL, ALBERT S. HUNT, LEWIS R. DUNN.
Missions in Western Europe.	Legacies.	Audits.
M. D'C. CRAWFORD, JOHN H. OCKERSHAUSEN, OTIS H. TIFFANY, JOHN STEPHENSON, A. V. STOUT, J. F. HURST, JOHN WHITEMAN.	ENOCH L. FANCHER, HIRAM M. FORRESTER, WILLIAM B. SKIDMORE, OLIVER HOYT, OLIVER H. P. ARCHER, JOSEPH F. KNAPP, GEORGE G. REYNOLDS.	TIMOTHY A. HOWE, M. D'C. CRAWFORD, GILBERT OAKLEY, H. B. RIDGAWAY, GEORGE J. FERRY, SAMUEL U. F. ODELL, JAMES M. FULLER.

GENERAL MISSIONARY COMMITTEE.

FIRST DISTRICT.

REV. GEORGE PRATT, *Orono, Maine.*

East German, East Maine, Maine, New England, New Hampshire, New York, New York East, Providence, Troy, and Vermont Conferences.

SECOND DISTRICT.

REV. T. J. THOMPSON, D.D., *Smyrna, Del.*

Baltimore, Delaware, Newark, New Jersey, North Carolina, Philadelphia, South Carolina, Virginia, Washington, and Wilmington Conferences.

THIRD DISTRICT.

REV. W. H. OLIN, *Binghamton, N. Y.*

Black River, Central New York, Central Pennsylvania, East Genesee, Erie, Genesee, Pittsburgh, West Virginia, and Wyoming Conferences.

FOURTH DISTRICT.

REV. J. M. TRIMBLE, D.D., *Columbus, Ohio.*

Central German, Central Ohio, Cincinnati, Detroit, Indiana, Michigan, North Indiana, North Ohio, Northwest Indiana, Ohio, and Southeastern Indiana Conferences.

FIFTH DISTRICT.

REV. WILLIAM H. HUNTER, *Rock Island, Ill.*

Central Illinois, Des Moines, Illinois, Iowa, Minnesota, Northwest German, Rock River, Southern Illinois, Upper Iowa, West Wisconsin, and Wisconsin Conferences.

SIXTH DISTRICT.

REV. W. C. DAILY, *Cleveland, Tenn.*

Alabama, Georgia, Holston, Kentucky, Louisiana Mississippi, Tennessee, and Texas Conferences.

SEVENTH DISTRICT.

REV. T. H. HAGGERTY, *Springfield, Mo.*

California, Colorado, Kansas, Missouri, Nebraska, Nevada, Oregon, Saint Louis, and Southwest German Conferences.

CONTENTS.

	Page
ANNIVERSARY	29
APPROPRIATIONS FOR 1872.....	136
APPROPRIATIONS FROM 1850 TO 1871.....	138
COMMITTEES, STANDING.....	3
MANAGERS AND OFFICERS	2
MANAGERS, HONORARY	150
MEMBERS, LIFE.....	154
MISSIONARIES, THEIR STATIONS.....	129
MISSIONS, DOMESTIC:	
AMERICAN	105
CHINESE	124
GERMAN	120
INDIAN	170
SCANDINAVIAN.....	122
TERRITORIES.....	125
WELSH	120
MISSIONS, FOREIGN:	
AFRICA.....	35
BULGARIA.....	97
CHINA.....	42
DENMARK.....	70
GERMANY.....	59
INDIA	8
ITALY	98
NORWAY.....	77
SOUTH AMERICA.....	35
SWEDEN	74
OBITUARY.....	133
PATRONS.....	152
SUMMARY, MISSIONARIES, MEMBERS, ETC.....	128
TREASURY DEPARTMENT.....	139

ACT OF INCORPORATION.

AN ACT *to incorporate the Missionary Society of the Methodist Episcopal Church.* Passed April 9, 1839.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. Robert R. Roberts, Joshua Soule, Elijah Hedding, James O. Andrew, Beverly Waugh, Thomas A. Morris, Daniel Ostrander, Nathan Bangs, Thomas Mason, George Lane, Francis Hall, Joseph Smith, Peter Badeau, D. M. Reese, M. D., George Innes, M. Houseworth, Philip Romaine, L. S. Burling, J. P. Aimes, John Valentine, William Gale, Abraham Stagg, Erastus Hyde, Henry Moore, James Harper, Thomas Brown, Peter Macnamara, William B. Skidmore, Stephen Dando, J. B. Oakley, Henry Worrall, George Suckley, T. Barrett, M. D., G. Coutant, J. L. Phelps, M. D., B. F. Howe, Israel D. Disosway, G. P. Disosway, Benjamin Disbrow, Ralph Mead, Jotham S. Fountain, Samuel Martin; and all persons who now are, or hereafter may become, associated with them, are hereby constituted a body corporate, by the name of "The Missionary Society of the Methodist Episcopal Church," and by that name and style be capable of purchasing, holding, and conveying such real estate as the purposes of the Corporation shall require; but the annual income of the real estate to be held by them shall not exceed the sum of five thousand dollars.

§ 2. The object of the said Corporation is to diffuse more generally the blessings of education, civilization, and Christianity throughout the United States, and elsewhere.

§ 3. The management and disposition of the affairs and property of the said corporation shall be vested in a Board of Managers, to be elected annually on the third Monday in April in the city of New York.

§ 4. The persons named in the first section of this Act shall be the first Board of Managers of such Corporation, and shall hold their offices until the next annual election, or until others shall be elected in their places.

§ 5. The said Corporation shall possess the general powers, and be subject to the liabilities imposed in and by the third title of the eighteenth chapter of the first part of the Revised Statutes.

§ 6. The Legislature may at any time alter or repeal this act.

§ 7. This act shall take effect immediately.

AN ACT *for the relief of the Missionary Society of the Methodist Episcopal Church.* Passed April 6, 1850.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

§ 1. The Missionary Society of the Methodist Episcopal Church, incorporated on the 9th April, 1839, shall be capable of taking, holding, or receiving any real estate, by virtue of any devise contained in any last will and testament of any person whatsoever, the clear annual income of which devise shall not exceed the sum of ten thousand dollars: Provided, no person leaving a wife, or child, or parent, shall devise to such Corporation more than one fourth of his or her estate, after the payment of his or her debts; and such devise shall be valid to the extent of such one fourth; and no such devise shall be valid in any will which shall not have been made and executed at least two months before the death of the testator.

§ 2. This act shall take effect immediately.

AN ACT to amend "*An Act to incorporate the Missionary Society of the Methodist Episcopal Church.*" Passed June 30, 1853.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. The third section of "*An Act to incorporate the Missionary Society of the Methodist Episcopal Church,*" passed April 9, 1839, is hereby amended so as to read as follows:

§ 3. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, to be annually elected at a meeting of the Society to be called for that purpose, and held in the city of New York, at such time and on such notice as the Board of Managers for the time being shall previously prescribe: such Board shall consist of not less than thirty-two lay members, and of so many clerical members, not exceeding that number, as shall be determined upon at such annual meeting, and each of whom shall be a minister in good and regular standing in the Methodist Episcopal Church. The Board of Managers shall have power to fill any vacancy that may happen, until the ensuing annual election. Thirteen members of the Board at any meeting thereof shall be a sufficient number for the transaction of business; and at any meeting of the Society, twenty-five members of the Society shall be a sufficient quorum.

AN ACT to consolidate the several acts relating to the MISSIONARY SOCIETY of the METHODIST EPISCOPAL CHURCH into one act, and to amend the same. Passed April 11, 1859.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. The act entitled "*An act to incorporate the Missionary Society of the Methodist Episcopal Church,*" passed April ninth, eighteen hundred and thirty-nine, and the several acts amenda-

tory thereof, and relating to the said society, are respectively hereby amended and consolidated into one act; and the several provisions thereof as thus amended and consolidated, are comprised in the following sections.

§ 2. All persons associated or who may become associated together in the society above named, are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said act of April ninth, eighteen hundred and thirty-nine; and such corporation are and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said corporation shall require; but the annual income of the real estate held by them at any one time, within the state of New York, shall not exceed the sum of thirty thousand dollars.

§ 3. The objects of the said corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and the continent of America, and also in foreign countries.

§ 4. The management and disposition of the affairs and property of the said corporation shall be vested in a Board of Managers, to be annually elected at a meeting of the society to be called for that purpose, and held in the city of New York, at such time and on such notice as the Board of Managers, for the time being, shall previously prescribe. Such board shall consist of not less than thirty-two lay members, belonging to the Methodist Episcopal Church, and of so many clerical members, not exceeding that number, as shall be determined upon at such annual meeting, and each of whom shall be a minister in good regular standing in the Methodist Episcopal Church. Such Board of Managers may fill any vacancy happening therein, until the term shall commence of the Managers elected at such annual meeting; shall have power to direct by what officer the conveyance of real estate by said corporation shall be executed; and shall have such other power as may be necessary for the management and disposition of the affairs and property of the said corporation.

§ 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be sufficient number for the transaction of business; and at any meeting of the society twenty-five members shall be a sufficient quorum. The managers elected

at each annual meeting of the society shall be the managers of such corporation for one year from the first day of January following, and until others, elected in their places, shall be competent to assume their duties.

§ 6. The said corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this act, as to the aggregate amount of such real estate; and the said corporation shall be also competent to act as a trustee in respect to any devise or bequest pertaining to the objects of said corporation; and devises and bequests of real or personal property may be made directly to said corporation, or in trust, for any of the purposes comprehended in the general objects of said society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

§ 7. The said corporation shall also possess the general powers specified in and by the third title of the third article of chapter eighteen of the first part of the Revised Statutes of the State of New York.

§ 8. The legislature may at any time alter or repeal this act.

§ 9. This act shall take effect immediately.

AN ACT to Amend the Charter of the MISSIONARY SOCIETY of the METHODIST EPISCOPAL CHURCH, passed April 14, 1869.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

§ 1. The Act entitled "An Act to consolidate the several Acts relating to the Missionary Society of the Methodist Episcopal Church into one Act, and to amend the same, passed April 11, 1859;" and the Act entitled "An Act to incorporate the Missionary Society of the Methodist Episcopal Church," passed April ninth, eighteen hundred and thirty-nine, and the several Acts Amendatory thereof, and relating to the said Society, are respectively hereby amended and consolidated into one Act; and the several provisions thereof as thus amended and consolidated are comprised in the following sections.

§ 2. All persons associated or who may become associated together in the Society above named are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said Act of April ninth, eighteen hundred and thirty-nine; and such Corporation are and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said Corporation shall require; but the annual income of the real estate held by them at any one time, within the State of New York, shall not exceed the sum of thirty thousand dollars.

§ 3. The objects of the said corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian Missions throughout the United States and Territories, and also in foreign countries.

§ 4. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, to be annually elected at a meeting of the Society to be called for that purpose, and held in the city of New York, at such time and on such notice as the Board of Managers, for the time being, shall previously prescribe. Such Board shall consist of thirty-two laymen of the Methodist Episcopal Church, and thirty-two traveling ministers of the Methodist Episcopal Church. Such Board of Managers may fill any vacancy happening therein, until the term shall commence of the Managers elected at such annual meeting; shall have power to direct by what officer the conveyance of real

estate by said Corporation shall be executed; and shall have such other power as may be necessary for the management and disposition of the affairs and property of the said Corporation, in conformity with the Constitution of said Society, as it now exists, or as it may, in the manner therein provided, be from time to time amended.

§ 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be a sufficient number for the transaction of business; and at any meeting of the Society twenty-five members shall be a quorum. The managers elected at each annual meeting of the Society shall be the managers of such Corporation for one year from the first day of January following, and until others, elected in their places, shall be competent to assume their duties. The Corresponding Secretaries of said Society shall be elected by the General Conference of the Methodist Episcopal Church, and shall hold their office for four years, and until their successors are elected; and in case of a vacancy by resignation, death, or otherwise, the Bishops of the said Methodist Episcopal Church shall elect their successors, to hold their office till the ensuing General Conference.

§ 6. The said corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this Act, as to the aggregate amount of such real estate; and also to all provisions of law now existing in relation to devises and bequests; and the said corporation shall be also competent to act as a Trustee in respect to any devise or bequest pertaining to the objects of said Corporation; and devises and bequests of real or personal property may be made directly to said Corporation, or in trust, for any of the purposes comprehended in the general objects of said Society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

§ 7. The said Corporation shall also possess the general powers specified in and by the Third Title of Chapter Eighteen of the First Part of the Revised Statutes of the State of New York.

§ 8. This act shall take effect immediately.

PART I, CHAPTER XVIII, THIRD TITLE OF ART. 3.

Of the General Powers, Privileges, and Liabilities of Corporations.

§ 1. Every Corporation, as such, has power :

1. To have succession, by its corporate name, for the period limited in its charter ; and when no period is limited, perpetually.
2. To sue and be sued, complain and defend, in any court of law or equity.
3. To make and use a common seal, and alter the same at pleasure.
4. To hold, purchase, and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in its charter.
5. To appoint such subordinate officers and agents as the business of the Corporation shall require, and to allow them a suitable compensation.
6. To make by-laws, not inconsistent with any existing law, for the management of its property, the regulation of its affairs, and for the transfer of its stock.

§ 2. The powers enumerated in the preceding section shall vest in every Corporation that shall hereafter be created, although they may not be specified in its charter, or in the act under which it shall be incorporated.

§ 3. In addition to the powers enumerated in the first section of this title, and to those expressly given in its charter, or in the act under which it is or shall be incorporated, no Corporation shall possess or exercise any corporate powers, except such as shall be necessary to the exercise of the powers so enumerated and given.

§ 4. No Corporation created, or to be created, and not expressly incorporated for banking purposes, shall, by any implication or construction, be deemed to possess the power of discounting bills, notes, or other evidences of debt ; of receiving deposits ; of buying gold and silver, bullion, or foreign coins ; of buying and selling bills of exchange, or of issuing bills, notes, or other evidences of debt, upon loan, or for circulation as money.

§ 5. Where the whole capital of a corporation shall not have been paid in, and the capital paid shall be insufficient to satisfy the claims of its creditors, each stockholder shall be bound to pay, on each share held by him, the sum necessary to complete the amount of such share, as fixed by the charter of the Company, or such proportion of that sum as shall be required to satisfy the debts of the Company.

§ 6. When the corporate powers of any Corporation are directed by its charter to be exercised by any particular body, or number of persons, a majority of such body, or persons, if it be not otherwise provided in the charter, shall be a sufficient number to form a board for the transaction of business; and every decision of a majority of the persons duly assembled as a board shall be valid as a corporate act.

§ 7. If any Corporation hereafter created by the Legislature shall not organize and commence the transaction of its business within one year from the date of its incorporation, its corporate powers shall cease.

§ 8. The charter of every Corporation that shall hereafter be granted by the Legislature shall be subject to alteration, suspension, and repeal, in the discretion of the Legislature.

§ 9. Upon the dissolution of any Corporation created, or to be created, and unless other persons shall be appointed by the Legislature, or by some court of competent authority, the directors or managers of the affairs of such Corporation at the time of its dissolution, by whatever name they may be known in law, shall be the trustees of the creditors and stockholders of the Corporation dissolved, and shall have full power to settle the affairs of the Corporation, collect and pay the outstanding debts, and divide among the stockholders the moneys and other property that shall remain after the payment of debts and necessary expenses.

§ 10. The persons so constituted trustees shall have authority to sue for, and recover, the debts and property of the dissolved Corporation, by the name of the trustees of such Corporation, and shall have full power to settle the affairs of the Corporation, describing it by its corporate name, and shall be jointly and severally responsible to the creditors and stockholders of such Corporation to the extent of its property and effects that shall come into their hands.

CONSTITUTION

OF THE

Missionary Society of the Methodist Episcopal Church.

AS REVISED BY THE CONCURRENT ACTION OF THE BOARD OF MANAGERS
AND THE GENERAL CONFERENCE OF 1868.

ARTICLE I.

NAME AND OBJECTS OF THE SOCIETY.

THE name of this association shall be "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH." Its objects are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries, under such rules and regulations as the General Conference of the Methodist Episcopal Church may from time to time prescribe.

ARTICLE II.

MEMBERS, HONORARY MANAGERS, AND PATRONS.

The payment of twenty dollars at one time shall constitute a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life; both of whom shall be entitled to a seat and the right of speaking, but not of voting, in the Board of Managers. Such members, honorary managers, and patrons shall be members of the Society, and entitled to vote at all meetings of the Society, and to elect its officers and managers.

ARTICLE III.

BOARD OF MANAGERS.

The management and disposition of the affairs and property of this Society shall be vested in a Board of Managers, members of the Society, consisting of thirty-two laymen, all being members of the Methodist Episcopal Church, and so many clerical members, not exceeding that number, as shall be determined at each annual election, each of whom shall be a minister of the Methodist Episcopal Church.

The Board shall also have authority to make by-laws, not inconsistent with this constitution, or the charter; to print books for Indian and Foreign Missions, and missions in which a foreign language is used; to fill vacancies that may occur during the year among the officers elective by the Society, or in its own body; and shall present a statement of its transactions and funds to the Society at its annual meeting, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

ARTICLE IV.

CORRESPONDING SECRETARIES.

The Corresponding Secretary shall be appointed by the General Conference. He shall reside in the city of New York, and conduct the correspondence of the Society under the direction of the Board. He shall be subject to the direction and control of the Board of Managers, by whom his salary is to be fixed and paid. He shall be exclusively employed in conducting the correspondence of the Society, and, under the direction of the Board, in promoting its general interests by traveling or otherwise.

There shall also be two Assistant Corresponding Secretaries, who shall be elected by the General Conference, the first of whom shall reside in the city of New York, and the second of whom shall reside in the West, at such place as the Board of Managers shall direct, and they shall labor to promote the interests of the Missionary cause under the direction of the Board of Managers at New York.

Should the office of a Secretary become vacant by death, resignation, or otherwise, the Board shall have power to provide for the duties of the office until the Bishops, or a majority of them, shall fill the vacancy.

ARTICLE V.

ELECTION OF MANAGERS.

The annual meeting for the election of officers and managers shall be held on the third Monday in November, in the city of New York, and the term of the service of the officers and managers so elected shall commence January first following.

ARTICLE VI.

PRESIDING OFFICER.

At all meetings of the Society, and of the Board, the President, or, in his absence, one of the Vice-Presidents, and in the absence of the President and of all the Vice-Presidents, a member appointed by the meeting for that purpose, shall preside.

ARTICLE VII.

QUORUM.

Twenty-five members at each meeting of the Society, and thirteen at each meeting of the Board of Managers, shall be a quorum.

ARTICLE VIII.

MINUTES.

The minutes of each meeting shall be signed by the chairman of the meeting at which the minutes are read and approved.

ARTICLE IX.

AUXILIARY SOCIETIES.

It is recommended that within the bounds of each annual conference there be established a Conference Missionary Society, auxiliary to this institution, under such regulations as the conferences shall respectively prescribe.

ARTICLE X.

SPECIAL DONATIONS.

Auxiliary societies or donors may designate the mission or missions, under the care of this Society, to which they desire any part or the whole of their contributions to be appropriated; which special designation shall be publicly acknowledged by the Board. But in the event that more funds are raised for any particular mission than are necessary for its support, the surplus shall be at the disposal of the Society for its general purposes.

ARTICLE XI.

GENERAL MISSIONARY COMMITTEE.

The Annual Conferences shall be divided into as many mission districts as there are effective superintendents, and there shall be one member from each mission district to be appointed by the bishops, and a like number of members to be appointed annually by the Board of Managers, who, with the Corresponding Secretaries and Treasurer of the Society, shall constitute a committee, to be called the *General Missionary Committee*.

The General Missionary Committee shall meet annually in the city of New York, at such time, in the month of November, as shall be determined by the Corresponding Secretaries and Treasurer.

The Bishops shall, also, be duly notified to attend the meetings of the General Missionary Committee, to preside over its deliberations, and to give their advice in respect to any matters before the Committee.

Said General Missionary Committee, with the concurrence of the Board of Managers, and with the concurrence of a majority of the Bishops present, shall determine what fields shall be occupied as foreign missions, the number of persons to be employed on said missions, and the amount necessary for the support of each mission. Said General Missionary Committee, with the concurrence of the Board and Bishops, as aforesaid, shall also determine the amount for which each Bishop may draw for the domestic missions of the conferences over which he shall preside, and the Bishop shall not draw on the Treasurer for more than said amount. *Nevertheless*, in the intervals between the meetings of the General Missionary Committee, the Board of Managers, with the concurrence of the Bishop who has charge, or is to have charge of the work proposed, may, if they

shall deem it important, adopt a new foreign mission field; the Board may also provide for any unforeseen emergency that may arise in any of our missions. To meet such demands, the Board may expend any additional amount not exceeding twenty-five thousand dollars.

Should any member of the General Missionary Committee appointed by the bishops go out of office by death, resignation, or otherwise, the Bishops shall appoint another to fill the vacancy.

The General Missionary Committee shall be amenable to the General Conference, to which it shall make full report of its doings.

Any expenses incurred in the discharge of its duties shall be met by the Treasurer of the Society.

ARTICLE XII.

SUPPORT OF SUPERANNUATED AND OTHER MISSIONARIES.

The Board may provide for the support of superannuated missionaries, widows and orphans of missionaries, who may not be provided for by their annual conferences respectively, it being understood that they shall not receive more than is usually allowed to other superannuated ministers, their widows and orphans.

The amount allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers; and in the case of domestic missions, the Bishop or president of the conference shall draw for the same in quarterly installments, and shall always promptly notify the Treasurer of all drafts made by him. The administration of appropriations to foreign missions shall be under the direction of the Board of Managers.

No one shall be acknowledged as a missionary, or receive support as such from the funds of this Society, who has not some definite field assigned to him in the service of the Society, or who could not be an effective laborer on a circuit, except as above provided.

ARTICLE XIII.

REPORTS FROM MISSIONS.

Each missionary shall report to his superintendent once a quarter, in writing, the state and prospects of the special work in which he is engaged.

Each superintendent of missions, and where there is no superintendent, each missionary, shall make a regular quarterly report to the Corresponding Secretary at New York, giving information of the state and prospects of the several missions under his care.

ARTICLE XIV.

AMENDMENTS.

This constitution shall not be altered except by the concurrence both of the General Conference and of the Board of Managers.

BY-LAWS

OF THE

BOARD OF MANAGERS

OF THE

Missionary Society of the Methodist Episcopal Church.

I—DUTIES OF THE OFFICERS OF THE SOCIETY.

PRESIDENT AND VICE-PRESIDENTS.

THE President, or one of the Vice-Presidents, shall preside at all meetings of the Society and of the Board, as prescribed by Article VII of the Constitution; and shall hold their respective offices during the year for which they may be elected at the annual meeting of the Society, unless the Board of Managers otherwise determine. If the President and all the Vice-Presidents be absent, then the Board may elect a President *pro tem*.

CORRESPONDING SECRETARY.

The Corresponding Secretary shall, under the direction of the Board of Managers, conduct the correspondence of the Society with its Foreign Missions, and be exclusively employed in promoting its general interests. He shall advocate the missionary cause at such Annual Conferences and Churches as his judgment may dictate and the Board approve. He shall keep a vigilant eye upon all the affairs of the Society, and especially upon all its missions; and promptly convey to the Bishops having charge of the foreign missions respectively, to the Board, or the standing committees, all such communications from, and all information concerning our missions, as the circumstances of the case may require. He shall also in all cases give to such missionaries as may be sent out the Manual of Instructions authorized by the Board, with such other instructions and explanations as circumstances may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions. He shall also audit the accounts of outgoing, returned, or discharged foreign Missionaries before the final settlement of the same.

FIRST ASSISTANT CORRESPONDING SECRETARY.

The First Assistant Corresponding Secretary shall aid the Corresponding Secretary as may be expedient and proper, and otherwise labor exclusively to promote the interests of the Society, under the direction of the Board of Managers.

He shall especially attend to the correspondence of the Society with its Domestic Missions, and with missions receiving aid from the Society within the United States and the Territories; but such correspondence shall be with the general knowledge and supervision of the Corresponding Secretary as far as practicable.

With like knowledge and supervision he shall superintend all property interests of the Society, exclusive of its current receipts, permanent or special funds, and fixed property; subject to instructions from the Board of Managers.

He shall also assist the Corresponding Secretary, by advocating the missionary cause at the sessions of the Annual Conferences, and by rendering aid to the pastors of churches on missionary occasions; and, so far as practicable, he shall co-operate with the Second Assistant Corresponding Secretary in the duties of his office. He shall also audit all bills for office and incidental expenses before they are presented to the Treasurer for payment.

SECOND ASSISTANT CORRESPONDING SECRETARY.

The Second Assistant Corresponding Secretary shall reside in the West, at such place as the Board of Managers shall direct, and shall labor exclusively to promote the interests of the Society, under the direction of the Board of Managers. He shall devote himself to the work of advocating the interests of the missionary cause before the several Annual Conferences, and in public meetings, and also give diligent attention to the pecuniary interests of the Society, according to instructions given him from time to time by the Board of Managers, and the Secretaries at New York.

TREASURER.

The Treasurer shall keep proper books of account, showing all the receipts and disbursements, and all other financial affairs connected with the treasury of the Society, except such as are committed to the care of the First Assistant Corresponding Secretary. He shall, under advice of the Finance Committee, keep all uninvested moneys of the Society on deposit in some safe bank, or banks, in the name of the Society, subject to the order of its Treasurer. He shall honor all orders of the Board on the treasury, and within the several appropriations made by the General Committee and Board, shall pay all drafts of the Bishops, and furnish the Secretaries respectively with Letters of Credit or Bills of Exchange for the support of Foreign Missions, and he shall, on the warrant of the Corresponding Secretary, pay the outfit of missionaries, and the expenses of those authorized to return, and

shall pay all bills for office and incidental expenses when properly audited. He shall be subject to the direction of the Finance Committee, and of the Board, in respect of all investments, loans, and other financial affairs of the Society. He shall report the state of the funds, and whenever required exhibit his books, vouchers, and securities at each regular meeting of the Finance Committee and of the Auditing Committee; and shall report monthly to the Board the state of the treasury. He shall keep an account of all receipts by conferences, and of all expenditures by missions and particular appropriations.

He shall keep the seal of the Society, and affix the same to such documents, contracts, and conveyances as may be ordered by the Board of Managers; shall execute for the Society conveyances of real estate whenever ordered by the Board; and he shall hold his office during the year for which he may be elected at the annual meeting of the Society, unless the Board of Managers otherwise determine.

ASSISTANT TREASURER.

The Assistant Treasurer shall reside at Cincinnati, Ohio, and shall be subject to the directions of the Board of Managers and of the Treasurer.

He shall forward to the Treasurer, monthly, a statement of his accounts to the first of each month, in order that the same may be presented to the Board at its regular meetings. He shall exhibit his books and accounts, vouchers and securities, to such Auditors as may be appointed by the Board; and he shall hold his office during the year for which he may be elected at the annual meeting of the Society, unless the Board of Managers otherwise determine.

RECORDING SECRETARY.

The Recording Secretary shall notify all meetings of the Board and of the Society, and shall record the minutes of their proceedings. He shall also certify to the Treasurer, or to the Auditing Committee, as the case may require, all moneys granted, or expenditures authorized in pursuance of the action of the Board.

He shall, under the direction of one of the Corresponding Secretaries, keep a book called the "Property-Book," in which he shall make an appropriate record of all Wills under which the Society may be interested, and of all action of the Board, and other information, relating thereto.

He shall, under like direction, also enter in said book a statement of all the property of the Society, and of any conveyances thereof, or other proceedings touching the same.

He shall, under like direction, keep the roll of the officers and managers, and of the members of the several standing committees, in the proper order according to the seniority of their consecutive service respectively, and shall see that such lists are printed in such order in the Annual Reports. And, at least two weeks before

the annual election of officers and managers, he shall furnish a notice of the time and place of such election to the editors of the Church papers for publication, and also to the pastors of the Methodist Episcopal Churches in New York and Brooklyn, with a request that the same be announced to their respective congregations.

He shall also record the proceedings of the several standing committees in separate books, which shall be brought to each meeting of the Board; and shall notify, when requested, all meetings of committees; and he shall hold his office during the year for which he may be elected at the annual meeting of the Society, unless the Board of Managers otherwise determine.

II.—STANDING COMMITTEES AND THEIR DUTIES.

At the regular meeting of the Board in January of each year the following Standing Committees shall be appointed.

I. ON MISSIONS IN AFRICA.

It shall be the duty of this Committee to consider and report on all matters relating to missions in Africa which may be referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

II. ON MISSIONS IN SOUTH AMERICA.

It shall be the duty of this Committee to consider and report on all matters relating to missions in South America which may be referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

III. ON MISSIONS IN CHINA.

It shall be the duty of this Committee to consider and report on all matters relating to missions in China which may be referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

IV. ON MISSIONS IN WESTERN EUROPE.

It shall be the duty of this Committee to consider and report on all matters relating to missions in Europe (except such as may be within the limits of Turkey) which may be referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

V. ON MISSIONS IN INDIA AND TURKEY.

It shall be the duty of this Committee to consider and report on all matters relating to missions in India or Turkey referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

VI. ON DOMESTIC MISSIONS.

It shall be the duty of this Committee to consider and report on all matters relating to American Domestic Missions, Indian Missions, and missions among foreign populations in the United States, which may be referred to them by the Board, the Corresponding Secretary, or First Assistant Corresponding Secretary.

VII. ON FINANCE.

It shall be the duty of this Committee to aid the Treasurer in providing ways and means. Said committee shall have power to advise the Treasurer as to the deposit of all uninvested moneys of the Society; and, in the intervals between the sessions of the Board, to direct him in respect of all investments, loans, and other financial affairs of the Society; also to consider and report on such financial matters as may be referred to them by the Board, the Corresponding Secretary, First Assistant Corresponding Secretary, or Treasurer.

VIII. ON LEGACIES.

It shall be the duty of this Committee to consider and report on all bequests made to the Society, and questions arising under wills, referred to them by the Board, the Corresponding Secretary, First Assistant Corresponding Secretary, or Treasurer.

IX. ON PUBLICATIONS.

It shall be the duty of this Committee to publish as instructed by the Board.

X. ON ESTIMATES.

It shall be the duty of this Committee to make an estimate of the salary to be paid to any person engaged, not in the missions, but in the immediate service of this Board; and also estimates for such incidental expenditures as may have no special relation to any particular mission, and which may be referred to them by the Board, or Treasurer, or a Secretary.

XI. ON ANNIVERSARY AND ANNUAL MEETING.

It shall be the duty of this Committee to make arrangements for the Anniversary and for the annual meeting of the Society, and also to nominate suitable persons to fill all vacancies that may occur in the Board of Managers or in its list of officers during the year, and the vote on such nominations shall be by ballot.

XII. ON AUDITS.

It shall be the duty of this Committee to audit the accounts of the Treasurer and such other accounts as may be referred to them by the Board.

GENERAL RULES.

1. The standing committees shall, at their first meeting after election, elect their own chairman, and in his absence the member present whose name is highest on the list shall be chairman *pro tem*. Each committee shall cause to be recorded correct minutes of all the business brought before it, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the Board; and said committee may hold a regular meeting once in each month, or meet at the call of its chairman, the Corresponding Secretary, Assistant Corresponding Secretary, or Treasurer.

2. Each committee having charge of a particular mission shall make out estimates for the mission under its charge, to be laid before the General Missionary Committee and Board at their joint annual meeting, to guide them in making the estimates for the ensuing year.

3. The Treasurer, Corresponding Secretary, and Assistant Corresponding Secretary shall be *ex officio* members of all the standing committees, except the Committee on Audits; and the Bishop or Bishops having charge of a Foreign Mission shall be *ex officio* members of the respective committees having charge of the same.

4. When any matter is referred to a committee *with power*, it shall be the duty of the committee to report its final action in the case to the Board, for record in the Minutes of its proceedings.

III.—MEETINGS OF THE BOARD, ORDER OF BUSINESS, AND RULES OF DEBATE.

I. MEETINGS OF THE BOARD.

1. The Board shall hold their regular meetings on the third Tuesday of each month, at 3½ o'clock P. M., at the Mission Rooms of the Society.

2. The Presiding Officer shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate, nor propose any new measure, unless he first leave the chair; but he may vote as any other member.

3. All the Vice-Presidents attending any meeting of the Society, or of the Board, shall occupy seats on the platform.

4. All meetings of the Board shall open with reading the Scriptures and prayer, and close with prayer or the benediction, under the direction of the Chairman.

5. A Corresponding Secretary, or the Treasurer, or any five managers, may call a special meeting of the Board.

II. ORDER OF BUSINESS

1. Reading the Scriptures and prayer.
2. The minutes of the previous meeting shall be read, and, when approved, signed by the presiding officer.
3. The Treasurer's monthly statement, and that of the Assistant Treasurer.
4. Report of the Corresponding Secretary.
5. Report of the Assistant Corresponding Secretary.
6. Report of the Second Assistant Corresponding Secretary.
7. Reports from the standing committees, in the following order: Africa; South America; China; Western Europe; India and Turkey; Domestic; Finance; Legacies; Publications; Estimates; Anniversary and Annual Meeting; Audits. The reports of each committee to be made by simply reading the minutes of its proceedings, upon which the Board shall take such action as the case may require. When any one of the standing committees may be called in the regular proceedings of the Board, it shall be in order to present any miscellaneous business pertaining to the particular matters of which that committee has charge, as well as to receive and consider any reports from the committee.
8. Reports of special committees.
9. Unfinished business.
10. Miscellaneous business.

The Board shall appoint, in the month of October in each year, the members of the General Missionary Committee to which it is entitled, according to the provision of Art. XI of the Constitution of the Missionary Society.

III. RULES FOR THE TRANSACTION OF BUSINESS.

1. A motion having been made, seconded, and stated from the Chair, shall be considered in possession of the Board, but may be withdrawn by the mover before any order is taken on it. Every motion shall be reduced to writing if the presiding officer, or any other member, require it; and when the question contains several distinct propositions, any member may have the same divided.
2. A motion to amend shall be considered first in order, and shall be decided before the original motion; and a substitute for any pending motion or amendment may be offered, and shall, if it prevail, supersede the original motion or proposed amendment, and may itself be amended.
3. Every member wishing to speak shall rise and address the Chair; and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the Board.
4. Motions to lay on the table, and motions that the previous question be put, shall be taken without debate.
5. When a report is presented by a committee, it shall be considered in possession of the Board, and may be adopted, amended,

recommitted, laid on the table, or otherwise disposed of, as the Board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the Chair or the Board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

9. A call of the ayes and noes shall be ordered on the demand of any five members present.

10. Any decision of the presiding officer shall be subject to an appeal to the Board, and such appeal shall be decided without debate; but the presiding officer may assign his reasons for his decision.

11. When a question has been once put and decided, it shall be in order for any member who voted in the majority to move for the reconsideration thereof; but no motion for reconsideration shall be taken more than once.

IV.—PUBLICATION AND AMENDMENT OF BY-LAWS.

1. The Charter, the Constitution of the Society, and By-laws shall be published with each Annual Report.

2. The Board of Managers shall not make, alter, or amend any by-law, except at the regular monthly meeting thereof, nor at the same meeting at which such by-law, alteration, or amendment is proposed.

FIFTY-THIRD ANNIVERSARY.

THE public services connected with the Fifty-third Anniversary of the Missionary Society of the Methodist Episcopal Church were held in St. Paul's Methodist Episcopal Church in the city of New York. A Committee was appointed at the last annual meeting to make arrangements for a series of missionary exercises, to be continued through two days, in connection with the usual Anniversary. In pursuance of this request of the Society the Committee arranged a programme, which was followed out without any failure in the speakers, and with gratifying success, in the presence of very intelligent and interested audiences, limited indeed in numbers, doubtless by the severe storm which raged during the meeting.

The services opened on Monday morning, November 20th, with a missionary love-feast. The venerable President of the Society, Bishop MORRIS, who had been able to attend the sessions of the Missionary Committee held the previous week, was present and opened the meeting, although unable to preside. He called Dr. LORE to the chair, and requested him to take charge of the exercises. Bishop AMES was also present during the meeting. The devotional services were conducted by Dr. MILEY. After a few pertinent remarks by the Chairman, and a short address by the senior Secretary, very earnest and impressive speeches were made, chiefly of a personal and experimental character, by Dr. JACOBY, lately returned from the superintendency of the German work, Pastor HEDSTROM, of the Scandinavian Mission in New York, Dr. KIDDER, formerly connected with our South American field, Rev. GEORGE PRATT, of Maine Conference, Dr. WAUGH, of the India Conference, and Rev. S. L. BALDWIN, of China. The last two brethren, at the close of their very effective and touching addresses, sang hymns in the vernacular of their Hindostanee

and Chinese flocks. Altogether, although all the exercises were unpremeditated, the meeting was one of peculiar profit and power, and was brought to a termination, not through any abatement of interest, but by the limit of time.

The Annual Meeting for the election of Managers and Officers of the Society, held according to the requisitions of the Constitution, occurred at the same place in the afternoon.

In the evening the Annual Sermon was preached by Rev. THOMAS GUARD, member of the Irish Conference, and a Wesleyan missionary in South Africa.

Mr. GUARD'S discourse was founded upon Isa. xxxii, 17: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever." The exordium of the sermon was a full discussion and illustration of the prevalence throughout the universe of the reign of law, and this as manifestly existing in God's spiritual as in his physical economy. Peace, quietness, and assurance are the necessary sequences of righteousness, and of it alone. The latter is secured by the teaching, the life, and the death of the Lord Jesus. To establish this law, with its blessed results, the world over is the true missionary work. This outline, at considerable length, with great richness of language, fullness of illustration, and rapidity of thought and utterance, the eloquent speaker filled up, much to the gratification and instruction of his audience.

On Tuesday morning the services were opened at half past ten under the chairmanship of Rev. J. M. TUTTLE, of New Jersey, the devotional exercises being led by Rev. JOHN PARKER. Before the reading of the essay arranged for the occasion, Dr. DURBIN introduced Rev. VIRGIL C. HART, connected with one of our three missions in China and stationed at Kiu-kiang, between five and six hundred miles from the sea, in the interior of the empire. He has been forced, most reluctantly, to return with his sick wife, and awaits prayerfully the indications of Providence as to his course in the future. His heart burns with an increasing earnestness of love for his great and needy field and for his beloved missionary work. All the present signs, despite the late civil outbreaks and political difficul-

ties, seem to him to be ominous of good in his present laborious but hopeful field of labor.

Dr. LORE was the appointed lecturer of the morning, and read an elaborate argument in defense of the policy of concentration in foreign missionary operations, as distinguished from the rapid establishment of new and small stations. He advocated the strengthening of prominent and hopeful positions in important centers of influence, husbanding the limited funds of the Society for this purpose rather than expending them in tentative attempts in new fields of labor.

Tuesday afternoon. Rev. THOMAS M. EDDY presided; Rev. Dr. THOMPSON, of the Wilmington Conference, conducted the preliminary exercises. Dr. WENTWORTH, according to appointment, proceeded to read an essay upon the expediency of a reorganization of the benevolent operations of the Church. The paper was very able, and was listened to with close attention by the audience present. The major part of it was devoted to an exhaustive consideration of the question of the entire separation of the home and foreign work, and the placing of them under two distinct Boards of management. Such a consummation the lecturer thought greatly to be desired.

At half past seven o'clock P. M. the Anniversary proper was held in the presence of a good audience. The Scriptures were read by Dr. THOMAS M. EDDY, and prayer was offered by Rev. Mr. FREUND, of the East German Conference. Bishop AMES presided, and introduced the speaking and the speakers with short and singularly appropriate addresses. A traveler, he remarked, upon a long journey, when he reaches an eminence delights to enjoy an unobstructed observation of the path he has taken and of the obstacles he has overcome. The Fifty-third Anniversary of the Missionary Society affords such a point of vision. We can see the many and serious obstacles in our path which from time to time have impeded our progress, and how it has pleased God to remove them. We have no occasion for exultation, but much for thanksgiving to God. We should be grateful for the past and the present, and ought to do better in the future.

Dr. J. W. WAUGH, of the India Mission, who was introduced

as the first speaker, remarked that twelve years of speaking and thinking in the Hindostanee vernacular made him feel more at ease before a congregation of the natives of India than of his own countrymen. If the missionary element were taken out of the Church it would be a dead Church. Those local Churches that have the missionary spirit are ready for every good word and work. The Churches at home do not wish rose-colored reports, but actual facts. An English officer sent home a pencil picture of a battle scene in Northern India, with a sketch of the struggle. He was horrified, when the paper containing his illustration reached India, to find that palm-trees had been introduced into it, although the battle occurred in a latitude where the palms never grew. To his protestations the answer was returned that the British public demanded palm-trees in all Indian pictures. Many Christians demand imaginary and impossible events in the reports of foreign missionaries. There is a call for statistics, but many of the most important and hopeful results of missionary service cannot be tabulated. Influence cannot easily be measured. God has done much for India. It has larger boundaries than the United States and loftier mountains. It has magnificent rivers and broad plains. Intelligent Hindoos say, "You bring many good things from the West, but when your fathers were naked savages we were enjoying a high order of civilization. Do you teach us religion? See what our religion has done for us!" We can readily retort, "Our religion has raised us from the condition of savages to our present state; you have made no advance in two thousand years, but you have fallen back from the civilization of your fathers." But there is an argument they use not so easily answered. One of our missionaries met an old Hindoo: "You tell a falsehood," said he abruptly. "You say that more than eighteen hundred years ago a pure incarnation of Deity came out of heaven as a teacher. There is no nation under heaven where such an event could be kept so long a secret. It would have been declared the world over. How could it have been kept concealed for more than eighteen hundred years? You tell a falsehood!" It is certainly difficult to account for the apathy of Christian people

with such a truth in their keeping. India has a population of two hundred and twelve millions of Hindoos and Mohammedans, the latter forming about one fifth of the population. One must go to heathendom to form any adequate idea of heathenism. There is something horrible in its thick, dark, impure, oppressive atmosphere. It presses upon all, Christians and idolaters, and only constant accessions of grace preserve spiritual life in even the hearts of missionaries.

What has been done in the last half century? Has India been an unfruitful field? In 1800 Dr. Cary baptized his first converts, and now Christian hymns in the vernacular are sung by native disciples all over the province of Bengal. Whole towns and villages have now become Christian. Thousands of miles of railway cross the country in every direction, breaking down caste and bringing the people together. While the Grand Duke Alexis was riding up Broadway, enjoying his impressive reception, the accounts of it, flashed across the telegraph wires, were being read in the streets of Bombay. In our own mission in India every form of aggressive Christianity was instituted at once upon the opening of the enterprise by Dr. BUTLER: public conversations, schools, zenana visitations, especially under the charge of the late Woman's Mission movement, industrial institutions for young and old, orphanages, and refuges for those driven by their friends from their homes for Christ's sake. Between seventeen and eighteen hundred members are now gathered within our Churches. Conversions and revivals are of constant occurrence, and, as one missionary writes me, are becoming chronic in India. The Bible, readily understood by Oriental people, is circulating widely. Social customs are taking on the most hopeful changes under the influence of the British colonial government. We have ever recognized the necessity and rejoiced in the presence of the Holy Ghost. I have known the purest and highest order of Christian character to be developed among our converts. I have stood by many death-beds and received the clearest and most assuring testimonies from dying native Christians. A small but a courageous and devoted band are at work in India. Stand by them with your prayers and contributions!

Dr. JACOBY, after twenty-two years' absence from his adopted country, preaching in his native tongue, found it embarrassing to speak to a congregation in the English language. He therefore begged the reporters particularly to have mercy upon him. He, however, was readily understood, and his accent and idiom added to the interest of his simple personal and instructive discourse. By facts coming under his own observation he answered satisfactorily the questions, Was our missionary work in Germany a necessity? Has it been successful? What has been the influence of it? What are our prospects? We have a membership of eight thousand in Germany and forty preachers. We have a fine seminary in Frankfort, established by the donation of Brother Martin, who may yet further endow it. We have a newspaper and a Book Concern, from which by its daily prayer-meeting young men have been sent to our Institute and into the ministry. We have distributed as many tracts as the parent Society at home. We have large and interesting Sunday-schools. There are indeed serious obstacles arising out of the demoralization of the country and the condition of the State Church, and from the heavy debts which oppress our societies; but we have strong encouragements and well-grounded hopes for the future.

The last speaker was Rev. H. A. CLEVELAND, to whose Church, the Trinity M. E. of Philadelphia, the Bishop paid the compliment of being the Church which led in large contributions.

Mr. CLEVELAND, in a very earnest and elaborate address, discussed the proposition that the continuance and ultimate triumph of Christianity in the world are assured by its author, nature, history, and allies. The services were closed with the doxology, and a benediction by Bishop JANES.

FIFTY-THIRD ANNUAL REPORT.

AFRICA.

Commenced in 1832.

BISHOP ROBERTS, *Resident in Africa*, HAS EPISCOPAL SUPERVISION.

THE general condition of the work is more satisfactory than for several years past. The working force of the Mission has increased somewhat both in number and efficiency; the body of members is larger, and, perhaps, more pious and devoted.

These facts are gleaned from occasional correspondence. We are not in receipt of the usual annual report from the Bishop having charge of this Mission.

SOUTH AMERICA.

Commenced in 1836.

BISHOP SCOTT HAS EPISCOPAL SUPERVISION.

MISSIONARIES.

REV. HENRY G. JACKSON, Superintendent, and Pastor of English charge in Buenos Ayres.

REV. JOHN F. THOMSON, Pastor of the Spanish charge in Montevideo.

REV. THOMAS B. WOOD, Pastor of the Spanish charge in Rosario.

REV. JOSÉ JOACHIN RIAL, Pastor of the Spanish charge in Buenos Ayres.

The following is the annual report of the Superintendent for the year:

The year 1871 has been a year of peculiar trial and difficulty, principally on account of the fearful epidemic which prevailed for about three months in the city of Buenos Ayres, during which

period not less than twenty-five thousand—fully one eighth of the entire population—died of yellow fever. Nevertheless our Mission has upon the whole continued prosperous. The general interest of the work has not abated, and considerable advance has been made.

In Buenos Ayres the various departments of the work have been maintained as usual; in Montevideo a constant and growing interest has attended the labors of Brother Thomson, and in Rosario Brother Wood has begun the work in Spanish with many signs of encouragement.

BUENOS AYRES, *English Charge*.—On the fifth of February we held our last service in the old church in Calle Cangallo, expecting to occupy the lecture-room of the new building in Calle Corrientes after a vacation of a few weeks. But in a short time the yellow fever, which had already made its appearance in the city, became so general and fatal in its attacks that all our arrangements were broken up. Business was paralyzed, the workmen engaged upon our building were sick or fled from the city, and nothing was done, so that it was not until the month of June that the room was ready for occupancy. Since then we have held our usual services, and all have been attended with interest. The congregations are good, and the Sunday-school is constantly increasing in numbers. Our membership, however, is somewhat less than it was last year, the deaths and removals more than counterbalancing the gain. We have lost by death ten members of the Church, three regular communicants who are not members, and five other members of the congregation and Sunday-school—in all eighteen. Nearly all the congregation were sick of the fever.

Several of our brethren distinguished themselves during the epidemic in caring for the sick, among whom may be mentioned W. D. Junor, Dexter E. Clapp, United States Consul, W. J. Nash, Alexander Junor, Alfred White, and George Maul; also Miss Mary E. Gorman and Miss Fannie Wood. The last named died, much regretted by all who knew her.

The new lecture-room will seat two hundred and fifty persons, and is a model Sunday-school room. The parsonage is also completed and occupied. The Sunday-school is under the superintendency of Rev. Dexter E. Clapp. The work in the Church is progressing satisfactorily.

BUENOS AYRES, *Spanish Charge*.—Brother Rial preaches in Spanish every Sunday evening to a congregation of from one hundred and fifty to two hundred persons. A Spanish Sabbath-

school is held in the afternoon under the superintendency of Brother W. R. Froggatt, with an average attendance of forty. During the prevalence of the epidemic Brother Rial was constant and faithful in caring for the spiritual and temporal wants of the sick, persisting in this good work even after having been twice attacked by the fever. He was nobly seconded by Brothers Cardozo, Estol, Esquivel, and others; also by Doña Fermina de Aldeber and her two daughters of the Boca Mission.

Religious services were held by Brother Rial in private houses, which were attended not only by members of the Spanish congregation but by some Catholics also. During the year fourteen have been received into full membership and twelve on probation. Thirteen adults and three children died of the fever.

In Baraccas service is held on Sabbath morning at half past nine o'clock. In connection with this service there is a Sabbath-school. The attendance in all is about sixty. A day-school has also been recently established at this point.

In the Boca, services are held in the afternoon. Part of the year the attendance was very large for the place, but recently the small-pox has made dreadful ravages there. Two of the orphans in our charge there died of this disease, and several other members of the school were very sick. This has naturally interfered with our work at that point. Brother Charles Brill, who had rendered such faithful and efficient services at the Boca, died of the fever. He was a man of pure heart, of strong faith, and abundant in good works.

After Brother Brill's death Brother Rial took charge of the Sabbath-school at the Boca, and also established a temporary orphan asylum there for the benefit of some of the poor children of the congregation whose parents died of the yellow fever. Two of these orphans died of small-pox as above stated.

MONTVIDEO, *English Charge*.—The work in Montevideo has been very encouraging this year. The English congregation, though not large, has increased both in numbers and interest. The prayer-meetings are well attended. Two of the staunch friends of the Mission, Brother Samuel La Fone and Brother James Leggatt, have died. Being in Buenos Ayres when the fever was raging, they generously devoted themselves to the care of the sick until they fell victims of the common destroyer. Besides the regular English services, Brother Thomson preaches as often as he has opportunity on board the American men-of-war lying in the harbor.

MONTEVIDEO, *Spanish Work*.—The Spanish services have been very largely attended; indeed, the congregation has been limited only by the capacity of the church. At times many more have come than could be accommodated with seats in the building. The average attendance may be put down at over three hundred. Several discussions on matters of Christian doctrine have been held with priests and members of the University, and much interest has been awakened. Two priests, one an Italian, the other a Spaniard, publicly renounced Roman Catholicism; but though they continue firm in their adherence to Protestantism, it is not probable that they will be of much service to the Mission; certainly not unless they be spiritually regenerated, which is not yet the case with either of them. Members twenty, probationers forty. The Sabbath-school, Spanish and English, has an average attendance of eighty-five. A Young Men's Christian and Literary Association has been formed, from which much good is expected.

Recently Brother Thomson's health has been such that his physician has ordered him to rest for a season, but we hope that his indisposition will prove but temporary.

ROSARIO.—The following is Brother Wood's report of the Mission at Rosario:

"This year has brought about a complete change in the general character of our work in Rosario, from that of a chaplaincy for a small English community to that of a regular missionary enterprise for the evangelization of the people of the country. The English work has declined in spite of most vigorous efforts to prevent it. The year opened with our church nearly inaccessible, on account of public works going on in the street. This extraordinary annoyance lasted several months, for dispatch is unknown here. For a number of weeks our church could be reached only by walking a plank over a ditch several yards wide and thirty feet deep, and then traversing great heaps of earth that filled the sides of the street to a height of three and four yards, with slopes of forty-five degrees. Of course this reduced our little Sunday-school almost to zero, as it was not safe for children or ladies to go to such a place. The congregation also fell off greatly, and the Bible-class was given up. Still the services were regularly maintained, with the hope that the numbers and interest would increase again after the street should be finished and the hot season past. But this hope was to be disappointed. The expiration of the contracts of the Central Argentine Railway, a general stagnation of business, and one or two other causes, have conspired to produce an exodus

of the English-speaking people of Rosario during this year. All the American families have gone home, leaving Mrs. Wood the only American lady here. In this way we have lost from the Sunday-school, first and last, more than its average number ever was at any one time. The congregation now does not contain more than half a dozen of the same persons that composed it twelve months ago. After the street became traversable the congregation and school both revived somewhat, but have not recovered their numbers of the corresponding months of last year. Now, during the hot weather, the attendance at the former varies from twenty-five to fifty, and at the latter from fifteen to twenty. Among these the interest is good, and the Sunday-school is being made especially useful as the means of a continuous and extensive distribution of tracts in Spanish as well as English.

"The opening of the Spanish work has been far more auspicious than any one had anticipated. It began on the 23d of April, 1871, with a regular public service conducted precisely as at home. The occasion had been announced in the daily papers, and curiosity brought together a crowd of people, many more than the little church could hold. All classes of the Spanish-speaking people were represented, and among them enough of the highest in society to give the whole enterprise a character of respectability which it still retains, and nothing like disorder has ever shown itself at the first or any subsequent service. The original curiosity has subsided by degrees, but it is being replaced by a permanent interest, so that the congregation is beginning to be to a considerable extent regular. Indeed, the interest and solemnity of our services are such as can never be seen in the Romish temples here. Hymns that all can read and understand, tunes in which all are invited to join, prayers in their own language and adapted to the occasion, and sermons that appeal to them as Christians (which they all profess to be) to realize in their hearts and lives the scriptural privileges and duties of Christianity, all this is entirely new to these people, and some of them are getting permanently attached to it.

"The Spanish Sunday-school was commenced on the 30th of April, with four Italians and one *gaucho*. It now numbers from fifteen to twenty-five native and Italian men and youth—no women, no children. At first a considerable number began to come, attracted by curiosity; but the opposition of the priests was so prompt and so powerful that we soon had none left but men. These are organized into a Bible-class, and all the usual exercises of the Sunday-school are carried on with them with increasing

interest and profit. The opposition of the priests to the study of the Bible is very intense, and has lately been manifesting itself in its most fanatical forms. But there are unmistakable signs of a desire to ascertain the truth, and a few have begun to come to my house to inquire about the Bible and about experimental religion. We hope by and by to gain the confidence of parents sufficiently to get access to the children; but at present the women and children seem all afraid of us, and it is believed by many to be a damning sin to even look inside our church!

"The only thing in the way of direct persecution was the robbing of our church of all the Bibles and Testaments. I recovered part of them afterward from a pawnbroker. They had been taken evidently to annoy us, as the money advanced on them was hardly worth the carrying them off. But a regular system of denunciation and threatening has been carried on, both publicly and privately, against all who have attended our services, by the chief priest and all his subordinates, and most of the Romish school-teachers of the place. This has resulted not only in deterring timid persons from frequenting the services and studying the Bible at home, but even caused the removal of all the Romish children that speak English from our English Sunday-school. Canon Piñero even went so far as to go to a very independent and well-educated native, from whom I had derived help in learning the language, and reprehend him for having had any thing to do with me. He has preached very absurdly about the Scriptures, and very hotly against me and all heretics. And yet the same old priest professes to be very friendly to me, that is, *personally*. But deceit is a part of the religion of a Romish priest.

"Besides the regular religious services, I ought to mention, as part of the Spanish work here, the general leavening of public opinion. Two extensive controversies have sprung from our work here, and have been waged through the daily papers. The first was on the right of the priests to prohibit the people from 'going to hear the heretics.' This resulted very favorably, calling general attention to the work, and uniting all the liberal men of the place in condemnation of their priests for censuring those that had been to the services. The second, which it would seem should have been the first, was on my right to preach or teach in the native language to the native Romanists. Piñero claimed that the constitution of this Province makes all my operations illegal. But I and my cause had able defenders, and that discussion resulted so favorably that the city authorities voted a handsome subsidy to a

school that I am hoping to found now soon, the first announcements of which, and the petition for which, had originated the discussion.

“The Spanish work is thus beginning to be a fixed fact in Rosario, but its usefulness could be very greatly increased by a better location. Our church is small, only seating properly about one hundred, and is situated in the suburbs, in the English corner of the city. The street leading to it is thinly settled, badly graded, and neither paved nor lighted. Thus it is impossible to hold any kind of service at night or in bad weather. If we had a large room in the central or southern part of the city hundreds could be gathered to the services as often as they might be held, especially of evenings. Regarding the work here as an experiment, it is not fair to keep it in a corner. Regarding it as a fixture for the conversion of the native people, the sooner it is transferred to the native quarters of the city the better. A very moderate appropriation would secure the needed change. It should be made as soon as possible.”

In Buenos Ayres we feel grateful unto God that so many of us have survived this fearful year, and that those of our Church who have died have found the religion of Jesus precious to them in their latest moments.

CHINA MISSION.

Commenced in 1847.

BISHOP JANES HAS EPISCOPAL SUPERVISION.

FOOCHOW MISSION.

MISSIONARIES.

Rev. R. S. MACLAY, D.D., Superintendent,
 " S. L. BALDWIN, (in U. S. A.),
 " NATHAN SITES,
 " FRANKLIN OHLINGER,
 " NATHAN J. PLUMB.

ASSISTANT MISSIONARIES.

Mrs. HENRIETTA C. MACLAY, (in U. S. A.),
 " ETTIE E. BALDWIN, (in U. S. A.),
 " S. MOORE SITES,
 MISS BEULAH WOOLSTON.*
 " SALLIE H. WOOLSTON.*

NATIVE PREACHERS—ELDERS.

HU PO MI,	LING CHING TING,
HU YONG MI,	SIA SEK ONG.

DEACONS.

YEK ING KWANG,	LI YU MI.
----------------	-----------

UNORDAINED.

LI CHA MI,	TING KIE HWI,
LING MING SANG,	SONG SA CH'WANG,
TING NENG CHIEK,	CHIONG TAIK LIONG,
TING MI AI,	WONG KIU MI,
P'ANG TING HIE,	HWONG TAIK CH'IONG.

ON TRIAL.

SIA LIENG LI,	TANG KING TONG,
TANG CHONG MI,	WONG YU HIONG,
WONG HOK KU,	TING TENG NIENG,

* These ladies are now supported by the Woman's Foreign Missionary Society of our Church.

CHIONG A HUNG,
 LING MING SENG,
 LING SENG EU,
 TANG TAIK T'U,
 TING CHING KWONG,
 TING KAU SE,
 NGU ING SIONG,
 WONG KING CHU,
 YONG TAIK KWONG,
 TING YU ING,
 YONG TAIK CH'IEU,
 LING CHING CHIENG,
 NGIENG KING KIONG,
 LING CHING HWA,
 TING CHIONG TONG,
 TING NENG SENG,
 TING HUNG NGWONG,
 SIE TIONG CHIE,
 HO CHIENG YU,
 HWONG TAIK LIK,
 LAI SIE NGING,

LING SENG TIONG,
 TING ING CHENG,
 TING SIU K'UNG,
 WONG HWANG HI,
 NGWOI KI LANG,
 LING MI LAI,
 LING SAENG LAI,
 YONG CH'UNG HWONG,
 NGWOI TAI CHING,
 NGWOI KI HING,
 SIOH LIU KWANG,
 NGU MUK ONG,
 SIE HWO MI,
 TING KWOK KANG,
 CH'AI MEU SONG,
 LING CH'IU CHENG,
 TING CHENG LUK,
 TAIING KWANG ING,
 TIONG SEUK HI,
 HU NGWONG KU,
 WONG EUNG CHIONG.

SUPERNUMERARIES.

NGU ONG MI,
 LING HOK KAU,
 SONG TAIK SIA,
 HU CHIONG MI,
 TO UNG KANG,
 SIE HWANG CHIONG,
 TING NGUK CHIONG.

Summary of Statistics.

Missionaries.....	5
Assistant missionaries	5
Native preachers, (past year).....	68
Total agents of the Society, (past year).....	78
Adults baptized during the year.....	265
Children baptized during the year.....	47
Total baptisms during the year.....	312
Members in full connection.....	1,009
Probationers.....	653
Baptized children.....	260
Total members, probationers, and baptized children	1,912
Decrease as compared with last year.....	227
Baltimore Female Academy, pupils.....	27
Sunday-schools, fifty-eight; scholars.....	779
Sunday congregations.....	82

Total average attendance.....	1,800
Number of pages printed.....	3,670,779
Number of pages circulated.....	3,000,000
Value of mission property.....	\$50,000 00

Appointments for 1872.

R. S. MACLAY, Superintendent,
NATHAN SITES, Secretary.

HOKING TONG DISTRICT, Franklin Ohlinger, P. E. Hoking Tong Circuit, Ngwoi Tai Ching, Ting Nguk Chiong. Ching Sing Tong Circuit, Ling Ching Ting, one to be supplied. Nguk'ang Circuit, Li Cha Mi. Minching Circuit, Wong Hok Ku, Tang Chong Mi. Lektu Circuit, Hu Yong Mi, Ting Neng Seng, Wong Eung Chiong. Kutien Circuit, Yek Ing Kwang, Ting Hung Ngwong. Nguta Circuit, Ting Siu K'ung, one to be supplied.

YENPING DISTRICT, Nathan Sites, P. E. Yenping City Circuit, Tang King Tong, Taing Kwang Ing. Chionhapwang Circuit, P'ang Ting Hie, Ling Ming Sang, Tiong Seuk Hi. Yuki Circuit, Chiong Taik Liong, Chiong A Hung. Tatien Circuit, to be supplied. Sunch'iong Circuit, Lai Sie Nging, one to be supplied. Shahien Circuit, to be supplied. Changloh Circuit, to be supplied. Ing Ang Circuit, to be supplied. Baltimore Female Seminary, Miss Beulah Woolston and Miss Sarah Woolston.

TIENANG TONG DISTRICT, Nathan J. Plumb, P. E. Tienang Tong Circuit, Sia Lieng Li. Fooching City Circuit, Sia Sek Ong, Ling Ming Sang, Ngwoi Ki Lang. Tengtiong Circuit, Ling Mi Lai. Nguki Circuit, Hwong Taik Ch'iong, Ling Saeng Lai. Siongkiang Circuit, Sie Hwo Mi, Hwong Taik Lik. Nyuch'eng Circuit, Ting Neng Chiek, Sioh Liu Kwang. Kengkiang Circuit, Ngwoi Ki Hing, Ho Chieng Yu. Kosanche Circuit, Li Yu Mi, Ngu Muk Ong. Mission Press, N. J. Plumb.

HINGHWA DISTRICT, R. S. Maclay, P. E. Hinghwa City Circuit, Hu Po Mi, Ting Mi Ai, Ling Seng Eu. Hangkeng Circuit, Tang Taik T'u, Ting Teng Nieng. Lamyit Circuit, Yong Taik Kwong. Teng Hu Circuit, Ting Ing Cheng, Ting Kau Se. Kiasioh Circuit, Ngu Ing Siong, Wong Yu Hiong. Sienyu City Circuit, Yong Taik Ch'ieu, Ting Ching Kwong. Siohma Circuit, Ling Ching Chieng, Hu Ngwong Ku. Tiongpwo Circuit, Ting Yu Ing, Ting Chiong Tong. Siongpwo Circuit, Song Sa Ch'wang, Ngieng King Kiong. Hung Ting Circuit, Ting Kie Hwi, Ling Ching Hwa.

Rev. Dr. Maclay, Superintendent of the Foochow Mission in China, reports as follows :

The past year of our Mission has been in some respects the most important one in our history. The initiation of a definite plan for placing our native Churches as soon as practicable on a self-supporting basis, and the occurrence of the first violent persecution with which our Christian communities have been visited, will make the past year an era in the history of Chinese Methodism. In my recent letter to the Mission Rooms I have already given you the more prominent facts and incidents connected with the late persecution; in the present report, therefore, I shall refer only to its *effects* on the work under our care. In one respect the persecution has operated as a *winnowing* process, separating from our members and probationers some who had made a profession of Christianity from improper motives, or without having fully counted the cost. In another respect it has acted as an *educating* process, teaching them in the most impressive manner the nature, duties, and responsibilities of their new faith, showing them the folly of trusting to merely human protection, and drawing them to a more intelligent trust in God, and a more cordial union among themselves as being "members one of another." The persecution has also served to spread throughout China the name of Jesus Christ, and a knowledge of the fact that Christian preachers, native and foreign, are proclaiming him as the only Saviour, and are striving to persuade all the people of China to cast away their idols and receive him as their Sovereign Lord and Redeemer. Our conclusion, then, with regard to the recent persecution is that, in this instance also, God has caused the wrath of man to praise him.

As to the origin of those inflammatory rumors against foreigners which occasioned the late persecution, it seems now to be the general opinion that they were started at Canton by the gentry to precipitate a war between China and Western nations, the ultimate object being to drive foreigners from China. The plot was laid with considerable ingenuity, and was carried out with persistent energy; but God kept his cause and his people from destruction. To him be all the praise!

The introduction of a definite plan for self-support has been, perhaps, the great event of the past year in the history of our Mission. We have always recognized the importance of training the native Christians under our care to contribute toward the support of their preachers, and have earnestly tried to induce every native member to give according to ability for this purpose. These efforts were moderately successful, and thus, even in the in-

ipient stages of our work, a foundation was laid for the introduction of our present plan. When the late Bishop Kingsley visited our Mission in November, 1869, he heartily indorsed our previous action on this subject, and believing that advanced action was practicable and necessary, he threw the entire weight of his vast influence in favor of the movement. The Mission then adopted the principle of making definite appropriations toward the support of the native preachers on each circuit, it being understood that the preachers were to draw the balance of their pay from the native Church or else lose it.

In estimating the ability of each circuit to contribute toward the support of its preachers, we took as a basis for calculation the amount it had voluntarily given the previous year for this purpose. The appropriations for the succeeding year (1870) were accordingly made in this way.

In making the preliminary arrangements for our annual meeting to be held in November, 1870, the subject of self-support came up again for earnest and prayerful discussion in our Mission. The experience of the year, under our new plan, had fully established *two* important points: 1. That we had not overestimated the ability of the native Church to contribute toward the support of its preachers; 2. That in order to develop the ability of the native Church in this respect we must make it *necessary* for them to increase their contributions. It was felt that the best way to effect this would be to diminish annually the grant from the Missionary Society toward the support of the preachers on each circuit, thus making it a matter of necessity for the native Churches to advance in their contributions. This principle was then adopted by the Mission, and our work for the coming year (1871) arranged in accordance with it. The difficulties inevitably confronting us in the initiation of this plan were aggravated during the year by the persecution to which I have already referred, and by other causes, so that it was not without solicitude we awaited the results to be reported at our recent annual meeting. It was therefore to us all a source of profound joy and gratitude to God to find by the statements made at our late meeting that the results have been eminently satisfactory. During the meeting the plan, in its principle and bearings, was thoroughly discussed; all the difficulties and objections were carefully considered, and the result was a unanimous verdict of approval from the entire meeting. The self-support anniversary was a brilliant success. Toward the close of the exercises one of the Missionaries addressed the meeting, and,

in response to his question, the audience vocally expressed its approval of our plan of self-support. Wishing to make this expression more distinct and impressive, the Missionary then said: "All who are in favor of our plan of self-support, and are determined, in the fear of God, to do all you can toward making it successful, rise to your feet!" Instantly the entire audience rose, and continued standing till requested to kneel in prayer, when Brother Li Yu Mi led our devotions, the great burden of his supplications being that God would grant to all present strength to fulfill the pledge thus publicly given.

At the close of our annual meeting in November, 1870, the Rev. Sia Sek Ong voluntarily ceased to draw any money from the Missionary Society, and cast himself and his family upon the native Church for support. During the past year he has been one of our most devoted and efficient preachers, and has not drawn a cent from the Missionary Society. A friend said to him, "Brother Sia, do you not regret the step you have taken in casting yourself and family on the native Church for support?" "No!" he replied with emphasis, "not the one thousandth part of a regret has ever entered my mind on that account. I am glad I did it, and I expect to continue in this way as long as I live." Some one said to him, "What will you do in case the native supply fails, and you and your family are left to starve?" He replied, "I do not believe the native supply will fail; but if it does fail, if I come to a place where there is before me no open door, no road, I shall then just stand still, and, looking up to my Saviour, say, Lord, whither wilt thou lead me?" You will be pleased to learn that at our late annual meeting two more of our native preachers voluntarily announced their purpose to cease drawing any money from the Missionary Society, and to trust henceforth entirely to the native Church for support. Their names are Li Cha Mi and Ting Mi Ai. Will not the whole Church pray for these self-denying brethren? All the other preachers consented cheerfully to a further reduction of the grant from the Missionary Society toward their support, to take effect immediately.

Referring to the accompanying tables for complete details as to the statistics of our work, I may here state that during the year there has been substantial progress in every department, and an increase in every item of our statistics, where increase is desired, save two; that is, probationers and number of baptisms. Here the "fan" of the late persecution winnowed the chaff from the wheat by a summary process, and thus reduced the number of

those on probation and the number of those to whom the ordinance of baptism was administered. You will notice, indeed, that the number of native agents is less than the number reported in the statistics of last year; but instead of considering this a sign of retrogression, we are disposed to regard it as an indication of healthy progress. This reduction of numbers does not mean a diminution of our energy or a contraction of our field as a Mission. On the contrary, our circuits were never more efficiently supplied than now, and the field occupied by our Mission was never so large as it is at present. The increased efficiency of our preachers, and the development of the local preacher agency, enables us to increase the number of paid agents, while at the same time building up native Churches and carrying the Gospel to the regions beyond. We expect of every native preacher that, as a consequence of growth in knowledge and grace, and as an indication of his love for the Saviour, he will now and henceforth do more work than he ever did before. Number of members in full connection, 1,009, increase over last year, 78; baptized children, 260, increase, 21; probationers, 653, decrease, 316; total of baptisms during the year, 312, decrease, 172. We do not report this year the amounts raised for self-support, because, under our new plan, the matter is entirely in the hands of the native Church, and it is difficult to estimate accurately the amount and value of their contributions. During the coming year (1872) the native preachers look to the native Church for one fourth of their salaries, while, as stated above, three of them now trust wholly to the native Church for their support.

Mission Press.

The following list gives the names of the works published by our press during the year. The sketch of Bishop Kingsley was prepared by Mrs. Sites, and the tract is very acceptable to our people. Our press has been active during the year, and the aggregate number of pages printed is considerably more than the amount printed last year:

NAME OF WORK.	Copies.	Pages.
Plan of Appointments (1871).....	500	500
Formation of Circuits.....	1,000	1,000
Hymns for Rev. C. Hartwell.....	5,200	10,400
New Testament (Hebrews—Revelation, Mand., large) ...	703	139,194
“ (Romans—Philippians, “ small) ...	1,700	272,000
Blanks for Missionaries.....	576	576
Anglo-Chinese Calendar.....	500	500

NAME OF WORK.	Copies.	Pages.
Programme for Week of Prayer (English)	33	33
" " " (Chinese)	800	800
Sabbath Sheets for Amoy	6,000	6,000
" " C. Hartwell	20,000	20,000
Ritual for Peking Mission	504	42,336
Annual Register	804	38,736
Instructions for Bible Colporteurs	100	200
Blanks for Colporteurs	400	400
Sabbath Sheets	30,000	30,000
Sheet Hymns	600	600
Five Character Classic (sheet)	2,000	2,000
Ten Commandments	3,000	3,000
Regulations for Deaconesses	100	100
Sabbath Sheets for Amoy	4,000	4,000
Hymn-book for Peking	1,006	134,804
Manual of Foochow Dialect	400	106,000
New Testament (Hebrews—Revelation, Mand., small) ...	1,700	166,600
Five Character Classic	1,000	38,000
Tract on Faith, in Mandarin	8,000	400,000
Sabbath Sheets	15,000	15,000
Trimetrical Classic	6,000	216,000
Hymn-book for Rev. C. Hartwell	500	60,000
Rhymes for Children for Rev. C. Hartwell	1,000	32,000
Sketch of Bishop Kingsley	2,000	84,000
Church Creed and Covenant	300	4,300
Filial Piety	500	10,000
Against Idolatry	500	6,000
Letter from Rev. S. L. Binkley	100	100
Two Friends	1,015	60,900
Peep of Day	500	43,000
Programme of Annual Meeting	300	3,300
Matthew's Gospel, char. (large)	6,000	672,000
M. E. Catechism, in Mandarin	5,000	630,000
Chinese Mission School, Rev. O. Gibson	2,000	2,000
Mark's Gospel, char. (large)	6,000	414,000
Plan of Appointments (1872)	400	400
Total	137,741	3,670,779

Baltimore Female Academy.

Mrs. Sites has continued her very efficient supervision of this institution during the past year. The present number of pupils is twenty-seven. Their deportment and progress in study have been satisfactory. Two of the girls were converted during the year and give good promise of usefulness. One of them is connected with a heathen family, and has graduated from the school since her conversion. A few days since she visited Mrs. Sites and the school, and gave satisfactory evidence that she has been faithful

to her Christian vows. At the request of Mrs. Sites she led in prayer at one of the religious exercises of the school, and her prayer was so appropriate and fervent that all present felt she was truly a child of God. This is only one of the many cheering indications we see that this school is becoming a moral power among the Chinese. Having safely passed the lowest point of its ebb-tide, it now moves forward with the flood, and enters, as we believe, on a career of glorious success. Thank God ! the offerings and prayers of the Ladies' China Missionary Society of Baltimore shall yet receive a brilliant reward !

Conclusion.

Our new mission-year opens auspiciously. The late annual meeting was a pentecost to us all. We have arranged for an extension of our work in the Yenping prefecture ; Brother Sites has charge of the movement. Brothers Ohlinger and Plumb take charge of districts. At such a promising juncture it is a sore trial to me to be separated, even temporarily, from this work ; but yielding to the urgent advice of my physician, supported as it is by the coinciding judgment of all my brethren in the Mission, I have at last decided to seek strength for future years of toil in this field by a temporary change of climate and a respite from labor. By this mail I forward you the necessary papers on this subject. May God bless the China Mission, and all the dear brethren and sisters, foreign and native, with whom I have toiled and suffered and triumphed in Jesus !

K I U K I A N G.

Commenced in 1868.

MISSIONARIES.

Rev. VIRGIL C. HART, Superintendent,

“ JOHN ING,

“ HENRY H. HALL.

ASSISTANT MISSIONARIES.

Mrs. J. A. HART,

“ LUCY E. H. ING.

The Superintendent, Rev. V. C. Hart, and his wife were compelled to return to the United States last summer on account of the severe and protracted illness of Mrs. Hart. Her health has so much improved that they contemplate returning some time during the coming summer or autumn to their much-loved missionary work in China.

We have not received from the Mission the usual Annual Report, the failure being due to the absence of the Superintendent. The following letter from Brother Hall brings the most recent intelligence from the Mission. It is dated at Kiukiang, December 7, 1871, and is as follows:

We who are in the field suppose Brother Hart, who is now at home, to have already given you a sketch of the condition of things in Kiukiang at the date of his departure in July last. Of the progress which has been made in mission-work since that date brief mention may be made in this communication. Some three months since we formally opened a chapel in the large, thriving city of Wu Shih, thirty miles above us on the Yangtze. We have most encouraging accounts of the result from a helper we have stationed at that point. Some thirty persons have professed a sincere belief in the teachings of the Gospel, and a desire to be governed by them. Among this number, we have a strong hope, exist a few in whom the Word has found a cordial welcome. The outlook for the future as now viewed is encouraging, and we already feel as if the foothold gained in this busy city is a permanent one. Since Brother Hart's departure we have baptized and received into full communion two young men, who have given evidence during their term of probation of converted hearts and will-

ing minds. One of them who was baptized on last Sabbath is one of the most interesting young men we have connected with us. Bright possibilities seemed wrapped up in his future, and we look with hope to the life just opening before him. On the same day, in response to an invitation given, three persons united with us on trial, and seem in their purpose to be firm and sincere. Brother Ing and myself have made advances in the language usually deemed satisfactory, but which are far from commensurate with our desires. Already, however, we are emerging from the study, and in a crude-like manner are attempting to tell the people of a Saviour and his love. When spring opens we expect to be ready for active work, and will then in God's name carry the Gospel into the interior. We are now planning for the removal of one—and in case of the speedy return of Brother Hart, of both of us—to distant points in the interior. The objective points are Nan Chang Foo and Rau Chau Foo; the one about ninety miles south-west from this point, and the other about the same distance to the south-east. The three points form a triangle with nearly equal sides, and with a missionary at each point, engaged in raising up workers for this vast and teeming field, what a future is there before us! We want to reach out toward the line of stations our parent mission Foochow is establishing northward toward the boundary line of Foo-kien and Kiangsi provinces, and join hands with our brethren over the mountains. When the last link is added to the chain connecting the Yangtze at Kiukiang with the sea-board at Foochow, and a line of mission-stations extends unbroken through these great provinces, then may we talk of conferences and bishops for China. It is far from chimerical, this scheme of uniting the two missions, and planting the banner of salvation in the great cities, towns, and hamlets which cover this great expanse of country. You, my dear Doctor, may with eyes not many years older read of its actual accomplishment. Nan Chang Foo is the capital of this province, and is one of the greatest and most important cities in this empire. If we can but overcome the obstacles in the way, it shall be the home of one of your missionaries ere another year is gone. Rau Chau Foo is also a large and important city, and is admirably situated for missionary work. With our senior missionary at this point to carry on the task marked out—stretching our lines to the northward, more firmly establishing the infant society here, and attending to all those matters which an open port makes convenient to execute—nothing remains for the younger ones but to break up the new soil far away. Such are the plans for “72,” but

dependent on more than one contingency. Remember us in the great work upon which we are entered. We feel that we are not alone, for the Father is with us; therefore triumph is certain.

PEKING.

Commenced in 1869.

MISSIONARIES.

Rev. L. N. WHEELER, Superintendent,
“ H. H. LOWRY,
“ G. R. DAVIS,
“ L. W. PILCHER.

ASSISTANT MISSIONARIES.

Mrs. L. N. WHEELER,
“ H. H. LOWRY,
Miss MARIA BROWN,
“ MARY Q. PORTER.

NOTE.—The Misses Porter and Brown were sent out by the Woman's Foreign Missionary Society of our Church.

The Superintendent, under date of October 26, 1871, sends forward the following report:

It may not be considered inappropriate in this connection to refer to the troublous aspect of affairs in China. The foreigner's position in this country, whether merchant, diplomate, or missionary, cannot yet be regarded as quite secure. The wide-spread excitement and the persecution of Christians in Southern China; the unfriendly temper of the Central Government as evinced in the recent attempt to gain absolute control of missionaries and the native churches; and the fact that proper satisfaction for the terrible massacre at Tientsin has never been rendered, do not indicate a prospect altogether hopeful. Moreover, the unsuccessful American attempt to open up Corea—a country in some sense tributary to China—is likely to increase the already powerful influence of the anti-foreign party at Peking and throughout the empire. The interests of commerce, of civilization, and of Christian missions, perhaps as never before in the last decade of years, call for a bold and determined policy on the part of the treaty powers. It does not appear probable that such a policy would

involve war; on the contrary, this course would seem necessary in order to avert such a possible calamity. It cannot be disguised that the late action of the emperor's government above referred to was an ingeniously-planned violation of an article in the Tientsin Treaty of 1858, and expressly re-affirmed in the additional articles to that treaty negotiated by Mr. Burlingame, and which was intended by the United States to secure the toleration of Christianity and the protection of Christian teachers and converts.

Still the outlook is not wholly unfavorable; there is even much to inspire hope. The Gospel leaven is fairly working. The good seed has been widely scattered, and in many parts of the land the sowers and the reapers are already rejoicing together over the fruits of their toil—the beginning of a great harvest. There may be troubles and reverses; but it is too late to repel Christianity and Western civilization from these shores. They have gained too strong a foothold to admit of that.

In writing up their Annual Report for 1871, the members of the Methodist Episcopal Peking Mission find themselves unable to make mention of any very marked signs of progress during the year. All, however, have been more or less active in studying the language of the people among whom we live, in searching out places for chapels, in visiting various towns and cities of the regions round about, for the purpose of preaching and for Bible and tract distribution, and in such other duties and employments as the necessities of the work required. We are inaugurating a new missionary enterprise. We are laying a foundation upon which, we trust, succeeding generations for all time shall build; and while thus employed we have frequently been oppressed with anxious thought and care, and a feeling of responsibility which can be understood only by those who are placed in like circumstances. Our pioneer labors and experiences are inevitable as they are necessary; and although we are not yet able to exhibit an extensive table of statistics, we feel that much has really been accomplished.

1. *Northern City Circuit.*—This part of the work has been under my charge during the past year. For about six months of the year I was assisted by a native preacher of excellent literary acquirements, who, by arrangement, came to us from our New Connection Methodist brethren at Tientsin, and who is now returned to them. Public preaching has been kept up in our domestic chapel, where a goodly number of natives have heard the Gospel from time to time. A Sunday-school, or Bible-meeting, has also been maintained with some promise of good results. I

have received on probation one person—a man fifty-nine years of age, who possesses the ability to read and write, and gives evidence of being a sincere inquirer after the truth. I have also baptized the infant daughter of a Christian Chinaman in our employ. Brother Lowry and myself have jointly superintended the preparation of a hymn-book in the Court dialect, and I have been able to complete the translation of Dr. Nast's smaller catechism, with slight alterations and additions. A trip made during the summer into the more northern parts of Chihli province, and over the border into Mongolia, gave me an opportunity to preach in places not often, and perhaps never before, visited by the foreign missionary, to scatter books, and to take a somewhat extended observation of my circuit. Two new missionaries ought to be sent out with special reference to the field in Mongolia. I do not know of a single mission station in all that vast territory. Ought we not to enter this open door without delay?

Brother Lowry reports as follows:

2. *Southern City Circuit.*—Formidable difficulties have been met in the prosecution of our work on this circuit during the year, some of which will doubtless continue to retard our labors in the future. Several trips have been made in the circuit, and much of the good seed has been sown by scattering large numbers of parts of the Bible and Christian tracts, and preaching the word as opportunity offered. For the past three months all the Southern portion of the circuit has been flooded with water, rendering further itinerating for the present impossible.

The most determined opposition has confronted us in our efforts to open a chapel in the Southern City. This part of Peking has been selected by our Mission as the place of their special operations in the capital, and our compound has been selected in a position to give us ready access to this city. Accordingly, continuous efforts have been made since our arrival to secure a chapel in a favorable situation on one of the great thoroughfares. Embarrassment and disappointment met us at every step, until in June last an old temple which has long ceased to be used for religious purposes by the Chinese was offered to us for sale. As we knew that many similar purchases had been made—some for chapels, some for hospitals, and others for the use of the materials—we accepted the offer. For two months the work of remodeling and repairs went on, and we expected soon to open the chapel for daily preaching. Our hopes were again dashed to the ground. The carpenter whom we employed was arrested and thrown into

prison, and the work stopped by order of one of the imperial censors. The matter was reluctantly taken up by the United States Legation, but after more than three months' negotiation no satisfactory result has been reached. The carpenter, after having suffered severe physical and pecuniary loss, has at length been released, but, as it appears, not because his release was demanded by the American authorities, but to give him the opportunity to undo all he has done for the foreigner, and restore the temple to its original condition.

One of the chief objections raised to our occupation of the place is that it is Government property, but this has been proven not to be the case. The real difficulty, as expressed by the captain of the guard of the city to our chapel-keeper, seems to be the determination of the native officials to prevent the opening of our chapel in the Southern City. It is the universal opinion of our native and foreign friends that if we fail in this instance we are not likely to succeed for many years to come. We shall, however, continue our efforts, and trust that the great Head of the Church will yet crown them with success that shall bring glory to his own glorious name.

Brother Pilcher submits the following :

3. *Hwailon Circuit*.—My first year in China has necessarily been preparatory, and my appointment to this circuit but nominal ; yet I can report some work as having been done. During the year I have been enabled to visit all of the principal places within its bounds, besides many villages and hamlets *en route*. In every place visited they are now supplied, to a large extent, with the whole or parts of the New Testament Scriptures, and in not a few towns we have left portions of the Old Testament. These Bible tours constitute the amount of work done up to this time on the circuit.

Owing to the limited knowledge we have previously possessed of the geography of North China, and also to the undeveloped condition of our work, the boundaries of our circuits are not clearly defined. I have therefore considered this circuit to be inclosed by the range of "Western Hills" upon the north and west, and upon the south and east by the Great Road leading from Peking into the provinces west and south, and have placed *Hwailon* upon the western limit. It thus includes a circuit of about five hundred miles of thickly populated country.

Everywhere we are received by the people with that air of mingled curiosity and astonishment which, the world around, is characteristic of the introduction of any thing new. Heretofore,

with a few exceptions, we have been unmolested in our labors, but the future is likely to bring opposition as the religious movement begins to permeate the communities. The necessities of the circuit are hardy itinerants, and a faithful, persistent preaching of the Gospel; and I think the good results to be attained in the future will be in proportion as these necessities are supplied.

Brother Davis's report is as follows:

4. *West Chihli Circuit*.—Of a necessity my first year in China has been one of preparation and spent in study. Though in nominal charge of the above-named circuit, I have not as yet in any manner visited within its indefinite bounds. During the year I have, in company with others of our Mission, made several country trips, distributing portions of the Word in many places, yet these trips have been mostly within the bounds of the circuits of Brothers Wheeler and Lowry. Because of my ignorance of the language, and the location of the West Chihli Circuit, I have deemed it unadvisable to make attempts even to explore it. But I am hopeful that during the coming year I may be permitted to travel over a considerable portion of what is indefinitely regarded as my field of labor.

It may be regarded as having for its eastern boundary line the "Western Hills," with the Great Wall to the north, and the Yellow River to the extreme west and south. At present the brethren of the American Board have a flourishing station at Eü-chou, one of the principal cities of that region. "A great and effectual door" is opened unto us; and, while there may be many adversaries, our trust is that in years to come, because of us, very many of that region may be able to say of our God that he is their father, and of our Saviour that he is their elder brother.

Appointments.

L. N. WHEELER, Superintendent.

H. H. LOWRY, Secretary.

Northern City Circuit, L. N. WHEELER.

Southern City Circuit, H. H. LOWRY.

West Chihli Circuit, G. R. DAVIS.

Hwailon Circuit, L. W. PILCHER.

G E R M A N Y .

Commenced in 1849.

BISHOP SIMPSON HAS EPISCOPAL SUPERVISION.

We are able to present but a partial report of our mission-work in the Mission Conference of Germany and Switzerland, because some of the presiding elders have not communicated the necessary information from their districts.

The following statements by districts gives the fullest and freshest information from that field.

BREMEN DISTRICT.

The Presiding Elder, Rev. C. H. Doering, under date of December 21, 1871, reports as follows :

I have the pleasure herewith to transmit the Annual Report of the Bremen District :

Bremen and Vegesack, in charge of A. Lühring, Brother C. Weiss, Assistant. Brother Weiss attends only to Vegesack and Steffensweg, his time being chiefly given to our printing establishment and to the co-editing of our papers. This, our mother Church in Bremen, has suffered greatly by the constant emigration of our members to the United States, and lately by the frequent death of our old members, whom the Lord is calling home. But our loss is their gain. Their vacant places are but slowly filled. Rationalism and Materialism are on a rapid increase in this once pious-named city. May the Lord bless furthermore our efforts for the salvation of this people! Our prospects in Bremen are for the present not bright, but still not discouraging. In the country they are more favorable.

Bremerhaven, J. Spille, Missionary. This mission has also suffered greatly by the emigration of our members to the United States. By the constant change of our congregation—consisting mostly of seafaring men and laborers—our increase here is not rapid; but the most of the members are very faithful and very liberal in their support of the Gospel. Brother Spille, with the help of some of the brethren, does a great deal in the distribution of

tracts and Testaments among the sailors and emigrants to the United States. They have in Bremerhaven a very interesting Sabbath-school. One of the scholars was lately converted.

Delmenhorst and Neerstedt, C. Raith, Missionary. There is a great deal to walk and to work on this circuit, but yet the progress we make is slow. The members we have are mostly faithful. They have still a heavy debt on their chapel. Encouraged by a present sent to them from America of about eighty dollars, and by another present of a brother here of one hundred thalers, they have started a sinking-fund to reduce their debt. May they succeed.

Oldenburg, J. Locher, Missionary. This mission has five appointments and three Sunday-schools. The chief appointment is the city of Oldenburg. We have here a fine church, with parsonage. By the death of Brother Harms, an old and faithful local preacher, the society has received about fifteen hundred thalers, by which the debt on their chapel is greatly reduced. The progress is slow, but the prospects are good.

Edeweicht and Westerstede, B. Schroeder, Missionary. This is a laborious circuit, with seven weekly appointments to fill. Here our progress is also slow, especially caused by the constant emigration of our members to America; for if one goes he is certain to draw others after him. This keeps us feeble, as it is principally the more wealthy of our members who are going. The prospects on this mission, however, are not discouraging.

Aurich, J. Sporri, Missionary. Brother Sporri writes that they have lately had some souls converted, and the prospects in and around Aurich are fair.

Neuschoo, F. Kleusner, Missionary, with one assistant. This is one of the most promising fields of labor in the district. We have here two chapels built, with large congregations attending. Many of the members are in good circumstances, and the assistant is paid by the circuit. The work of revival is going on, and more or less souls are converted to God in all the different appointments. Brother Kleusner is now holding a protracted meeting in Esens, a new appointment, where hundreds of all classes are attending. He is expecting there a great work. A brother who lately died willed the society one thousand thalers in gold.

Ackummersiel, J. Von Oehsen, Missionary. This is a little seaport on the North Sea, with other appointments in the country connected with it. We have good prospects here.

Hamburg, H. Schlaphof, Missionary. This Mission includes Hamburg and vicinity, and extends to Kiel, Holstein. Brother

Schlaphof reports a good attendance in Hamburg and some other appointments. In Neumunster, a new appointment, he had about seven hundred to eight hundred hearers in a public-house, but a great deal of disturbance, the most of them belonging to the so-called Socialists.

Flensburg, H. Wischhusen, Missionary. Flensburg lies in the province of Holstein, formerly belonging to Denmark. It is a very promising field of labor. Brother W. reports good congregations and continual conversions to God. The extent of this Mission is so large that Brother W. had to travel it on horseback. He was lately called upon again to serve in the Marine. I petitioned the Marine Ministerium for his release, and it was granted. We feel very thankful for this favor shown unto us.

Westphalen, E. Diem, Missionary. This Mission is also of large extent, including Osnabruck and vicinity in the province of Hanover. Our progress on this Mission is but slow on account of the violent opposition of the clergy. The effect of it we feel in Bielefeld, where our labors are so needful among the thousands of men and women who are laboring in the linen factories, and living without God and Christ.

Statistics of the Bremen District.

CIRCUITS.	Members.	Probationers.	Churches.	Sums collected Prus. Dial.	Sunday- Schools.	Officers and Teachers.	Scholars.
Bremen and Vegesack.....	171	16	3	743	9	32	320
Delmenhorst and Neerstedt.....	123	3	2	420	6	20	100
Bremerhaven.....	41	1	1	246	1	8	50
Oldenburg.....	82	4	1	221	3	9	65
Edewecht.....	72	5	2	171	5	13	80
Aurich.....	48	6	.	56	2	4	20
Neuschoo.....	300	60	2	934	2	13	150
Flensburg.....	42	22	.	166	1	11	70
Hamburg.....	42	14	.	296	2	7	50
Westphalen.....	2	20	.	64	.	..	...
Total.....	923	151	11	3,317	31	117	905

BERLIN DISTRICT.

Brother Doering was appointed by Bishop Simpson to the supervision of this District also on the return of Dr. Jacoby to the United States. He reports as follows:

Since the return of Brother Jacoby to the United States the charge of this District has been, by Bishop Simpson, given to C. H. Doering.

Berlin, G. Hauser, Missionary. Brother Hauser sends a favorable report from Berlin. His services are pretty well attended, there being from eighty to two hundred hearers. This may be considered a very good attendance, as only two per cent. of the Berlin population attend Divine service. Brother H. entertains great hopes for Berlin. He would like to commence to preach in another part of this now Imperial City, but the localities are too scarce and the rent too high. He has six young men under instruction, some of whom he hopes will go to our Institute in Frankfort.

Neu Ruppin, P. Steckert, Missionary. Brother Mann being transferred to Saxony, Brother Steckert was sent to Neu Ruppin. He reports favorably; preaches to from sixty to eighty hearers. Two appointments in the country are connected with Neu Ruppin.

Colberg and Greifenberg, A. Baedeker, H. Eberle, Missionaries. This is a very laborious field of labor, with twelve appointments within the circumference of about sixty miles, which have mostly to be traveled on foot. Colberg and Greifenberg are the chief appointments. Brother Baedeker reports favorably of his work, and mentions especially that the classes are well attended.

Dortendorf, F. Cramer, Missionary, with the assistance of local help. This Mission has two chapels, which are mostly filled. In Langweizendorf, one of the appointments, they had lately quite a revival among the children of the Sunday-school, and quite a number of them were converted to God.

Saxony Mission, H. Mann, Missionary, with three assistants. This is a very interesting Mission, with the brightest prospects before us. We enjoy in the kingdom of Saxony full religious liberty. A constitution has been granted unto us, and likewise an incorporation. It has twenty appointments. Brother Mann writes that there are many souls under conviction, and that each week more or less are converted unto God. His anxious desire is that they may soon have a chapel of their own.

Statistics of the Berlin District.

CIRCUITS.	Members.	Probationers.	Churches.	Collections.	Sunday-Schools.	Officers and Teachers.	Scholars.
Berlin.....	56	12	1	745	2	12	150
Neu Ruppin.....	25	16	.	257	2	12	90
Colberg and Greifenberg.....	133	17	1	619	4	14	200
Dortendorf and Waltersdorf.....	304	92	2	744	7	40	318
Saxony.....	230	130	.	279	9	25	250
Total.....	748	267	4	2,644	24	103	1,008

FRANKFORT-ON-THE-MAIN DISTRICT.

No report.

LUDWIGSBURG DISTRICT.

Rev. E. Gebhardt, Presiding Elder, under date of December 7, 1871, reports as follows:

Ludwigsburg-Bietigheim, E. Gebhardt, E. Zimmer, and T. Schneebeli, Jr., Missionaries. 240 members, 50 on trial, 2 chapels, 20 preaching-places, 8 Sunday-schools, 28 teachers, 260 scholars.

Vaihingen-on-the-Enz, A. Prante and E. Frischkorn, Missionaries. 244 members, 50 on trial, 21 preaching-places, 12 Sunday-schools, 36 teachers, 258 scholars.

Marbach-Beilstein, G. Goss and P. Pritzlaff, Missionaries. 364 members, 34 on trial, 4 chapels, 20 preaching-places, 7 Sunday-schools, 23 teachers, 235 scholars.

Cabo-Leonberg, F. Harle and H. Fung, Missionaries. 308 members, 67 on trial, 1 chapel, 20 preaching-places, 6 Sunday-schools, 18 teachers, 254 scholars.

Herrenberg, F. Staiger and Ch. Soffner, Missionaries. 123 members, 143 on trial, 2 chapels, 17 preaching-places, 5 Sunday-schools, 22 teachers, 150 scholars.

The statistics of the district may be summarized as follows: 11 missionaries, 1,279 members, 344 on trial, 9 chapels, 98 preaching-places, 38 Sunday-schools, 127 teachers, 1,157 scholars.

This district included at the last conference Heilbronn-Oehringen, and also Freudenstadt, but they were then disconnected, the latter added to the Carlsruhe, and the former to the Frankfort-on-the-Main District.

Our fields of labor in the Ludwigsburg District are, on the whole, very promising. The preachers and local preachers perform their duty with gladness. To save expense they have to walk to their respective stations, and in most cases, as for instance on Sundays, to preach three times, superintend Sunday-school, and hold classes, after having performed a journey on foot of two or three hours. If there were not so great a want of preachers, suitable preaching-places, and pecuniary resources, our fields of labor might, according to existing requirements and demands, be extended in all directions. In addition to the want of preachers already existing, two of our assistant preachers had to become soldiers; but we are glad to hear they exert a very beneficial influence upon their

companions-in-arms, and let their light shine brightly as decided Christians.

All our efforts are directed toward the saving of many souls for Christ and his Church, and building up and establishing churches and individuals in our most holy faith. We are happy to state that during the last year many a precious soul was converted to God and added to the Church; but we were also compelled in several instances to act upon the rule and injunction of St. Paul, "Put away from among yourselves that wicked person." The authorities, in instituting more liberal laws and measures in the country, prepare the way more and more for the development and independence of the Church, toward which end it is very necessary that we should gain the recognition by the Government of holding property in our own right, which we trust will not be far distant. We are sorry to say that we still experience in many instances the disadvantages arising from the oppression for many years past of the clergymen of the established Church, in consequence of which a portion of our members do not possess enough moral courage and decision to make a free and full use of the proffered religious liberty; but we look forward, in this respect also, as the bulwarks of national churchdom are more and more shaken, to a glorious period in this country for Methodism; meanwhile we have to wait with patience, doing the work which the Lord has given us to do with all our might.

We mention with great satisfaction the fact, in reference to monetary matters, that the district has done every thing possible in, and even above, its power. This statement will be the more readily understood and appreciated when we say that there is all but scarcity in the country, and that to a great extent the painful effects of the late war are still felt; besides all this, most of the members of our Church belong, with few exceptions, to the poorer classes of the population. All this considered, we have great cause for gratitude and rejoicing that these poor ones contribute liberally out of their poverty. Even the children here and there assisted the good cause by laying up their small savings and adding their mites to that of the missionary collecting-boxes. In Vaihingen we were enabled to buy a parcel of ground for building purposes, and have still four hundred florins in hand toward a building fund. A sister has also secured to us in her will, payable at her death, the sum of one thousand florins for the same purpose. Brother Staiger, in Herrenberg, must especially be mentioned as having, through his efforts and great activity, been enabled to raise there a temple to

the Lord, and also to build a house for the preacher. In most of the stations something has been done toward paying off our oppressive church debt, which amounts in Wurtemberg alone to about fifty thousand florins. More might have been done in this respect if the districts had not been chargeable with the salaries of the assistant preachers. We acknowledge with deep and heartfelt gratitude the support which America affords in sustaining its Mission in this country; but, in view of the existing great necessities, we pray the Lord that he may graciously grant a larger income to our parent Church in America, and a hearty desire to remember her mission in this country by bestowing such aid upon it that all the preachers and assistant preachers may be maintained from the same, in order that we may be able to direct all our energy to the payment of our church debts; or, something that would be of equal value, assist us energetically in clearing our church debts so that we may—as we have already done in some places—lay the foundation for self-maintenance, and thus give a strong impetus to the rise and extension of the missionary work in this country.

CARLSRUHE DISTRICT.

The following report from the Presiding Elder, Rev. W. Schwarz, shows the condition of the work on this district at the close of 1871:

This is a new district, organized at our last Conference from the Frankfort District. It has four circuits.

Carlsruhe, W. Schwarz. In this city, the capital of the Grand Duchy Baden, the work is progressing slowly, but steadily and is gaining in strength and influence. The meetings are well attended, and the members are faithful and liberal in supporting the work. The prospects for the future are promising. The great want of a Mission in a city like this is a chapel; but the members are poor, and hardly able to bear the financial burden already laid upon them in paying the rents of the hall and parsonage. We have here three appointments, with 98 members, 9 probationers, and 2 Sunday-schools with 180 children.

Pirmasens, Rhenish Bavaria, (called Pfalz,) F. Koechli. This Mission is connected with Carlsruhe in the Minutes, but it is too far off to be classed so nearly with the former station, and I therefore give its report separately. The Mission was commenced fifteen years ago by Rev. E. Mann, who has retired from the active work and resides at this place (his home) as a local preacher, but still

gives much assistance to the preacher in charge. As no religious liberty existed in Bavaria no preacher could be sent there, and the few members, about forty in number, met by themselves and kept up religious services. They could only once in a while be visited and encouraged by the preacher from Carlsruhe. At our last Conference Brother F. Koechli was appointed to reside there. Although religious liberty is still not perfectly secured in Bavaria, the liberal influence has become such since the war that we are no longer molested. The faithful and earnest members have been greatly encouraged, and the prospects are good. Two more appointments have been taken up since Conference. The great want is a more proper and larger place of worship, but so far this could not be found. Pfalz will no doubt form one of the most important and promising fields of labor for the future, although we number but thirty-nine members at present. The Mission has also a Sunday-school with sixty-five children. Brother F. Koechli has been sorely afflicted by the loss of his child and young wife since last Conference. Sister Koechli died in great peace.

Pforzheim (Baden,) H. Giesler and W. Seiz, Missionaries. This is one of our strong circuits. The chapel in Pforzheim is still filled with attentive hearers, and the brethren have been encouraged and blessed in their labors by the conversion and addition of a good number of souls. The members are earnest, faithful, and liberal in supporting the work, although they are poor, principally consisting of laborers in the manufactories. This circuit has thirteen appointments, with 233 members, 76 probationers, and 5 Sunday-schools with 250 children. The Mission is in a flourishing condition, and if it were not for the heavy debt resting on the chapel might soon become a self-supporting station.

Strasburg and Lahr, S. Zipperer. Since by the war Alsace has become a province of the great German Empire, our work there is no longer hindered by French law and intolerance. Before the war we appealed repeatedly, even through the influence of our ambassador at Paris, to the French Government for religious liberty, but were not even favored by a reply to our requests. We need now no longer appeal to a French Court—the Lord has granted our requests in another way; and we enjoy now in Alsace the most perfect liberty, and can preach the Gospel without fear of being imprisoned for it. This province has become a large and promising field for missionary labors. It is a pity we could send but one man there for the present, and that one only by removing Brother S. Zipperer from Lahr to reside in Strasburg, the

old and venerable city of Alsace. This whole circuit—sixty English miles in circumference—extends from Strasburg into Baden and into the interior of Alsace to the present borders of France, and has in all twelve appointments, with but forty-six members, twenty-two probationers, and six Sunday-schools with two hundred and twenty children. It is still feeble in numbers, but at the same time very promising for the future. In some of the country appointments the meetings are well attended. Our labors are much needed here, and great good could be done if we had sufficient men and means. Brother S. Zipperer is overtaxing his strength in preaching, generally eight times every week, and walking many miles in order to reach his appointments.

Freudenstadt Circuit, A. Scharpff. This circuit lies within the precincts of the Black Forest and has nine appointments, with Freudenstadt as the center place of the Mission. It is comparatively a new but promising field. Souls have been lately converted at all the appointments, and the Mission is gaining in strength and influence. The Mission numbers 50 members, 4 probationers, and 3 Sunday-schools with about 100 children. We have but one chapel with parsonage on the district, in Pforzheim, valued at about \$8,000. I add the statistics, but as the District is a new one they cannot well be compared with last year. Missionaries, 6; members, 461; probationers, 153; local preachers, 1; Sunday-schools, 17; officers and teachers, 85; children, 805; money raised for all purposes, as taken from the Minutes of this year, 2,296 thalers. If each circuit were to be compared with the report of last year a great advance would be shown in every branch.

ZURICH DISTRICT.

(No Report.)

BASEL DISTRICT.

Under date of December, 2, 1871, the Presiding Elder, Rev. H. Nuelsen, reports as follows:

This district has at present but five circuits. Paris Mission, belonging to Basel District, had to be given up. At least for some time to come we cannot think of going there again.

1. *Basel Mission*, A. Ruppanner and H. Nuelsen, Missionaries. This circuit counts five appointments, which are all in a good spiritual condition. We had last winter in all of our places times of conversion and accession to the Church. A sixth preaching-place

has been taken up and promises good, as do all the appointments for this winter.

2. *Schaffhausen Circuit* has eight appointments, H. Gerdes, Missionary, with some local help. The Mission is doing well. The meetings in the city are well attended. A church is very much needed, but we have no means to build one.

3. *Bern Mission*, A. Rodemeyer, Minister. Bern is the capital of the Republic, and has four preaching-places. Our society here is not large, but very much attached to our Church, and doing well financially. We also have here no church building. Our place of worship is high in rent, not good in appearance, and entirely unworthy of the place. The Canton of Bern has suffered its infidel ministers to rule the affairs of the State Church, and to overrule the orthodox party in the Canton, the same as in the Canton of Zurich. Other Cantons will shortly have the same sort of proceedings. The orthodox party is therefore obliged in all the Cantons to leave the State Church and form independent bodies. Methodism has a great future in Switzerland, and will take the lead of the free Churches, while the State Church cannot be maintained long by reason of its infidelity. But we need to build churches all over the country, and hope to gain people of the wealthier class by and by.

4. *Biel Mission*, G. Bruns, Preacher in charge, counts five appointments, mainly situated in the Canton of Bern. This field is greatly scattered, and as the places are visited weekly they consume a great deal of time and labor. The circuit is doing well.

5. *Lausanne Mission*, F. Deppeler, Missionary. Four preaching-places among the scattered German population of this French part of the Republic. We have good members here, and they almost support the work. Before giving the statistics of this district let me express my gratitude to our Lord for his good and admonishing providence over myself and family. I have not been able to visit regularly through the district for the last six months, and am still suffering from a very severe attack of small-pox. In the month of August no less than seven members of my family were down on the bed of sickness. Mrs. Nuelsen was very sick, and is still suffering. My son Henry, aged nineteen years, was called home and died, having sought and found the Saviour before his death. One daughter is still sick with an inflammation of the bones of her right arm. All this is drawing us nearer our dear Saviour, who knows best how to deal with us and save us individually.

Statistics of the Basel District.

CIRCUITS.	Members.	Probationers.	Churches.	Value in Prus. Thal.	Indebtedness in Prus. Thal.	Sunday- Schools.	Scholars.	Volumes in Library.	Tot. Collections in Prus. Thal.
Basel	273	30	2	25,000	17,000	6	650	20	1,257 $\frac{1}{2}$
Schaffhausen	201	35	.	....	....	6	340	80	830 $\frac{1}{2}$
Bern	84	16	.	....	....	3	300	180	712 $\frac{1}{2}$
Biel	137	23	.	....	....	3	270	56	1,208 $\frac{1}{2}$
Lausanne	55	18	.	....	....	..	...	...	410 $\frac{2}{3}$
Total	750	122	2	25,000	17,000	18	1,560	336	4,419 $\frac{1}{2}$

SCANDINAVIA.

Commenced in 1854.

BISHOP SIMPSON HAS EPISCOPAL SUPERVISION.

DENMARK.

C. WILLERUP, Superintendent.

It is matter of satisfaction that we are able to present this report, made up to January 1, 1872. Brother Willerup writes:

God has been with us in our labors, and we look forward to our work with earnest desire and hope of usefulness in the vineyard of the Lord, and confidently expect the prayers of God's people in our behalf that he may reveal his power among us generally this winter. We have been cheered with conversions now and then, and those of our members who have died during the past year have died in the triumphs of the Gospel of Jesus, and have gone home to their heavenly rest, and many more are on the way to the same blessed home. The Missionaries have all been well through the past year, and with united hearts they have labored for the salvation of the people. Leaving these general remarks, I would refer you to the inclosed reports, which I have received from the Missionaries, with regard to the condition of the Missions.

Rev. Chr. Sorensen, the Missionary at Copenhagen, reports that, of the removals occurring during the year, 29 left for America, 9 for Sweden, 6 for Norway, 7 for Germany, and 36 for different parts of Denmark, making a total of 87, and then goes on to say:

Many persons who have left here have joined our Church in the different places to which they have gone, so that what we have lost has been a gain to others, especially to the mother Church in America. Although we are sorry to see our faithful brethren and sisters leave us whom we have begotten through the Gospel, yet we have good faith that these dear souls will become ornaments in the Church of Christ in America. Although we cannot put down large figures on our statistical report, yet we do praise God for the full assurance we have that many whose names we have not on record are, by the grace of God and through our labor, recorded in the Book of Life even in the past year. It is to us a great encour-

agement, in the midst of all our labors and toil and trials, to see that, notwithstanding the many hinderances which are laid in our way both by the Church and by the world, the Head is with us to bless our labor and to crown our efforts in gaining souls unto himself. Our departed friends have gone home to God, for they have died happy in Christ, so our labor has not been in vain in the Lord. Glory be to his name! This encourages us to labor with perseverance and joy.

On Sunday, the 24th, as well as on Monday and Tuesday, the 25th and 26th, (Christmas days,) we preached twice to a very large congregation. Tuesday afternoon the whole Sabbath-school was gathered together—about three hundred children and many grown persons—and the best of all the Lord was with us in power. Some of the children wept for joy. We asked them after service why they wept, and they said that they felt it so good to be here that they were loath to leave the place. Many of these children bring their parents with them to our church, and we have good hope by and by to see them join our society. If we had books and pamphlets to give them we should see greater results; as it is, we are doing the best we can, and, although slowly, we are gaining ground.

We ask your constant prayers for us this new year that we may be very successful in winning souls for Christ to the glory of his holy name.

Report of our Sunday-school.—It numbers 255 children and 15 teachers, which is an increase of 80 children during the past year. The children love the school, of which they give proof by their punctual and regular attendance, as well as by their attention during the hours of teaching. Some of the children who years ago attended have now joined our Church, and are very faithful members of the same; and many others, who have grown up and discontinued the school, are constant hearers at our church.

The State Church, following our example, has commenced to keep Sunday-schools in Copenhagen. They have two schools, which are kept by two persons formerly teachers in our school. They have over five hundred children. Still our school is increasing, and we have good reason to believe that it will continue to increase. What we very much need is books for the children to read—a good library. By the aid of some friends we have been enabled to have some cards printed, which we give the children to encourage them, and as soon as a child has got twelve such cards it receives a book; but there being now so many children in the

school, we shall not be able to continue to buy such books. May God move the heart of some friends of the Sunday-school cause to help us with means to get up a good library!

Rev. M. Nielssen, Missionary in Svendborg, Trolleborg, and Langeland, reports:

Throughout the past year it has pleased the gracious God to bless our labor in this Mission, so that we have seen that it is his own work. Souls have been converted, and especially is this the case on Langeland, where the preaching of the Gospel has been blessed with fruits which have greatly encouraged us. About twenty persons on Langeland are standing ready to unite with us in society, and, besides these, there are many others whose hearts have been touched by the grace of God, who are also standing on our side and are very friendly toward us; but as Langeland is separated from Svendborg by a river which is fifteen English miles broad it is very difficult for the members there to visit our quarterly meetings in Svendborg, and as I can only visit them occasionally myself, we cannot for the present form a regular society there. I visit them as often as possible and preach to them, and we consider them as belonging to us. One man, a farmer, who stands ready to join with us, has granted us the use of a tolerably large hall in his own house. In this hall we hold our public meetings, and as soon as we can we intend to open a Sunday-school.

Langeland is a fine, fruitful, and well-cultivated island, about thirty-five English miles long and five miles wide, and has about twenty thousand inhabitants and thirteen churches. There is but one mercantile town, Rudkjöbing, lying in the midst of the country by the river, having about three thousand inhabitants. During my visits on the island, where I generally stay a week at a time, I travel north and south from Rudkjöbing, preaching in different places. Throughout the island there has been much feeling among the people. In Svendborg seven persons have joined our Church during the year.

Sunday-Schools.—We have two Sunday-schools, containing ninety children, who have their trials to endure, as the teachers in the public schools, together with the ministers, are trying to withhold the children from going to our Sunday-schools; but notwithstanding all this, it has been a joy to us to see the endurance of the children, and that they make progress.

Our members in Trolleborg are few in number, because several

of them have removed to America, but they live in Christian peace and love. Our Sunday-school there is in a promising condition. We often feel discouraged at seeing the number of members remain the same in the statistics, but in reality it is not so ; the reason is, that numbers of our members, as well as many who have been awakened among us and would have been members if they had remained, remove to other places, chiefly to America.

Second Christmas day we had a festival for our Sunday-school in Svendborg, at which sixty-eight children, together with their teachers, were gathered. In the evening I preached an appropriate sermon to the children. Many strangers were present and our meeting-room was crowded. The Spirit of God touched the hearts of the children as well as the grown persons, so that some were moved even to tears. I never saw any thing like it before, and we had a very blessed time.

Rev. B. Smith, Missionary in charge of Veile, writes :

I have the pleasure to send you the report of our Mission in Veile for the year 1871. We have a very widespread field of labor. Since the winter has commenced all our meetings have been well attended by earnest hearers, and many are inquiring the way to heaven. Our last quarterly meeting was a blessed time. Our quarterly meetings are getting better and better. About sixty of our members spoke in love-feast, and about one hundred and twenty people received the Lord's Supper on Sunday morning, and what made a good impression on the large assembly was the powerful sermon by our Superintendent, Pastor Willerup. In the circuit of Hornsøl, fifteen English miles east of Veile, we have twenty-four members, and one man has given us a lot worth 75 rigsdaler to build a meeting-house on, which house we expect to have dedicated the latter end of June, 1872, the whole cost of which will be about 1,200 or 1,500 rigsdaler. We hold regular meetings in Hornsøl in seven different places, and almost every meeting is crowded with attentive hearers. In the circuit of Give, sixteen miles west of Veile, we have twenty-six members, and hold meetings in four different places. In Odense, on the Isle of Fyen, we have two members, and by the grace of God we hope to get more members soon. The town of Odense is forty-two miles from Veile. We also hold meetings in several other places on the island as often as circumstances permit, and in Høien as frequently as we have opportunity.

Statistics.

STATIONS.	Members.	Children whose parents are Mem's.	United during 1871.	Withdrawn or dropped.	Removed.	Died.	Class Leaders.	Local Preachers.	Exhorters.	S. S. Children.	Officers and Teachers.	Sunday-School Papers.
Copenhagen	116	46	20	73	87	19	4	.	2	255	16	265
Svendborg and Trolleberg.	52	34	7	10	22	4	1	1	1	90	5	85
Veile	102	.	20	12	14	4	3	1	2	220	12	167
Total	270	80	47	95	123	27	8	2	5	565	33	517

SWEDEN.

V. WITTING, Superintendent.

Our Missions in Sweden are the work of less than seven years. Indeed, it is not more than five years since the first class was formed. The growth of these Missions is wonderful. We cannot now call to mind an instance of such success in so short a time. Churches have been organized, and places of worship built with but little aid from abroad. These churches are in good taste, suitable to the condition of the people, with the exception that in almost every case the building proves too small for the gathering and growing crowds. This remarkable work has been developed under the supervision of Rev. V. Witting, *aided by men raised up in Sweden.*

We have kept the Church at home advised of this great missionary work among a nominally Christian people, and do not think it necessary to print the very extensive annual report for 1871 which Brother Witting has sent us. We publish the very full and satisfactory statistics of the Mission, and earnestly advise every body to read and compare them and ponder over them.

Statistical Report of Missions in Sweden for the Year 1871.

STATIONS.	Missionaries.	Local Preachers.	Members.	Probationers.	Removals.	Deaths.	Child'n baptized.	Chapels.	Probable Value.	Sunday-Schools.	Teachers.	Scholars.	Missionary col- lections.	Sunday-School collections.	Collections for the Poor.	For our brethren in Chicago.	Current Ex- penses.	For lots, Chapels, etc.
Gottenburg.....	3	2	188	97	81	2	3	1	\$500	2	34	400	\$95 00	\$72 80	\$38 04	\$25 00	\$427 12	\$308 00
Wald.....	1	0	37	50	8	0	1	1	\$560 2	2	6	30	19 60	1 40	00	19 60	11 20	21 00
Warberg.....	1	0	10	10	0	0	0	0	00	0	0	27	00	00	00	6 00	00	00
Newnund.....	1	0	43	40	2	1	1	0	00	1	2	12	14 00	4 00	00	3 08	00	00
Philipstad.....	1	0	51	51	0	0	1	0	00	1	1	100	15 00	8 40	12 00	12 50	184 40	842 00
Orebro.....	1	4	228	105	19	2	5	1	3,360	1	12	100	00	00	00	00	36 40	00
Nora.....	1	1	21	18	5	0	0	0	00	1	3	30	13 60	2 50	7 00	4 20	120 00	28 00
Arboga.....	1	0	43	37	8	0	1	0	00	1	3	21	7 20	00	00	5 60	00	110 00
Hallsberg.....	1	0	41	48	0	0	0	0	00	2	16	130	80 00	23 80	75 60	19 60	702 24	476 28
Stockholm.....	2	1	169	166	23	2	0	0	00	2	15	15	14 00	00	00	1 40	28 00	00
Sigtuna.....	1	0	18	33	1	0	0	0	00	1	5	40	28 00	2 80	1 96	5 00	19 00	00
Uppsala.....	1	0	19	41	6	0	1	0	00	1	4	38	9 80	2 80	1 96	6 00	67 20	71 68
Gefle.....	1	0	45	62	8	0	0	0	00	1	9	72	11 20	15 00	15 40	4 20	213 00	84 00
Novköpings.....	1	0	22	8	1	0	2	0	00	1	2	28	16 00	7 00	00	2 00	105 56	70 00
Waldemarswik.....	1	1	22	22	8	0	0	0	00	1	4	50	12 00	00	00	8 00	168 00	165 00
Moensterose.....	1	1	88	56	8	3	7	1	2,000	3	16	116	8 40	16 40	2 50	6 00	68 00	00
Calmar.....	1	4	114	124	0	4	2	1	2,500	1	16	250	16 00	27 60	16 80	28 00	568 40	00
Carlskrona.....	1	0	12	12	0	4	2	1	00	1	2	30	18 20	5 60	00	5 00	42 00	00
Malmo.....	1	8	181	138	13	4	8	1	900	7	18	281	43 12	23 80	4 20	7 50	72 80	70 00
Wibby.....	2	0	48	70	4	2	2	0	00	4	18	104	20 00	8 80	00	00	2 80	140 00
Ostergarn.....	0	0	0	0	0	0	0	0	00	0	0	0	00	00	00	00	00	00
This year.....	25	19	1,317	1,293	138	20	33	5	\$10,330	33	178	1,772	\$440 12	\$220 56	\$181 70	\$162 36	\$2,858 72	\$2,388 76
Last year.....	18	13	000	2,027	104	10	12	3	6,200	23	130	1,302	154 42	187 14	116 78	00	1,457 75	2,952 04
Increase.....	7	6	1,317	2,734	19	10	21	2	\$4,130	10	48	470	\$285 60	\$33 42	\$64 92	\$162 36	\$1,400 97	\$565 28

All the collections are in gold.

Appointments for 1872.

Victor Witting, Superintendent.
Gottenburg, A. Palm, E. Stenholm.
Walda, John Nilsson, D. S. Sorlin.
Warberg, John Nilsson.
Newsund, Emanuel Nilsson.
Philipstad, G. Fredengren.
Orebro, N. J. Nilsson.
Nova, J. F. Jansson.
Aborga, S. Hansen.
Eskilstuna, C. J. Johansen.
Hallsberg, F. O. B. Wallin.
Stockholm, J. P. Larson, John Hellberg.
Sigtuna, J. Th. Kjellstrand.
Upsala, N. Sandell.
Gefle, — Roth.
Norrkoping, C. A. Stenholm.
Maldenmarswik, Theodore Larson.
Moensterose, C. Wallenius.
Calmar, B. A. Carlson.
Carlskrona, J. Kihlstrom, C. Rabe.
Malmoe, N. Liljegren.
Wisby, A. H. Berg, J. Norman.
Ostergarn, J. P. Danielson, C. G. Ryalberg.
Malmkoping, L. G. Berglund.
Christianople, C. J. F. Petersen.
Carlskrona Circuit, to be supplied.
Jonkoping, to be supplied.

It will be seen by the statistics that our people have done a great deal in monetary matters, but they will do still more this year. They will entirely support the Missionaries in the two last mentioned places, and hope to be able by another year to support at least as many more.

Finally, I desire to praise God for what he has done in this country, for he has truly been gracious unto us. Peace, love, and harmony rule in all our societies, and we are daily gaining more and more the respect and favor of the general community. I hope the Church at large will remember her young Missions in Sweden, and especially we her unworthy servants.

NORWAY.

During the past year the Rev. O. P. Petersen, Superintendent of the Missions in Norway, returned to the United States, and since that event the missionary work in that country has been under the care of Rev. M. Hansen, who writes under date of December 21, 1871, as follows:

I send you herewith the report for this year, by which you will see that we have not made any great advance during the year in regard to increase of members, but still I think we have many things for which to thank our Lord. The spiritual condition of the societies is on the whole good, and though some have died and removed, and not a few have left us for America during the year, yet we have a small increase of members. This year we have taken a step forward, in so far that from October 1 we have published a little weekly paper for our Sunday-schools, and of this we have already seen some good fruit both in the schools and in the families. From January next we intend to take a step further in the same direction and publish a monthly paper for our members, and we hope that it will do much good both to our own and the outside people. But what we need most of all, besides the grace of God, is a good school where our young men could be educated and trained for the ministry, and until we have that our work will be straitened. I do not know where to get means for such a school, but I believe the Lord will give it to us in some way. We hope for better times, and we will surely have it if we can get suitable men and the necessary means.

I will endeavor to give you, dear Doctor, a brief report of the several Missions, but as I am very little acquainted with writing the English language, I must beg you to excuse the faults I may make.

Christiana. Here I have charge of the society, and am assisted by Brother H. P. Bergh, one of our local preachers. The Lord has blessed our weak endeavors; souls are being converted, and members have been added to the society during the year. The hall in which we now worship is twice as large as the one we had last year, but it is now so filled every Sabbath that some cannot get inside. We could have many more hearers if we had a suitable church; but a plain church in this city will cost at least 10,000 spd., (\$11,200 in gold,) besides the lot, and the society can hardly do more than secure the ground. May the Lord open the way for us!

Odalen and Hamer, L. Doblong, Missionary. In Odalen we

have two chapels, where the people come and hear the word preached; but at present there is very little more than hearing, so we do not see much fruit on this field. In Hamer we have a few members, whom I believe love the Lord and walk in the narrow way. Brother Doblong, who now has recovered his health, is doing his best in his Master's service.

Sarpsborg and Holand, P. Olsen, Missionary. Our society in Sarpsborg is sorely pressed down by poverty and opposition, and Sarpsborg is, therefore, now a very hard field of labor. Holand is about in the same condition. May our Lord in his great mercy pour his blessings upon these Missions and give them again the good old times!

Frederikstadt, B. Johansen, Missionary. The missionary, exhorters, and local preachers are working together, and the Lord gives them some fruit of their labor. Brother Johansen writes as follows: "Although the awakening and progress this year have been considerably less than the year before, yet the spiritual condition is good. This fall has been a blessed time for us. Our congregations have been large, and not a few have been awakened and are seeking the Lord."

Frederikshald, Edward Nielssen, Missionary. Here we have a good society, and are now making strong efforts to pay off the heavy debt on the church property. Brother Neilssen writes: "Peace and love reign among us, and the word of Jesus Christ is eagerly embraced by many. We have the best hopes for the coming winter."

Horten, S. A. Stensen, Missionary. This station is the harbor for many ships-of-war. In no other place do we meet with such an organized opposition. A great many of the inhabitants are in the State service, and are therefore largely dependent upon the State priests and the navy officers. Brother Stensen writes: "Peace and harmony reign among us, and the work of our Lord is fighting its way with sure though slow steps. The opposition here is strong, but nevertheless we have the best hopes for the time to come. Many are awakened, and are now seeking the salvation of their souls."

Porsgrund, C. P. Rund, Missionary. For some years there has been a considerable emigration from this place to America, so that, although many from year to year have been added to the society, it is still comparatively small in number. Brother Rund says: "I am exceedingly happy to see our friends walk in the truth. Our meetings are well attended, and the Lord blesses the

word of grace to the saving of souls, in spite of all opposition."

Arendale, A. Olsen, Missionary. Here we have a society full of faith and of the Holy Ghost, and who are now rejoicing in having a neat and comfortable church wherein they and their children can hear the word of God. The new chapel cost the Society 4,500 spd., (\$5,040 in gold,) and they are now so much in debt that I fear it will prove too heavy for them. Help here would indeed be help in need. Brother Olsen writes: "I have hopes that the work here will now go rapidly forward. Since we have occupied our new and commodious chapel we have had a peculiarly good time. Prejudices are falling, and Methodism is now seen in a better light. The Lord is working powerfully among us, and not a few souls are converted to God."

Our Sunday-schools are in a prosperous condition; both teachers and children love the school, and are doing their best. In several places children have been converted to God.

Statistical Report of Missions in Norway for the Year 1871.

STATIONS.	Missionaries.	Local Preachers.	Preaching Places.	Members.	Probationers.	Children Baptized.	Sunday-Schools.	Teachers.	Children.	Churches.	Probable Value.	Church Debt.	Collections for paying Current Expenses and Church Debt.	For the Missionary Society.	For the Sunday-Schools.
Christiana.....	1	2	8	150	15	9	1	16	150	..	..	..	\$924 00	\$55 27	\$20 30
Oslen.....	1	..	2	23	4	2	1	1	7	2	\$1,600 00	\$448 00	..	1 15	..
Hamer.....	..	..	1	14	..	..	..	..	..	..	..	..	..	2 24	..
Sarpsborg.....	1	..	2	123	5	10	2	12	100	1	3,900 00	112 00	161 28	6 27	11 20
Holland.....	..	..	1	24	1	2	1	2	9	1	600 00	11 20	29 12	..	..
Fredrikstadt.....	1	3	7	175	12	12	2	12	110	1	3,920 00	783 39	308 61	..	..
Fredrikshald.....	1	..	2	148	4	18	2	12	96	2	7,280 00	4,132 80	703 36	34 48	..
Horten.....	1	1	2	62	7	6	1	7	47	..	..	..	89 85	33 60	..
Porsgrund.....	1	..	4	114	6	6	2	5	25	1	1,560 00	362 88	117 60	39 20	12 40
Arendale.....	1	..	5	142	13	13	2	10	60	1	5,040 00	3,130 15	1,331 68	..	15 68
Total.....	8	6	34	975	67	75	14	77	604	9	\$23,900 00	\$8,980 42	\$3,665 50	\$205 81	\$72 27
Last year.....	8	6	33	896	105	64	10	56	478	8	18,868 00	6,223 88	2,266 96	..	..
Increase.....	..	..	1	79	d. 38	11	4	21	126	1	\$5,032 00	\$2,756 54	\$1,398 54	..	..

All the collections are in gold.

INDIA.

Commenced in 1856.

BISHOP JANES HAS EPISCOPAL SUPERVISION.

DURING the past year the Rev. C. W. Judd and wife, after spending two years in this country for the recovery of their health, returned to India to resume their missionary labors, in which they had already spent ten happy and useful years. They were accompanied by the Rev. Joseph Gill and wife, the Rev. E. Cunningham and wife, and the Rev. W. J. Gladwin, who went out as reinforcements to that field, and also by Miss Clara M'Millan and Miss Jennie Tinsley, who went out under the auspices of the Woman's Foreign Missionary Society of our Church. It will be seen from the list of appointments published at the conclusion of this report that these brethren and sisters have all arrived out in safety, and have entered on their work.

Two excellent brethren, the Rev. J. D. Brown and the Rev. J. W. Waugh, and their families, members of that Mission, now in this country, propose to return to India next autumn.

One of our excellent missionaries in India, seeing the great need of a theological school for the education of the native ministry, and of a normal school for the training of Christian teachers for our schools in that country, proposed to give, from his own means, *twenty thousand dollars in gold* toward the endowment of the theological school, provided funds could be secured to erect suitable buildings.

As soon as this generous proposition of Brother Thomas became known in this country, a liberal layman called one day at the Mission Rooms and left his check for *five thousand dollars*, to be applied to the erection of this building so soon as the arrangement for the twenty thousand dollars which Brother Thomas proposed to give should be consummated to the satisfaction of the India Conference.

When the General Missionary Committee met in November, 1871, the proposition of Brother Thomas to give \$20,000 as

above, and the contribution of \$5,000 for building purposes by E. Remington, Esq., of Ilion, N. Y., were reported to that body. It seemed to the Committee very desirable to erect a building sufficiently capacious to accommodate both the theological and normal schools under the same roof, and an appropriation was therefore made of \$10,000, gold, for a theological and normal school building in India, payable whenever arrangements were made for its erection, and the \$20,000 for endowment purposes should be secured to the satisfaction and acceptance of the India Conference. This being accomplished, the General Committee directed that the special contribution of \$5,000 by Brother Remington be carried into the treasury, to be used in meeting this appropriation of \$10,000 for building purposes.

Recent advices from India bring the information that the \$20,000 from Brother Thomas have been paid over or secured to the entire satisfaction of the India Conference, and the money for the building has gone forward. This measure is of vast importance, and promises gracious results to our work in India.

Our missions in India are in the form of a regular annual conference, comprising three presiding elders' districts, as follows: Bareilly, Lucknow, and Moradabad.

BAREILLY DISTRICT.

We have received no formal report for 1871 from the Presiding Elder of this district, the Rev. T. F. Scott, and cannot, therefore, give any definite statistical information.

In the absence of fuller information we give the following letter from the Presiding Elder, received a short time since:

I hasten to lay before you a few notes of the work on Bareilly District for my last "round" for 1871. We still have encouragement in Bareilly Station. Thirteen adults have been baptized from heathenism during the year. One entire Brahmin family of parents and four children was brought in. They were subjected to considerable persecution, the man having his house burned over his head. But they "took joyfully the spoiling of their goods." Now the man's father is earnestly reading the New Testament, and the last time I saw him I was quite surprised to find how familiar he had become with Christ's history.

He says he is ready for baptism, but we must see to it that he fully understands the new faith. Another son of this same man, who is a religious teacher among his people, is also now ready for baptism, and I have great hope of his usefulness, as he has a number of disciples, and almost certainly will win some of them over to Christ.

We are struggling to get our new church finished in Bareilly. It is very much needed in this city, but we have not got sufficient funds to finish it.

I am happy to be able to report a very good state of things in Shahjehanpore, save that Dr. Johnson has been overworked and is now quite an invalid. He has been doing the work of two men for three or four years, excepting the past year, being relieved by Brother Buck; but he was a broken-down man before the relief came. A sea voyage may restore him for a time, but he must seek rest at home ere long or abandon India. A few more men for our entire work would, in my opinion, almost double the efficiency of our mission corps. An overworked man rarely does any thing well. There are a number of inquirers in the Shahjehanpore District who give promise of coming into the kingdom. The Christian village is growing in importance, and is shaping into a more satisfactory condition financially. The village is called "Panahpore"—City of Refuge—and in coming years we hope that many an outcast Christian may find refuge and a home there.

Two pupils from the Boys' Orphanage have just passed what is called the "Calcutta University Entrance Examination." This speaks very well for the tuition of the school, and is creditable to the two Christian boys who have passed this examination. We hope for usefulness from these boys, who are reading on for the B.A. degree.

In Hurdul, thirty miles distant from Shahjehanpore, we have located Brother Sundar Lal, one of our native deacons. The opening seems to be a good one. Budaon Station prospers. We are able to report a large number of inquirers here. They are chiefly among poor people, but they make very good Christians. There are also some inquirers from among the best classes, both Hindoo and Mohammedan. Seventy converts are reported for the year from this station. Among them are six Mohammedans, whose conversion has made a profound impression in the district.

The work in Budaon District is specially encouraging because it is assuming a spontaneous and indigenous character. Four men from among the poor people are regularly preaching the

Gospel as they best know how at their own charges. Naruin Sing, (Lion of God,) a well-to-do farmer, baptized a few years ago, often preaches, and sometimes itinerates, with Brother Haskins at his own expense. Thus the work is opening out encouragingly. I may close this brief report with an extract from a native paper, the "Indian Mirror," which represents the advanced native thought of the country. The writer is reviewing the religious aspect of India for 1871, and says: "The only missionary body who really manifest enthusiasm in their work are the Methodists, whose operations have commenced at a comparatively recent date, and who have yet to acquire their experience of Hindoo society."

LUCKNOW DISTRICT.

The Rev. J. M. Thoburn, D.D., Presiding Elder of Lucknow District, sends forward the following report for the year ending October 31, 1871, namely:

At the close of another year I am thankful to be able to report that it is well with the workmen and the work of the Lucknow District. True, our dear Brother Elliott has been taken from us, but of him, more than of us who remain, can it be said, It is well. He died in peace, and after the brave, earnest struggle which he made to work for God in India, he no doubt rests well. He was a man of superior mind, of a tender heart, and of an earnest religious character. In the short time he was with us he showed superior ability in managing the affairs of his mission, and, had he lived, would undoubtedly have made a most valuable missionary. God, however, has seen fit to take him to himself, and we bow to his will.

The accompanying statistics show a fair degree of substantial prosperity during the past year. During the twelve years that I have been in this work I have never signed a table of statistics with fewer misgivings than I do this one. The figures tell a good story. Every column shows an increase except in the number of missionaries' residences. The membership has nearly doubled, while the number of Sunday-school scholars has quadrupled. There has also been a large increase in the number of pupils in the day-schools, especially of girls.

The remarkable development of our Sunday-school work during the year is worthy of special remark. All these children join in singing Christian hymns, and do so with evident delight. This

is a wonderful step in advance. Heretofore we have been able to secure their presence with difficulty, and have always failed to get them to join in the worship. Now they rise promptly, like so many Christian children, and join in singing, while some even join in repeating the Lord's prayer. This may seem of trifling importance, but it shows a remarkable change in their prejudices, and puts them very much nearer to us. Brother Craven has been especially successful in the Sunday-school work in Lucknow, and Brother M'Mahon, with more limited opportunities, has also succeeded remarkably well in Roy Bareilly.

Perhaps I ought to say that statistical tables must necessarily fail to give the reader a correct idea of the state of our work. When I say that we have two hundred and twenty-two members in the district the reader may place at once too high and too low an estimate on the strength of our work here. It may seem like the day of small things to report a large district with only two hundred and twenty-two members, but to one who has spent many weary years of waiting for even these few, the number does not seem so small. But here another mistake must be guarded against. These members are by no means equal to a like number of American Methodists. Some of them are intelligent, respectable, and comfortably situated, but the majority are of the humble poor. The average income of the native members is, perhaps, not more than five dollars *per mensem*. We need never hope to raise up a Church here which will be able to assume the support of the missionaries in the field; but we are trying to organize a native ministry, similar in social rank and style of living to the people among whom they work, and we have every reason to believe that the Church raised up here will cheerfully support its pastors.

It is now nearly a year since we began to receive English and Eurasian members into our Church. As our mission had been projected for the benefit of the natives we had not felt it our duty to make any special effort for the benefit of the English-speaking people, although we had occasional services for their benefit. Finding, however, that the immoral lives of many Europeans stood in the way of our work, and seeing that they were greatly neglected by those who were supposed to be their pastors, we began to think that God would have us do more for their salvation. To this was added the hope that when converted these people would prove valuable assistants in our work. Most of them have been born in India, and have sufficient knowledge of the native languages to make themselves very useful

among the people. The result of our new policy toward them has been entirely satisfactory. Brother Taylor initiated the work by receiving a number of them into the Church, and we have gone on gaining strength among them ever since. Owing to frequent removals we do not gain in numbers as rapidly as might be expected, but God is raising up some excellent helpers from their ranks. Two mission Sunday-schools are conducted by them; a very useful local preacher has been raised up, and a number of both men and women give promise of much usefulness. I am every day becoming more and more convinced that God has a most important work for the English-speaking people in India to do, and that we should avail ourselves of their help wherever we find them.

In the city of Lucknow our work is somewhat unsettled, owing to local changes connected with the Mission. We have suffered from the destruction of our main school-house by the flood of last year, and we have also been embarrassed not a little by the inconvenient location of some of our buildings. We are trying to remove all our residences to the eastern part of the city, as the Board has already been apprised. Brother Messmore has charge of the Press and schools, Brother Craven of the English work, and Brother Janvier of the native work.

Nothing new has occurred at Seetapore and Luckimpore. Brother Knowles was greatly assisted by Brother Taylor immediately after Conference, but owing to removals the statistics show a slight decrease in his work.

Bahraich has been in charge of a native local preacher since Brother Elliott's death. It is an interesting station, and I earnestly hope that a missionary may be sent there next year.

At Gondah Brother Weatherby has been busy with building and other incidental work during the year, and no material change has occurred there since my last report. An application has just been made to him to take charge of a native helper in Fyzabad, a large city about thirty miles east of Gondah, and he will probably accede to the request. An English gentleman has been supporting a small mission there at his own expense, and he offers to give this to our Mission, he meantime continuing to pay the salary of the helper employed. If we accept this offer Brother Weatherby's work will be much extended.

Brother Rajab Ali has done pretty well at Nawabgunge. He has organized two girls' schools, and directed the work of his assistants with good judgment.

Brother M'Mahon has pushed his work at Roy Bareilly with

great energy and with encouraging success. He has a promising field, and, with God's blessing, will show good results next year.

Cawnpore is a new station occupied since the date of my last report. It is the largest city in our mission except Lucknow, and is growing rapidly. Our work there has been in charge of Brother P. M. Mukerjee, and is doing well. I think God is opening a wide door for us in that city.

In conclusion, I wish to say that very much of our present prosperity is owing to the increased strength gained by the reinforcement of last year. We are very thankful to hear that other brethren are to join us this year. We work with cheerfulness and confidence so long as we know that our ranks will be kept full.

Numerical Statistics of Lucknow District, India Mission Conference, for 1871.

STATIONS.	AGENTS OF THE SOCIETY.					CHURCH.					BAPTISMS.			EDUCATIONAL.					MISSION PROPERTY.									
	American Missionaries.		Assistants, Native.		Total of Agents.	Members.	Probationers.	Total Membership.	Number Excluded.	Baptized Children.	Sunday-School Scholars.	Adults.	Children.	Total Baptisms.	Schools.		Teachers.		Scholars.		School-houses.	Probable Value.	Chapels.	Probable Value.	Parsonages.	Probable Value.		
			Members of Conference.	Local Preachers.											Exporters.	Boys.	Girls.	Male.	Female.	Male.							Female.	Male.	Female.
	Male.	Female.																										
Lucknow	3	3	1	4	2	13	70	51	121	5	145	4	19	23	6	9	30	11	414	204	618	3	\$900	1	\$2,000	3	\$7,000	
Sectapore	1	1	.	2	2	6	31	.	31	18	100	.	8	8	2	2	5	2	120	15	135	1	500	1	600	2	3,250	
Bahraich . . . . .	.	.	.	1	1	2	4	.	4	5	.	.	.	.	2	.	3	.	60	.	60	.	.	.	.	1	600
Gondah	1	1	.	1	3	6	10	.	10	7	.	.	1	1	1	1	1	.	.	30	30	.	.	.	1	150	1	3,500
Nawabgunge . . . . .	.	1	1	.	2	3	7	.	7	4	.	.	1	1	1	2	2	.	.	32	32	.	.	.	.	1	1,200
Roy Bareilly	1	1	1	1	3	6	13	8	21	9	61	2	3	5	6	2	10	1	184	44	228	1	1,500	1	550	1	1,200	
Cawnpore	1	1	.	2	6	22	28	18	20	2	3	5
Total	6	6	3	10	13	38	141	81	222	6	577	8	35	43	16	16	51	14	778	325	1,103	5	\$2,900	4	\$3,300	8	\$15,550	
Last year	5	4	2	9	12	32	94	27	121	2	135	6	18	24	11	11	47	10	662	190	852	3	2,650	3	1,150	8	14,800	
Increase	1	2	1	1	1	6	47	54	101	4	128	2	17	19	5	5	4	4	116	135	251	2	\$250	1	\$2,150	.	750	

MORADABAD DISTRICT.

Rev. Henry Mansell, Presiding Elder of this District, under date of November 15, 1871, writes as follows:

In sending forward the numerical statistics of the district for the past year, it gives me great pleasure to notice that there is a handsome increase in every department of our work, showing a healthy growth in the Church and a growing interest in our work among those for whom we labor. The increase in Sunday-school scholars and in female day scholars is especially gratifying. There are many things indicative of progress, however, which our statistics do not show: 1. The Government of the North-west Provinces has shown its confidence in us by keeping up, and even increasing, the grant in aid of our schools, etc., and giving the large building a grant of \$2,500 when it was curtailing on every hand; 2. The meetings held by our dear brother, Rev. W. Taylor, have advanced the power, efficiency, and trustworthiness of our helpers almost beyond conception, and given a permanence to our little societies which we cannot describe; 3. The deep impressions made by the earnest Holy Ghost preaching in bazaars and street corners, on wells and in fields and homes, as well as the earnest teaching in schools, added to the impressive exhortations given out with medicine to the sick, and books and Bibles to the young, can never be collected on paper.

We have had some sickness among the Mission families, and some helpers of whom we hoped much have failed us, yet the work has been pushed forward. The immense school-house and chapel building in Paori kept me more than was desirable away from the district work. A brief account of the work of each charge may give you some idea of the year's toils.

Moradabad and Sambhal. This charge includes the large cities of Sambhal and Chandusi in connection with the ecclesiastical charge of Moradabad city. Brother Wheeler is in charge, and has five local preachers and eight exhorters under him. He writes of the defection of several he had lately baptized, and also of the disappearance of one of his helpers in whom all of us had great confidence and hope, yet "none of these things hath moved him." He is happy and hopeful in his work, and pushes it forward even in the midst of sickness in his family. I have just held his third quarterly conference, and visited all his out-stations but two. His helpers love him, and the spiritual state of the charges is improving all the time.

He has itinerating, bazaar preaching, boys and girls' schools and Sunday-schools, as well as colporteur's work to superintend.

Moradabad Schools and Amroha. This charge includes the school work of Moradabad city, with the large circuit in which lie the cities of Amroha, Dhanavea, and Hassanpur. Brother Parker is in charge, with Brother Zahur-ul-Huqq as junior preacher, two local preachers, and five exhorters. The Moradabad schools were never so prosperous as now. Over 70 boys have entered their names during the last quarter, and the last returns showed 153 boys in the high school and 173 in the branch schools, making a total of 326 boys in the city. The girls in the schools in the care of Sister Parker and Sister Wheeler number 207, making a total of children in Moradabad city alone of 533. In the Amroha schools are 161 boys and 24 girls. All the schools are systematically visited, and the scholars all instructed in the principles of Christianity. Most of the scholars know more of the Bible than of their own shasters.

The little Christian communities are under better pastoral care than they ever have been. Six leaders were appointed who direct their devotions in their villages, and the preachers and exhorters hold services among them regularly. The result is, the morals of Christianity are rising. The native Christians have built a church and parsonage at Bashta, which is the first built by them in our Mission. Brother Parker's quarterly conferences are the most systematic and profitable of any in India. Not only does the missionary in charge report as per Discipline, but each local preacher or exhorter in charge of a sub-station reports also, and every member of quarterly conference reports his quarter's work. It is refreshing, and sets us all on fire to do more for Jesus. A large and commodious building is urgently required for the high school in Moradabad, and a plan and estimates have been submitted. One worthy of the work should be built. It will be ere long a great school for the education of Christian boys. Ten Christians now attend it.

Nynee Tal. Brother Humphrey is in charge, and has three local preachers and one exhorter. He has labored even beyond his strength, and was obliged to call me over to help him for about six weeks, or I verily believe he would not have been able to finish up the year's work. He has four distinct departments of work, English preaching, medical class, medical practice, and regular missionary work, including bazaar and chapel preaching, superintending schools, and colportage. You may say, "Why not give up some of the work?" Ah, there's the rub! What can he

give up? The work is all there; it is God's work, and does good. He graduated a class of eight as native doctors, five of whom are women. They will do much good. They are already doing much for Christ. Two out-stations are taken up as small dispensaries in connection with preaching—one at Dwona Hath, and one at Bhin Tal. All the work is prosperous. A second missionary should be sent to Nynnee Tal.

Bijnour. Brother Jackson is in charge, with one conference member, two local preachers, and three exhorters to help him. He has wrought faithfully and hard during the whole year. I have spent no time in his charge this year, only passed through his field once, and as he has not described his work particularly I can only say that his statistics show increase in every item. This itself says all that need be said in his favor. I hope to spend a good part of the time remaining till Conference in his charge.

Gurhwal. I, with Brother Wilson, was in charge at the beginning of the year in order to push forward the school-house and chapel. Brother Wilson is in charge, with four local preachers and one exhorter. He writes: "The Mission house is nearly finished, and makes a comfortable residence. School-house could have been finished in time for spring term had we not been obliged to suspend work till the estimates for '72 become available. When done it gives us a neat chapel, eight recitation rooms, and rooms for a library and laboratory. We now need buildings for our orphanages and girls' boarding-school. The Woman's Missionary Society has helped us liberally, and we look to them for this. The old school-house should be fitted up for a second missionary's residence. We have now eight girls and ten boys in the orphanages. The former are cared for by the Woman's Foreign Missionary Society, but for the latter we have not ample provision. Mrs. Wilson has had charge of the women's work. She collects the girls and women weekly for class and prayer-meetings, and teaches the girls needle and fancy work regularly. Good progress in both have been made. We have four hundred and ten scholars, which is a slight decrease, owing to the want of a proper place for the Paori school. Under Brother Taylor's preaching two converts were baptized; one, a Fakir of ability, has been made colporteur, and promises well. Afterward we baptized the second teacher (who had been taught in Moradabad Mission) and his wife, whom we named Martin Luther and Bertha. Thus we reap the labor of others years ago. Brother Parker and others sowed the good seed in this young man's heart. If faithful he will make an efficient helper. Continue your support and prayers, for the ark moves on!

Numerical Statistics of Moradabad District, India Mission Conference, for 1871.

STATIONS.	AGENTS OF THE SOCIETY.					CHURCH.					BAPTISMS.			EDUCATIONAL.					MISSION PROPERTY.								
	American Missions.		Assistants, Native.		Total of Agents.	Members.	Probationers.	Total Membership.	Number Excluded.	Baptized Children.	Non-Communicant Adherents.	Sunday-School Scholars.	Schools.			Teachers.		Scholars.		School-houses.	Probable Value.	Chapels.	Probable Value.	Parsonages.	Probable Value.		
													Boys.	Girls.	Male.	Female.	Male.	Female.	Male.							Female.	Total Scholars.
	Male.	Female.	Members of Conference.	Local Preachers.	Exhorters.																						
Moradabad) & Sambhal)	1	1	.	5	8	15	52	21	73	7	26	103	20	16	36	8	14	27	20	490	332	822	1	\$50	\$900	3	\$5,000
Amroha Cir..	1	1	1	2	5	10	75	89	164	45	..	134	19	12	31	4	1	5	2	161	26	187	2	40	400	1	500
Nynce Tal...	1	1	1	3	1	6	10	26	36	2	50	55	6	5	11	6	1	10	2	250	10	260	1	1,500	2,500	2	8,000
Bijnour.....	1	1	1	2	3	8	24	28	52	1	..	25	2	5	7	8	4	20	1	211	36	247	1	5,000	200	1	2,500
(Gurwal (Poon))	2	1	.	4	1	8	20	28	48	13	10	160	5	4	9	5	4	14	2	340	70	410	2	6,000	200	1	1,500
Total.....	6	5	2	16	18	47	181	192	373	113	60	477	52	42	94	31	24	76	27	1,452	474	1,926	7	\$12,590	\$4,200	8	\$17,500

We are indebted to "The Witness," a paper published by our Mission, for the following account of the late session of the

ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH IN INDIA.

The eighth annual session of this Conference was held at Moradabad, beginning January 18 and closing January 25. Rev. Dr. Humphrey was chosen President, Rev. S. S. Weatherby, Secretary, and Rev. W. J. Gladwin, Assistant Secretary. Twenty-one American and six native missionaries were present, besides a number of lay delegates.

The reports of the missionaries were very encouraging, and showed substantial progress during the past year. A few items from the table of statistics will make this apparent:

		Increase.
Members	687	...
Probationers	556	...
Total Membership.....	1,243	176
Adult Baptisms.....	133	...
Infant do.	160	...
Sabbath-Schools	45	10
Officers and Teachers.....	146	39
Scholars	1,927	750
Books in Library	1,574	486
Boys' Schools.....	77	7
Girls' do.	65	19
Boys in School	3,865	466
Girls do.	1,471	414

The number of baptisms, though not as large as last year, is still large enough to afford much encouragement to the friends of the work, and we commend the figures to the attention of the "Indian Mirror," which usually well-informed journal recently stated that it had only heard of one conversion in all India during the past year. Both boys and girls' schools show improvement, especially the latter. Those who know India will readily admit that it is no small work to organize nineteen new girls' schools and enroll four hundred and fourteen new pupils in a single year.

The Sunday-schools show a very remarkable improvement, the increase in pupils being no less than seven hundred and fifty. The missionaries, without exception, were deeply impressed by the report given of this work, and felt that God was manifestly opening a new door for them in India. Nearly two thousand children meet in the Sunday-schools of the Mission every Sab-

bath, sing Christian hymns, repeat Scripture lessons, and, in some instances, join in Christian prayer. If earnest, truly pious teachers could be obtained, the number might be doubled in a month. How many persons around us who now spend their Sabbaths in idleness will heed the Saviour's call and join heartily in this noble and ennobling work?

A very interesting feature of this Conference was the presence of the Rev. E. M. Wherry, fraternal delegate from the Presbyterian Synod of North India. Mr. Wherry's presence was a public confession of the substantial unity of heart and purpose which exists between the two Missions. He was most cordially received, and worthily represented the body which had sent him. In a very interesting address he gave a bird's-eye view of the work of the Presbyterian Missions in North India, and showed that the cause of Christ was making steady progress in the field which he represented. Four native Churches had become self-supporting, a spirit of inquiry was manifested in many places, interesting baptisms had taken place, and, most hopeful of all, the missionaries were being imbued with a stronger faith in the near approach of a time of refreshing from the presence of the Lord. The Conference gladly promised to respond to Mr. Wherry's visit by sending a deputation to the next meeting of the Synod. Will not other Missions imitate this good example of the Presbyterian brethren? In all these large missionary gatherings the various sister Churches of India should be represented.

The Conference was also favored with the presence of the Rev. R. S. Maclay, D.D., of Foochow, China. Dr. Maclay, though not an old man, is a veteran missionary, and his counsels were highly valued by the younger brethren among whom he came. He is not only an experienced but a successful laborer, having gathered many hundreds of converted Chinese into the Church. Dr. Maclay is Superintendent of the American Methodist Mission in Southern China, and came to his brethren in India as the bearer of Christian greetings from the Church in China.

The religious services connected with this Conference were peculiarly interesting. Each evening a prayer-meeting was held in the Mission house, and the manifestations of God's saving grace on these occasions will never be forgotten by those who were present. These meetings increased in power throughout the week, and many of those who participated in them returned to their fields of labor with their spiritual strength wonderfully

renewed. We would commend this feature of the Conference to other missionary assemblies in India. It is well to have such meetings for business, for discussions, for forming plans, and other similar purposes; but the opportunity should never be lost of drawing together before the mercy-seat, and waiting until a baptism of power descends on each believer's soul. No other benefit of such a gathering can compare with this; indeed, all others combined are secondary to it.

A resolution, which may ultimately prove an important one, was adopted by the Conference with reference to the extension of its work beyond the present boundaries of the Mission. Entering India at a comparatively late day, this Church wisely sought out a neglected field, and fixed on Rohilcund and Oudh as a suitable sphere of labor. Time has shown that this was a wise choice, but of late years it has been felt by many connected with the Mission that in choosing a special field it had been too readily assumed that all the rest of India was closed against these trans-Ganges brethren. If Methodism in India is to have a career in any measure corresponding to that it has achieved in America, it must of necessity overleap artificial boundary lines. It professes to follow where God leads, and must be willing to keep close behind the pillar of fire though it be led around the earth. Hence it will not do to assume that because it has been led into Oudh and Rohilcund it must not be led elsewhere. For some time past it has seemed to some that God beckoned these brethren toward other points, and after much prayer and anxious thought it has been finally resolved to organize Churches in all places where converted persons sought for Church fellowship, provided that such persons have been converted under the ministry of this Church. This proviso will guard against any mere proselytism, and will also prevent any complication with other Missions. It was also resolved to open evangelistic missions in Bombay and Bengal, provided any clear indications of God's will should be manifested pointing toward those fields. To this also was added a proviso that these missions be purely evangelistic, and that no native helpers be employed in them save those raised up from among the converts and supported by their contributions. It remains to be seen whether this action was premature or not. Another year will probably convince these brethren either that they have a wider mission in India than they first contemplated, or that they have not in the present instance wisely interpreted the indications of God's providence. Meanwhile let them be careful to cast in the net in the spot which the Master points out, and they cannot very seriously err.

APPOINTMENTS OF THE INDIAN MISSION CONFERENCE.

BAREILLY DISTRICT, J. T. Scott, P. E. Bareilly Station, Girls' Orphanage, C. W. Judd. Bareilly Circuit and Khera Bajhera, T. J. Scott. Theological Seminary and Normal School, D. W. Thomas. Shahjehanpore and Boys' Orphanage, T. S. Johnson, P. M. Buck. Hurdui, Sundar Lal. Budaon, R. Hoskins. Pilibheet, to be supplied.

LUCKNOW DISTRICT, J. M. Thoburn, P. E. Lucknow, J. H. Messmore. Lucknow Schools, T. Craven. Native Church, J. T. Janvier. Seetapore and Luckimpore, E. Cunningham. Gondah and Bahraich, S. S. Weatherby. Barabanki, Rajab Ali. Roy Bareilly, J. T. M'Mahon. Cawnpore, W. J. Gladwin, P. M. Mukerjee.

MORADABAD DISTRICT, E. W. Parker, P. E. Moradabad and Sambhal, F. M. Wheeler, J. H. Gill. Moradabad Schools and Amroha, E. W. Parker, Zahur-ul-Huqq. Nynsee Tal, J. L. Humphrey. Bijnour, H. Jackson, Ambica C. Paul. Gurhwal, (Paori,) P. T. Wilson.

Superintendent of Mission Press, Rev. J. H. Messmore.

APPOINTMENTS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

BAREILLY, Miss C. Swain, M.D., Medical Missionary; Miss F. Sparks, in charge of the Educational Department of the Girls' Orphanage.

LUCKNOW, Miss I. Thoburn, Miss J. Tinsley.

MORADABAD, Miss C. M'Millan.

BULGARIA.

Commenced in 1857.

BISHOP SIMPSON HAS EPISCOPAL SUPERVISION.

It is due to the Church to say that the peculiar circumstances considered so promising when this Mission was founded have almost wholly changed, and the Bishops and General Missionary Committee have, for the time at least, suspended missionary operations in Bulgaria, and the Rev. F. W. Flocken and the Rev. E. A. Wanless, members of that Mission, have been recalled and assigned to pastoral work in this country.

The Rev. Dr. Long, Superintendent of this Mission, has for some years resided in Constantinople, preaching to Bulgarians who visited that city, and also editing and publishing a religious periodical and tracts and books in the Bulgarian language. His work in this respect has been an important one, and the Christian literature thus produced and spread abroad has been as seed sown in good ground. Dr. Long remains for the present in Constantinople as the representative of our Church, engaged in such evangelistic and educational work as may in his judgment be most conducive to the revival and spread of Scripture holiness in Bulgaria. Meantime, if in the dispensations of Divine Providence such changes in the ecclesiastico-political condition of the country should transpire as to give promise of successfully prosecuting our Mission in Bulgaria, such steps will be taken to resume as in the judgment of our Bishops may be deemed advisable; otherwise the Mission will be discontinued.

ITALY.

Commenced in 1871.

BISHOP SIMPSON HAS EPISCOPAL SUPERVISION.

THE General Missionary Committee, at its meeting held in November, 1870, provided for founding a Mission in Italy, and on the 14th of the following March Bishop Ames, then in charge of the Mission, appointed Rev. Leroy M. Vernon, D.D., of the St. Louis Conference, Superintendent.

Doctor Vernon, with his family, left New York for his field of labor in the latter part of the month of June, 1871. He went out under the following instructions, namely :

“ You go out as the pioneer Missionary of our Church to Italy, and we commend you to God and the word of his grace, through whose blessing and agency alone you can hope for success in this, to us, new and untried field of missionary labor.

“ You will go directly to the city of Genoa, and make that your home and the center of your observations for the present. You will do well on your arrival to call at once on the Rev. Dr. Spencer, an able minister of our own Church and the consular representative of our Government in that city. His long residence in that place will enable him to render you valuable service in procuring a suitable home in the city, and in otherwise promoting your welfare. His earnest love for our Church and his discreet and wise judgment will make him a most valuable counselor in all matters pertaining to our missionary work.

“ You are expected to canvass very carefully before fixing on the place in which to locate permanently the center of our missionary operations. It is our wish and expectation that you visit several of the most promising places, taking care not to encroach on fields already occupied by other Protestant missionaries, especially those occupied by the Wesleyan Church,

and after examining most thoroughly into all the propitious and unpropitious aspects of each of the places visited, to conclude for yourself as to the place most favorable for the center of our Missions in Italy. Having done all this, we wish you then to report to this office the names of the places you have visited, their geographical position, their relation to the population of the country and to the mission stations of other Churches, and then the particular reasons which led you to decide in favor of the place chosen.

“The Bishop in charge of your Mission, and the other home authorities, will then determine the question of location, and will instruct you in relation to your movements thereafter.”

On the 2d day of October, 1872, Dr. Vernon made his first report, from which the following passages are taken :

By Divine favor brought in safety through the first quarter of my actual missionary service in Italy, I present you herewith my first report :

A safe and pleasant voyage of twelve days found us at Liverpool, and the following day we arrived in London. We were on the way from London to Genoa eight days, including one Sabbath and one stoppage also on account of the temporary illness of my little daughter. The trains in Europe not stopping for meals, nor having sleeping accommodations, we found it inexpedient to travel by night with children. The itinerary of our journey stands thus : London, Rotterdam, Cologne, Mayence, Darmstadt, Aschaffenberg, Wurzburg, Inglestadt, Munich, Brenner Pass, Innspruck, Trent, Verona, Milan, Genoa. Selecting my library, procuring a suitable governess, and other preparations, delayed us longer in London than was agreeable to us. We were universally warned against coming into Italy in the hot weather, of the wisdom of which we have had some verification in the sickness of our two children since our arrival with scarlatina, undoubtedly the consequence of acclimatizing in midsummer. Mrs. V. and I have thus far escaped evil consequences by sea-bathing and great carefulness. We are all now in usual health.

Immediately on our arrival in Genoa I called upon Dr. Spencer, who received me very kindly, and by whose assistance I soon procured a temporary home in a comfortable boarding-house. Our simple living under these circumstances costs us one pound sterling per day. When fire is necessary the fuel will be *extra*. Our

entertainment is respectable and comfortable, nothing more. I am told housekeeping would probably be somewhat cheaper; but it will be quite inexpedient to undertake that before our headquarters are finally located, as apartments cannot be rented here usually for a less time than three years, nor choice ones than five years.

In pursuance of my instructions, I have visited Turin, Intra, Milan, and Parma, besides studying Genoa. But I deem it well to defer any discussion of these points until my observations are completed, unless I am otherwise instructed.

The judicious location of our headquarters seems to me of such importance as to deserve being done with great deliberation and carefulness. Yet it is very difficult for one not familiar with the language to acquire the information necessary to such a discharge of this task. Dr. Spencer kindly offers to go with me in my examinations. His knowledge of the language, usages of the country, localities and persons, will render his services of great value. I am in doubt as to whether you desire me to proceed at once to visit points of probable eligibility, and continue until this work is completed, or whether I should do this somewhat leisurely, while for a time I give as much attention to the language and an acquaintance with necessary affairs as possible. I have acted on the latter view for two reasons: first, because during the heat of the summer I would find very few of the persons in the towns and cities whom I should wish to see; second, because it seemed to me to be the wiser course generally. Familiarity with the language is a primary need.

I had an interview with Rev. L. H. Wiseman, one of the Wesleyan Missionary Secretaries in London, which was characterized by great cordiality. I indicated to him the tenor of my instructions, and assured him we did not appear on Italian soil as rivals of theirs, but rather as their co-operators. He named the location of most of their stations, saying that they had not and would not probably occupy Genoa, Turin, and Milan, and that Florence had been occupied by them at one time but since abandoned; these places might be considered as open to us. My next move will probably be to see Mr. Piggott, their superintendent at Padua. An examination of their work and methods, and a friendly interview, I am sure, will be profitable. They have but one English missionary besides Mr. Piggott, a Mr. Jones, at Naples.

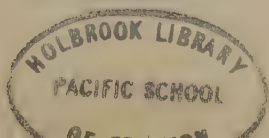
The character of the mission seems more or less involved in

the decision of its location. Without at present making any recommendation or discussing the case, allow me to suggest for consideration meanwhile this plan: Two centers of operation—one distinctly evangelical, embracing a chapel with services in English and Italian at different times, combining all forces in an Italian Sunday-school, and as soon as possible a publication, however small, in Italian; the other an educational center, consisting of a school of a high academical character, presenting the highest order of system, mental drill, furniture and apparatus, and moral culture. One or the other of these posts provided for the training of young men for the ministry; arrangements being made for a few to be supported, or chiefly so, during such preparation.

As pertinent in this connection I submit some observations about which, so far as I now know, there is no disagreement.

1. It is here regarded as impracticable for foreigners to preach in Italian. Competent judges thus decide without the least hesitation. Native evangelists are sought and used by all as far as possible. 2. It is the thoughtful and best of the Italians who are weary of Catholicism. The lower and superstitious people are more than any others yet subject to the priests. Thoughtful and youthful Italy are easiest of access, and natives by far the most readily reach them. 3. Despite its known corruptions, the Catholic Church, through its immense wealth, splendid edifices, rich resources of art, and fair show of learning, still has great social prestige and power; any movement which bids for the consideration of the people cannot wisely ignore this fact. "The dead lion" of some men's brilliant rhetoric is, at least, not yet buried. The case is vastly different, and will need very different appliances from a heathen country.

Dear brethren, in conclusion permit me to say, I feel that I am called to a very difficult task. Manifestly much needs to be done. Both the importance of the work and the difficulty of its performance have greatly grown upon me since my arrival on the field. The most formidable real difficulties, I apprehend, are but dimly, if at all, discerned at home, while some of the most generally supposed obstructions scarcely exist at all. My sufficiency is alone of God. By his gracious help I shall earnestly labor to do all I can to forward "scriptural holiness" in this beautiful land, and to meet the expectations of yourselves and the Church.



On the 28th day of the succeeding month (November, 1871,) Dr. Vernon writes :

I have just made another tour of observation, during which I saw Bologna, Leghorn, Pisa, Ferrara, Verona, and Padua, which last place, as you know, is the headquarters of the Wesleyan Missions. I called on Rev. H. Piggott, the superintendent, and was cordially received. In several unreserved conversations I learned the status and prospects of the Wesleyan Mission pretty thoroughly. My inclination, as well as necessity, led me to speak sparingly of our plans, and I indicated that our plans and policy would largely be determined by the results of our observations.

Scarcely any thing had been said after introducing myself in my official relation, when Mr. Piggott said frankly, "Well, whatever may be done by American Methodists or ourselves, I sincerely hope Methodism in Italy may be *one*."

During our subsequent conversations he anxiously spoke of the same matter, expressing his desire that we should combine our efforts under a joint administration, and expressing his belief that their Mission Committee and Conference would approve such a consolidation. I replied that such a uniting, if at all possible, seemed to be highly expedient and very desirable, but that, of course, I could not say how it might be regarded by our authorities at home; yet I did not doubt but that any thing really serviceable to Italy's evangelization would be dearer to them than their denominational tenacity.

Mr. Piggott's idea was that the combined cause should be as fully ours as theirs. He said he would write to their Secretaries on the subject and afterward communicate with me, when I could communicate the result to the American authorities. I have thought it proper, however, to communicate these facts to you in the mean time for your consideration.

The Wesleyans now have 17 Mission stations, between 600 and 700 members, (actual,) and 15 native preachers, besides catechists and colporteurs. They have a school in Padua in the fifth year of its existence with 80 scholars, an unprecedented success in non-Catholic schools in Italy. Their property there is very good in kind and location, and is worth from \$25,000 to \$30,000. They were just about concluding the purchase of a property, a palace, in Rome for £10,000 sterling. They think of establishing there a theological or training-school for ministers, and speak of their need of a press also. So far as I am now informed the Wesleyan movement

here is by far the most important after that of the Waldensians, and in some respects it has the advantage of theirs. It is in better accord with all other parties. They have been on the field ten years. They named themselves, The Methodist Italian Church.

The competition of different evangelical agencies has been frequently very prejudicial, and in some cases absolutely destructive, to the cause of evangelization in particular localities.

All I have learned since writing you (October 1st) in regard to foreigners preaching in Italian has confirmed the judgment I then expressed to you of its impracticability. Under this view the appointment of another American missionary to this field does not seem very necessary, unless he can at no very remote day preach effectively in Italian, or unless there be a school in which his services may be required.

The two preceding letters were written from Genoa. The following, under date of January 1, 1872, was written from ROME :

I greet you this morning from the "Eternal City," and from one of her seven hills—Pincius; cordially send ringing across the sea the long-time accustomed salutation of January 1st, "Happy New Year!" May it be to you and yours replete with health and happiness, and to the Church and Missionary Society one of unequalled prosperity!

I have been here several days, examining the status of missions in this city and the openings of the place. I find four Churches in the city with evangelical agencies—the Waldensians, the Free Church, the Baptists, and the Wesleyans.

I shall remain a few days longer, and then return to Genoa. I shall probably be unable to make my quarterly report before my return, but will do so immediately thereafter. There is a wonderful interest about this grand old city, and it is hard to tear one's self away from it. There are hundreds, if not thousands, of Americans here, and the winter is charming beyond description, and a man may think aloud without the menace of cold steel or the gloomy perspective of a dungeon.

If the Church ever expects to do any thing for Rome she cannot begin too quick. The hour of her opportunity has already struck. The people have stepped from under Catholicism, as a stone too grievous to be longer borne.

Many will be swallowed up by infidelity and skepticism. All

will be—aye, *are*—indifferent, but the children and youth will gladly hear of Christ, and, by using all means, some may be saved.

We are expecting to receive shortly a full statement from Dr. Vernon in relation to his observations, including also his recommendation in relation to the place for the center of our missionary operations in Italy.

DOMESTIC MISSIONS.

AMERICAN DOMESTIC MISSIONS.

Commenced in 1812.

A LIST OF THE AMERICAN DOMESTIC MISSIONS in the various Annual Conferences, with the missionary money appropriated to each mission, follows. If any mission is omitted, it is because no report has been received.

The General Conference, in order to secure information in our Domestic Missions, has issued the following instructions:

"1. Each Superintendent of Missions, and, where there is no Superintendent, each Missionary, shall make a Quarterly Report to the Corresponding Secretary at New York, giving information of the state and prospects of the several missions under his care.

"2. Each Missionary shall report to his Superintendent once a quarter, in writing, the state and prospects of the special work in which he is engaged."

MISSIONS AND APPROPRIATIONS BY CONFERENCES.

ALABAMA. Appropriated by General Missionary Committee, \$11,000: Huntsville District, 500; Edwardsville, 600; Jasper, 600; Demopolis, 900; S. Alabama, 400; Pensacola, 700; East Alabama, 600; Circuits and Stations: Huntsville, 100; Edwardsville, 100; Blount Springs, 150; Barnesville, 50; Conecuh, 100; Montgomery and Pensacola, 1,500; Lafayette, 30; Wedowee, 10; Milton, 100; Garrison, 250; Rocky Mount, 150; Winston, 100; Gainsville, 75; Limestone, 50; Decatur, 75; Flat Rock, 200; Autauga, 25; Rose Hill, 100; Dadeville, 50; Chambers, 20; Geneva, 100; New Tabernacle, 100; Shelby, 125; Boiling Road, 125; Choeloco, 10; Marshall, 75; Murphrees Valley, 100; Kelley's Creek, 100; North River, 150; Marion, 125; Henry, 50; Holmes, 50; Opelika, 200; Soccapatoy, 50; Barber, 100; Eutaw and Springfield, 55; Hurricane, 100; St. Clair, 50; Pine Grove, 50; Lebanon, 100; Kymulga, 50; Village Springs, 100; Newbern and Oak Grove, 50; The Ridge, 10; Wetumpka, 125; Bear Creek, 10; Gainsville, 100; Birmingham, 100; Gadsden, 150; Sand Mountain, 75; Scottsborough, 50; Stevenson, 50; Warrington, 50; Pon Beat and Triana, 75; Mount Sinai, 50; Wilderness, 10; Pratt, 50; Burnt Corn, 10; Sparta, 150; Benton, 10; Evergreen, 10; Numan, 10; Wilcox, 10. *Missions*, 70; *Money*, \$11,000. *Not used*, \$345.

BALTIMORE: Appropriated by General Missionary Committee, \$8,000: Sailors' City Bethel, 275; Mount Olivet, 275; West River, 400; Calvert, 150; Annapolis, Second Church, 150; South River, 200; Catonsville and Thistle, 50; Mount Washington, 50; St. Mary's and Charles, 500; Jackson Square, 200; E. Baltimore Circuit, 250; Towson town, 200; Brooklandville, 75; Greenmount Avenue, 150; Long Green, 100; Ellicott City, 100; Liberty, 75; Buckeystown, 150; Middletown, 100; Antietam, 100; Smithsburgh, 50; Mechanicstown, 100; Union Bridge, 50; Washington District, 200; Gorsuch, 400; West Georgetown, 300; Uniontown, 50; Bladensburgh, 300; Laurel, 50; Sandy Springs, 100; Elk Ridge, 200; Rockville, 400; Montgomery, 200; Winchester District, 600; Winchester, 250; Harper's Ferry, 200; Shepherdstown, 200; Hedgesville, 200; Berkeley Springs, 200; Green Ridge, 100; Grant, 150; New Creek, 100; Moorfield and Franklin, 50. *Missions*, 43; *Money*, \$8,000.

BLACK RIVER. Appropriated by General Missionary Committee, \$1,200: New Brennan, 100; Montague, 100; Port Leyden, 50; Cape Vincent, 80; Natural Bridge, 100; La Fargeville, 70; Indian Prince, 75; Edwards and Fine, 75; Clair, 100; Dickinson, 75; South Malone and Duane, 75; North Brasher, 75. *Missions*, 12; *Money*, \$975. *Not used*, \$225.

CALIFORNIA. Appropriated by General Missionary Committee, \$4,000: Alameda, 175; San Mateo, 200; Kentucky-street, San Francisco, 100; Ione City, 200; Bear Creek Circuit, 200; Ellis Circuit, 200; Los Angeles, 200; San Buena Ventura, 100; San Bernardino, 200; Kern River, 100; San Diego, 200; Hollister, 200; Los Nietos and Anaheim, 250; Salinas, 100; Placer Mission, 200; El Dorado Mission, 50; Chico, 150; Colusa, 200; Coyote and Lower Lake, 175; Santa Rosa, 175; Clover Dale, 175; Humboldt District, 100; Rhoneville, 100; Ferndale, 75; Crescent City, 175. *Missions*, 25; *Money*, \$4,000.

CENTRAL ILLINOIS. Appropriated by General Missionary Committee, \$1,000: North Jefferson-st., Peoria, 200; Vermont, 100; Rock Island, 200; Bradford, 100; Streator, 150; Pierce and Iroquois, 150; Metamora, 100. *Missions*, 7; *Money*, \$1,000.

CENTRAL NEW YORK. Appropriated by General Missionary Committee, \$800: Mohawk, 200; South Trenton, 50; Redfield, 50; Dempster Church, Syracuse, 300; Wall-st., Auburn, 200. *Missions*, 5; *Money*, \$800.

CENTRAL OHIO. Appropriated by General Missionary Committee, \$1,500; Contingent Fund, \$500. The \$1,500 declined in favor of the debt of the Society. *Missions*, 2; *Money*, \$500.

CENTRAL PENNSYLVANIA. Appropriated by General Missionary Committee, \$1,500; Contingent Fund, \$300: Emporium, 50; Third-st., Williamsport, 40; Caledonia, 30; Hughesville, 30; Tivoli, 30; Renovo, 30; Heiner, 30; Leidy, 30; Jamestown, 30; Westport, 15; Susquehanna, 10; Benton, 100; White Haven, 75; Hazleton, 50; Centralia, 50; Janesville and Audenreid, 200; Wrightsville, 55; Duke-st., York, 100; Hanover, 55; Mont Alto, 20; Chambersburgh, Second Church, 50; Shippensburgh Circuit, 45; Schellsburgh, 25; Pleasantville, 25; Milroy, 50; Markelsburgh, 50; Thompsonstown, 50; Freedom, 50; Rainsburgh, 25; Scottsville, 25; Granville, 25; Glen Hope, 100; Snow Shoe, 50; Port Matilda, 50; Grahamton, 50; Shippensburgh, 100. *Missions*, 34; *Money*, \$1,500.

CINCINNATI. Appropriated by General Missionary Committee, \$1,800: Pendleton and Columbia, 450; Fairmount, 450; M'Lean Church, Cincinnati, 300; New Paris, 100; Buckeye-st., Dayton, 200; Sears-st., Dayton, 200; Higginsport and Chilo, 100. *Missions*, 7; *Money*, \$1,800.

COLORADO. Appropriated by General Missionary Committee, \$8,000: Denver District, 600; Denver Circuit, 350; Golden, 300; Black Hawk and Nevada, 300; Georgetown, 150; Idaho and Empire, 400; Littleton

and Plum Creek, 200; Cherry Creek, 200; Greeley, 300; Evans and Green City, 300; Cheyenne and Laramie, 300; Big Thompson and Cache la Poudre, 200; Longmont, 300; Boulder and Valmont, 300; Carribon, Ward, and James Creek, 300; Platte River, 200; Pueblo District, 1,100; Canon City, 400; Pueblo 400; Fairplay and Granite, 200; Arkansas River, 150; Huerfano, 150; Trinidad, 200; Elizabethtown, 400; La Junta, 600; Ocate, 200; Peralto, 200; Monument, 300. *Missions*, 28; *Money*, \$9,000.

DELAWARE. Appropriated by General Missionary Committee, \$1,800: Philadelphia District, 100; J. Wesley, Phila., 87 50; Salem, 62 50; Bridgeton and Goshen, 50; New Castle, 50; Port Deposit, 50; Smyrna, 50; Dover District, 100; Harmony, 50; Denton, 50; Hillsborough, 50; Friendship, 50; Marydell, 50; Chaptank District, 100; Berlin, 100; Snow Hill, 50; Horn Town, 50; Drummondtown, 100; Fairmount, 50; Princess Anne, 50; Manoken, 25; Quantico, 50; Cambridge, 75. *Missions*, 23; *Money*, \$1,450.

DES MOINES. Appropriated by General Missionary Committee, \$3,800: Burns Chapel, 125; Leon, 60; Lagrange, 65; Council Bluffs District, 100; Magnolia, 75; Harlan, 75; Tabor, 150; Adair, 125; New Jefferson, 100; Panora, 100; Afton Circuit, 75; Fort Dodge District, 250; Fort Dodge Station, 150; Fort Dodge Circuit, 40; Dayton, 60; Dakota, 50; Algona, 90; Homer, 60; Webster City, 75; Liberty, 75; Iowa Falls and Alden, 100; Forest City, 50; Montana, 100; Nevada, 80; Ames, 60; Iowa Center, 75; Cambridge, 75; Sioux City District, 600; Sioux City, 180; Yankton, 200; Elk Point, 100; Onawa, 110; Sioux Valley, 50; Denison, 65; Spirit Lake, 130; Peterson, 75; Dakota Mission, 50. *Missions*, 37; *Money*, \$4,000.

DETROIT. Appropriated by General Missionary Committee, \$3,000: Jefferson, Detroit, 150; Northville, 75; Dixborough, 50; West Milan, 125; Clinton, 50; Clayton, 50; St. Charles, 150; New Haven, 50; Munger-ville, 50; Carlton and Swan Creek, 200; Wenona, 150; Kawkawling and Bangor, 75; Standish and Rifle River, 50; Watrous-ville, 150; Mayville, 50; Unionville, 40; Caseville, 40; Cass City, 75; Dayton and Newbury, 40; Tittabawassee, 40; Thetford and Kearsley, 40; Brandon, 50; Rochester, 50; Attica, 75; Marlette, 75; Port Huron District, 150; Sand Beach, 50; Speaker, 100; Brockway, 25; Gratiot, 50; Marion, 50; Austin, 25; Escanaba, 450; Rockland, 75; Clarksburgh, 75. *Missions*, 35; *Money*, \$3,000.

EAST GENESEE. Appropriated by General Missionary Committee, \$500: Prattsburgh, 75; Willing, 75; Irwin Center, 50; South Main-street, Elmira, 300. *Missions*, 3; *Money*, \$500.

EAST MAINE. Appropriated by General Missionary Committee, \$3,000: Brewer, 80; Winterport, 40; Dover, 100; Oldtown, 235; Lincoln, 80; Patten, 100; Fort Fairfield, 110; Weston, 80; Houlton, 50; Hodgdon, 50; Garland, 50; North Searsport, 50; Monticello, 100; Bucksport Center, 75; Belfast, 100; Castine, 100; Penobscot, 100; Cherryfield, 75; Harrington, 75; Columbia Falls, 75; Whitneyville, 75; Cutler, 75; Eastport, 150; Calais, 100; Thomaston, 100; Waldoborough, 100; Pittston, 100; Sheepscot, 75; Georgetown, 50; China, 50; Unity, 50; East Pittston, 50; Sears- mont, 50; Round Pond, 50; Rockport, 75; Camden, 125. *Missions*, 36; *Money*, \$3,000.

ERIE. Appropriated by General Missionary Committee, \$2,000: Waring-st., Cleveland, 375; Chester, 25; Peninsula, 175; Pendleton, 50; Lenox, 125; Erie City Mission, 350; Wayne, 150; Sharpsville, 225; Clarrington, 50; Cherry Creek, 50; Little Valley, 160; Ellery, 125; Kane, 200. *Missions*, 13; *Money*, \$2,000.

GENESEE. Appropriated by General Missionary Committee, \$800: Williamsville, 150; Attica, 375; Niagara Falls, 275. *Missions*, 3; *Money*, \$800.

GEORGIA. Appropriated by General Missionary Committee, \$11,000: Atlanta District, 650; Atlanta, Floyd-street Church, 500; Atlanta, Clark Chapel, 100; Fulton Circuit, 15; Oxford Circuit, 50; Covington Circuit, 50; Marietta Circuit, 125; Clayton Circuit, 50; Jonesborough Circuit, 5; Fayette Circuit, 125; Macon District, 350; Pike and Upson, 75; Barnesville, 25; Forsyth, 50; Liberty Hill, 50; Jackson, 100; M'Donough, 50; Augusta District, 750; Augusta, Green-st., 500; Augusta Circuit, 100; Richmond, 50; Waynesborough, 150; Old Church, 50; Mt. Zion, 100; Scriven, 25; Charleston, 25; Satilla Mills, 100; Satilla Circuit, 500; Waynesborough, 50; Scarborough, 25; Gainsville District, 300; Union and Towns, 150; Lumpkin and White, 150; Dawson and Hall, 200; Cumming, 100; Simpson, 100; Oconee, 50; Gwinnette, 25; Rock Spring and Walton, 25; La Grange District, 650; La Grange, 75; Palmetto, 50; Campbell, 25; Carroll and Heard, 25; Haraldson, 200; Greenville, 50; Dalton District, 650; Dalton, 200; Dalton Circuit, 150; Whitefield, 150; Chattanooga, 80; Cedartown, 100; Rome, 50; Floyd, 50; Cave Spring, 75; Walker, 150; Murray, 150; Gordon, 125; Cartersville and Kingston, 150; Cherokee and Pickens, 150; Ellijay, 150; Fannin, 125; Savannah District, 700; Savannah, Asbury Church, 350; Savannah Circuit, 25; Brunswick and Darien, 100; St. Mary's, 50; Camden, 50; Trader's Hill, 25; Blackshire and Jessup, 75; Tatnall, 50; South-Eastern Mission, 100. *Missions*, 72; *Money*, \$11,000.

HOLSTON. Appropriated by General Missionary Committee, \$9,000; Contingent Fund, \$300: Knoxville District, 300; Knoxville Station, 250; North Knoxville, 300; Knox Circuit, 100; Campbell Station, 120; Clinton, 100; Jacksborough, 100; Fincastle, 100; Thorn Grove, 70; Sevierville, 60; Morristown District, 300; Morristown, 175; Parrottsville, 175; Newport, 100; Mossy Creek, 50; Rutledge, 100; Rogersville, 125; Sneedsville, 100; Speedwell, 125; Tazewell, 125; Jonesborough, District, 600; Jonesborough Station, 250; Jonesborough Circuit, 50; Greenville Station, 175; Greenville Circuit, 125; St. Clair Circuit, 50; Fall Branch, 50; Taylorsville, 50; Elizabethton, 50; Asheville District, 400; Pigeon River Circuit, 75; Sulphur Springs, 150; Asheville Circuit, 150; Burnsville, 125; Catawba, 105; Webster, 125; Murphy, 125; Henderson, 125; Athens District, 300; Athens Station, 100; Athens Circuit, 100; Madisonville, 100; Riceville, 80; Crossville, 80; Jamestown, 80; Wartburgh, 80; Kingston Circuit, 80; Winter's Gap, 100; Chattanooga District, 300; Chattanooga Station, 300; Harrison Circuit, 75; Tracy City, 50; Spencer, 50; Pikeville, 125; Cleveland Station, 50; Cleveland Circuit, 125; Chatata, 75; Hamilton, 80; Washington, 70; Jasper, 100; Tennessee River District, 205; South Chattanooga, 20; Harrison, 20; Sequachie, 20; Bledsoe, 20; Mt. Harmony, 20; Washington, 20; Calhoun, 20; Anderson, 35; Coal Creek, 50; Knox Station, 270; Holston District, 180; Holston Circuit, 40; Claiborne, 40; Russellville, 40; Hawkins, 40; Jefferson, 40; Clifton, 40; Caney Branch, 40; Nollichuckey, 40. *Missions*, 80; *Money*, \$9,000.

ILLINOIS. Appropriated by General Missionary Committee, \$1,000: Normal, 200; University Charge, 200; Warsaw, 200; Murrayville, 100; Summit Grove, 100; Neoga, 100; Clinton, 100. *Missions*, 7; *Money*, \$1,000.

INDIANA. Appropriated by General Missionary Committee, \$700; Contingent Fund, \$475—\$1,175: White River, 75; Kingsley Church, Evansville, 400; California St., Indianapolis, 700. *Missions*, 3; *Money*, \$1,175.

IOWA. Appropriated by General Missionary Committee, \$600: Grinnell, 200; Exchange-st., Keokuk, 150; South Burlington, 150; Moulton, 100. *Missions*, 4; *Money*, \$600.

KANSAS. Appropriated by General Missionary Committee, \$5,000; Contingent Fund, \$100—\$5,100: Leavenworth, Sixth-street, 150; Leavenworth Circuit, 100; Troy, 100; Wathena, 150; White Cloud, 100; Grasshopper, 100; Tonganoxie, 100; Edwardsville, 100; Perryville, 100; North Lawrence, 150; Gardner, 100; Clinton, 100; Auburn, 100; Wyandotte, 150; Tecumseh, 100; Leroy, 100; Wilmington, 100; Linden and Osage City, 100; Quenemo and Pomona, 100; Cottonwood Falls, 100; Eldorado, 150; Virgil, 100; Wichita, 100; Meridian City, 100; Manhattan District, 200; Wamego, 50; Marysville, 100; Clyde and Salt Marsh, 100; Lima, 50; Milford, 50; Junction City, 100; Wakefield and Republican City, 100; Abilene, 100; Solomon City, 100; Beloit, 200; Salina, 100; Seneca, 100; Waterville and Fancy Creek, 100; Salina Circuit, 150; Fort Scott District, 100; Paola, 150; Humboldt, 100; Pleasanton, 150; La Cygne, 100; Iola, 100; Oswego District, 250; Oswego, 100; Independence, 100; Girard, 100; Osage Mission, 100; Arkansas City, 100; Elk Falls, 100; New Chicago, 100. *Missions*, 53; *Money*, \$5,100.

KENTUCKY. Appropriated by General Missionary Committee, \$8,000: Contingent Fund, \$300—\$8,300: Covington District, 300; Falmouth, 100; Foster, 150; Ludlow, 200; Maysville District, 500; Maysville, 200; Quincy, 150; Hillsborough, 200; Rowan, 62 50; Bath, 150; Bangor, 62 50; Montgomery, 100; Ashland District, 450; Ashland, 200; Catlettsburgh, 200; Sandy and Blain, 50; Prestonburgh, 100; Pikeville, 100; Letcher and Perry, 100; Lexington and Danville District, 500; Mercer and Anderson, 80; Casey and Taylor, 30; Wayne and Clinton, 80; Pleasant Hill, 65; Adair, 70; Rockcastle, 50; Barboursville District, 500; Manchester, 150; Wolf and Breathitt, 100; Barboursville, 50; Whitley, 50; Louisville District, 500; Shelbyville, 400; Carrollton, 100; Hardinsburgh District, 500; Millerstown, 100; Tompkinsville, 100; Paducah District, 700; Paducah, 300; Greenville, 250; Logan, 25; Todd and Christian, 75; Clayville, 50; Christian, 50; Harts Green, 100. *Missions*, 45; *Money*, \$8,300.

LEXINGTON. Appropriated by General Missionary Committee, \$1,000: Lexington District, 200; Winchester, 25; Germantown, 25; Washington, 25; Carrollton, 25; Madison, 25; Providence, 25; Mayslick, 25; Georgetown, 25; Falmouth, 25; Flemingsburgh, 25; River Mission, 25; Poplar Plains, 25; Maysville, 25; Louisville District, 250; Lagrange, 25; Dorsey's Chapel, 25; Portland, 25; Mumfordsville, 25; Hawesville, 25; Hartford, 25; Litchfield, 25; Eddyville, 25; Smithland, 25; Floyd's Fork, 25. *Missions*, 25; *Money*, \$825. *Not used*, \$175.

LOUISIANA. Appropriated by General Missionary Committee, \$9,000: New Orleans District, 1,600; La Harpe, New Orleans, 100; Poet-st., New Orleans, 200; Union Bethel, New Orleans, 200; Napoleonville, 50; Woodlawn, 150; Thibodeaux, 100; Houma, 100; New Orleans City Mission, 200; Opelousas District, 900; Opelousas, 100; Holmesville, 100; Rapides Parish, 100; St. Martinsville, 100; Alexandria, 100; Cheneyville, 100; Natchitoches, 100; Washington, 100; Franklin, 100; Baton Rouge District, 1,600; Mandeville, 100; Draughn's Creek, 100; Springfield, 100; Jefferson, 100; Clinton, 100; Shady Grove, 100; Jackson, 150; Donaldsonville, 100; Carrollton, 200; Camp Parapet and Kennersville, 100; Plaquemine and Bayou Goula, 150; Point Coupee, 100; Shreveport District, 900; St. James, 150; Bastrop, 100; Monroe and Washita, 100; Columbia, 100; Spring Ridge, 100; Contingent Fund, 50. *Missions*, 42; *Money* \$9,000.

MAINE. Appropriated by General Missionary Committee, \$2,400:

Island Church, 60; Cape Elizabeth, 80; Falmouth, 50; Casco Bay Islands, 50; Raymond, 75; Oak Ridge, 60; Cape Porpoise, 60; Berwick, 60; Maryland Ridge, 75; Fryeburg, 50; Kezar Falls, 50; Kennebunk Depot, 100; Conway and Conway Center, 60; Bartlett and North Conway, 60; Gorham, N. H., 125; Auburn, 120; North Auburn, 75; Minot Corner, 50; Lisbon, 50; Otisfield, 50; Mason, 40; Andover, 80; Harpswell, 50; Leeds, 30; Naples, 30; Bridgeton, 150; Waterville, 200; Kent's Hill, 150; West Waterville, 50; Phillips, 125; West Phillips and Rangle, 75; Temple, 50; North Augusta, 50; Livermore Falls, 50. *Missions*, 34; *Money*, \$2,400.

MICHIGAN. Appropriated by General Missionary Committee, \$3,000: Holland City, 200; Stanton, 20; Wolverton Plains, 30; Muir, 125; Pent Water District, 450; Bear Lake, 75; Sauble River, 50; Riverton, 50; Otto, 50; Hesperia, 50; Beaver, 50; Fox Lake, 50; Grand Traverse District, 450; Traverse City, 100; Northport, 75; Frankfort, 100; Charlevoix, 75; White Water, 25; Antrim City, 50; Torch Lake, 50; Big Rapids District, 450; Sandfordville, 150; Evarts, 125; Ashton, 150. *Missions*, 24; *Money*, \$3,000; of which \$1,350 goes to three Presiding Elders. *Indian Missions*, 3; *Money*, \$1,200; of which \$300 goes to one Presiding Elder.

MINNESOTA. Appropriated by General Missionary Committee, \$6,000: Excelsior and Maple Grove, 50; Sunrise, 50; Wyoming and Thompson, 200; Duluth, 200; Superior, 200; Bayfield, 200; St. Cloud District, 230; St. Cloud, 100; Paynesville, 100; Atwater, 100; Brockway, 100; Oak Grove, 50; Clear Water, 100; Corinna, 80; Litchfield, 100; Bergen, 60; Greenleaf, 100; Howard, 80; Sauk Center District, 450; Sauk Center and Osakis, 125; Grove Lake, 100; Alexandria, 200; Evansville, 125; Long Prairie, 150; Indiana and Parker's Prairie, 150; N. P. R. R. Mission, 200; St. Peter, 130; Lake Crystal, 50; Winnebago City, 115; Wells, 50; Bass Lake, 50; Agency, 75; Le Seuer, 40; Glencoe, 50; Madelia, 70; Fairmount, 100; Jackson, 75; Windom, 50; Lynd and Shetek, 25; Red Wood and Beaver Falls, 85; Montevideo, 140; Fort Ridgley and Prairieville, 75; Austin, 175; Lansing, 50; Blooming Prairie, 100; Waseca, 150; Hastings, 100; Zumbrota, 100; Hader, 120; Pine Island, 50; Rushford, 175; Granger, 100; Chatfield, 100. *Missions*, 53; *Money*, \$6,000.

MISSISSIPPI. Appropriated by General Missionary Committee, \$9,000: Jackson District, 500; Jackson Circuit, 150; Clinton, 40; Brandon, 150; Lawrence, 25; Durant, 75; Goodman, 50; Westville, 29; Kosciusko, 50; Holly Springs District, 2,000; Waterford, 60; Hickory Flat, 60; Shady Grove, 60; West Point, 149; Okolona Circuit, 60; Tupelo, 100; Iuka, 60; Lamar, 60; Hernando, 30; Columbus District, 700; Columbus Circuit, 60; Union Grove, 60; Houston, 60; Pontotoc, 89; Ripley, 80; Crawfordsville, 60; Bankston, 80; Greensborough, 80; Macon District, 700; Macon, 30; Waynesborough, 25; Shubuta, 25; Scooba, 40; Garlandville, 50; Raleigh, 20; Gainesville, 30; De Kalb, 75; Quitman, 129; Pine Grove, 30; Gulf District, 350; Bay St. Louis, 50; Pascagoula, 100; Yazoo District, 700; Benton, 20; M'Nutt, 75; Walnut Ridge, 15; Greenwood, 100; Winona, 80; Vaiden, 40; Greenville, 50; Bolivar, Court-house, 40; Natchez District, 800; Natchez, 100; Fayette, 59; Meadville, 30; Brookhaven, 40; Crystal Springs, 25; Church Hill, 50; Georgetown, 25; Port Gibson, 25; Rodney, 25; Liberty, 25; Woodville, 25; Gallatin, 20. *Missions*, 64; *Money*, \$9,000.

MISSOURI. Appropriated by General Missionary Committee, \$6,000: New London, 100; Mexico, 250; Danville, 100; Clarksville and Bowling Green, 300; St. Charles, 250; Louisiana, 250; Wellsville, 100; Warrenton,

100; Kirksville District, 200; Lagrange, 150; Kirksville, 200; Newark, 100; Williamstown, 100; Kirksville Circuit, 50; Monroe, 150; Macon District, 200; La Plata, 100; Moberly and Brunswick, 500; Clarence, 100; Kiddville, 100; Trenton, 100; Omaha, 100; Eagleville, 100; Chillicothe District, 200; Carrollton, 300; Norbonne and Coloma, 100; Breckenridge and Utica, 100; Hamilton and Kingston, 100; Plattsburgh, 100; Chillicothe Circuit, 100; St. Joseph, 400; Mound City, 100; Maryville, 100; Oregon, 100; Weston, 50; North Missouri District, 200; Martinsburgh, 75; Middletown, 100; Pendleton, 50; Fayette, 75. *Missions*, 40; *Money*, \$5,950.

NEBRASKA. Appropriated by General Missionary Committee, \$5,000: Nebraska District, 200; Beatrice District, 500; Beatrice, 100; Crab Orchard, 100; Fairbury, 100; Meridian, 100; Crete, 100; York, 100; West Blue, 100; Republican, 200; Lincoln District, 200; Wyoming, 100; Rock Bluffs, 100; Oak Creek, 100; South Bend, 150; Upper Nemaha, 100; Seward, 100; Milford, 100; Omaha District, 200; Calhoun, 150; Elkhorn, 125; Schuyler, 150; Columbus, 150; Grand Island, 150; West Point, 125; Plattford, 125; Covington, 300; Dakota, 150; Poncah, 100; Madison, 150; St. James, 125; Norfolk, 100; Arizona, 100; Decatur, 125; Logan Valley, 125. *Missions*, 44; *Money*, \$5,000.

NEVADA. Appropriated by General Missionary Committee, \$2,800: Carson District, 400; Reno and Wadsworth, 250; Genoa and Monitor, 100; Austin District, 400; Owens' River and Independence, 200; Hamilton and Treasure Hill, 200; Humboldt Circuit, 200; California District, 500; Surprise Valley, 200; Quincy and Mohawk, 200; Honey Lake, 50; Taylorsville, 100. *Missions*, 12; *Money*, \$2,800.

NEWARK. Appropriated by General Missionary Committee, \$2,200: East Newark, 100; South Orange, 30; So. Market-st., Newark, 80; Springfield, 80; Franklin, 60; Chatham, 40; Livingston, 40; Denville, 40; Verona, 40; Whippany, 30; Paterson Av., Paterson, 190; Godwinville, 50; Bull's Ferry, 40; New City, 50; Alpine, 50; Ladentown, 40; Camp Gaw, 40; Fort Lee, 40; Mechanicsville, 40; Basking Ridge, 50; Bloomsbury, 100; Everettstown, 50; Hampton Junction, 100; Perth Amboy, 160; New Dover, 50; Metuchin, 40; New Market, 70; Somerville, 75; Bound Brook, 40; Millstone, 65; Cranford, 30; Dingman's Ferry, 140; Forestburgh, 50; Unionville and Westown, 100. *Missions*, 34; *Money*, \$2,200.

NEW ENGLAND. Appropriated by General Missionary Committee, \$4,000: Revere-st., Boston, 100; Mendon, 150; Westborough, 100; Newton Lower Falls, 100; Neponset, 200; Rockbottom, 100; Dedham, 50; Reading, 100; Graniteville, 100; West Chelmsford, 75; Beverly, 250; Bay View, 100; Purchase-st., Newburyport, 100; Groveland, 25; Ballardvale, 50; South Lawrence, 200; East Douglas, 80; Dudley, 60; Wales, 80; North Brookfield, 60; West Brookfield, 80; Shrewsbury, 70; Townsend, 50; South Royalston, 80; East Pepperell, 50; Ayer, 80; Gardner, 80; Charlton, 50; Whitinsville, 50; New England Village, 50; Leicester, 50; Webster Square, Worcester, 200; Princeton, 86 94; Turner's Falls, 250; Florence, 100; Conway, 50; Russell, 100; Montgomery, 100; Belchertown, 100; Enfield, 100; South Hadley, 50; Charlemont, 50; South Deerfield, 75; New Salem, 50; East Longmeadow, 50; Buckland, 41; Feeding Hills, 40. *Missions*, 47; *Money*, \$4,312 94.

NEW HAMPSHIRE. Appropriated by General Missionary Committee, \$2,500: Amesbury, 100; Seabrook, 80; Methuen, 100; North Salem Mission, 40; Derry, 40; Epping, 60; Raymond, 50; Candia, Chester, and Auburn, 80; Kingston and East Kingston, 50; Peterborough, 100; Contocook, 100; Enfield and Enfield Center, 75; North Charleston, 40; New Ipswich, 50; Cornish, 60; Marlborough, 60; Hinsdale, 50; Gilsam, 25;

Hillsborough Bridge, 100; Amherst, 50; Antrim, 25; Winchester, 50; West Unity, 30; Brookline, 25; London, 40; First Church, Manchester, 40; Manchester Mission, 250; Bow, 30; Moultonborough, 58; Ossipee, 50; Rumney, 50; Piermont, 20; East Haverhill, 50; Haverhill, 48; East Tilton, 50; East Franklin, 70; Colebrook and Columbia, 140; Groveton, 45; Stark, 40; Milan, 50; Jefferson, 50; Whitefield and Bethlehem, 75. *Missions*, 42; *Money*, \$2,596.

NEW JERSEY. Appropriated by General Missionary Committee, \$2,200: Greenville, 25; South Amboy, 30; Jacksonville, 50; Port Monmouth, 60; Eatontown, 50; Manchester, 75; Bricksburgh, 200; Navesink, 75; Cassville, 40; Point Pleasant and Herbertville, 75; Englishtown, 75; Cranberry, 75; Allentown, 50; Rocky Hill, 90; Union-st., Trenton, 50; Marlton, 50; Moorestown, 40; Hammonton, 75; Pleasant Mills, 80; Atlantic City, 50; Lumberton, 45; Bass River, 70; Camden City Mission, 300; Mullica Hill, 50; Auburn, 50; Port Norris, 150; Roadstown, 150; Hancock's Bridge and Quinton's Bridge, 70. *Missions*, 28; *Money*, \$2,200.

NEW YORK. Appropriated by General Missionary Committee, \$5,000: New York City Missions, 2,000; Perry-st., New York, 200; Forty-fourth-st., New York, 300; Third Church, Harlem, 250; Riverdale, 150; Irvington, 300; Wappinger's Falls, 175; Glenham, 160; Kensico, 120; Reel Hook, 50; Germantown, 60; Union Corners, 60; Stockport, 60; Bagall, 40; Livingstonville, 100; Athens, 50; Ashland, 50; Hamden, 50; Summit, 50; Napanock, 200; Harvard, 30; Equinunk, 45; Ridgebury, 100; West Newburgh, 75; Florida, 50; Esopus, 25; Glasco, 25; Salisbury Mills, 175; Little Britain, 50. *Missions*, 29; *Money*, \$5,000.

NEW YORK EAST. Appropriated by General Missionary Committee, \$5,000: New York Mission, 2,000; North New York Mission, 300; Upper New Rochelle, 60; West Farms, 60; Hunter's Point, 300; Maspeth, 100; Wesley Church, Brooklyn, 150; Greenpoint, 100; Oyster Bay, 150; Leonard-st., Brooklyn, 100; Embury Church, Brooklyn, 150; East New York, 150; Cypress Hills, 150; Flatbush, 100; Southampton, 80; Vista, 50; Wolcottville, 170; Georgetown, 50; Trumbull, 50; Newtown, 50; Thomaston, 80; Saugatuck, 50; Madison, 50; Unionville, 50; West Haven, 50; Branford, 50; Higganum, 25; Galesville, 50; North Church, Hartford, 100; West Brook, 50; West Suffield, 25; Farmington, 50; Guilford, 50. *Missions*, 33; *Money*, \$5,000.

NORTH CAROLINA. Appropriated by General Missionary Committee, \$10,000: Western District, 900; Gaston and Lincoln, 300; Catawba River, 150; Surrey, North Wilkes, and Alleghany, 300; Supply, 150; Cabarras and North Mecklenburgh, 350; Union and South Mecklenburgh, 150; Burke and Caldwell, 300; Yadkin and South Wilkes, 300; Watauga and Ashe, 300; Rutherford, Polk, and McDowell, 300; Wells' Springs, 200; Catawba and South Iredell, 150; Alexander and North Iredell, 300; Yadkin River Circuit, 150; Cleveland, 150; To extend the work, 275; Central District, 500; Lexington Circuit, 50; Thomasville Circuit, 200; Supply, 25; South Randolph and Guilford Circuit, 150; Central Randolph Circuit, 50; Winston Circuit, 150; To extend the work, 300; Eastern District, 1,000; Stokes and Forsythe, 350; Davie, Rowan, and Davidson, 300; Stanley and Montgomery, 300; Anson and Richmond, 150; Guilford and Rockingham, 350; Randolph, Chatham, and Allemanee, 300; Supply, 150; Granville and Orange, 150; Caswell and Person, 150; Wake and Johnson, 150; To extend the work, 500. *Missions*, 37; *Money*, \$10,000.

NORTH INDIANA. Appropriated by General Missionary Committee, \$700: Elwood, 125; Logansport, 225; Waterloo, 125; Centenary Mission, 225. *Missions*, 4; *Money*, \$700.

NORTH OHIO. Appropriated by General Missionary Committee, \$700: Clark Mission, Cleveland, 180; Green Springs, 100; Sulphur Springs, 80;

Belleville, 60; Newcamerstown, 100; Nevada, 130; Crestline, 50. *Missions*, 7; *Money*, \$700.

NORTH-WEST INDIANA. No report.

OHIO. Appropriated by General Missionary Committee, \$1,500: Neil Chapel, Franklinton, 600; Christie Chapel, Columbus, 200; Third Avenue and Mifflin, Columbus, 200; South-st., Zanesville, 500. *Missions*, 4; *Money*, \$1,500.

OREGON. Appropriated by General Missionary Committee, \$3,000: Contingent Fund, \$360—\$3,300: Clear Creek, 50; Silverton, 75; Willamette Valley, 100; Eugene City District, 100; Eugene City, 50; Springfield, 100; Corvallis, 150; Umpqua District, 300; Empire City, 100; Goose Lake, 175; Puget Sound District, 300; Steilacoom, 100; Seattle, 100; Seaget River, 50; Port Townsend, 250; Oysterville, 100; Kalama, 100; Walla Walla District, 300; Umatilla, 100; Canyon City, 100; Yakama, 100; Baker City, 200; Gooselake and Klamath, 300. *Missions*, 23; *Money*, \$3,300.

PHILADELPHIA. Appropriated by General Missionary Committee, \$5,000: City Mission, 1,000; Newtown, 125; Deamer's, 175; Holmesburgh, 100; Bethel, 100; Tannersville, 100; New Hope, 100; Doylestown, 50; Richmond and Penargil, 50; Cherry Valley, 50; Federal-street, Phila., 100; Paschalville, Phila., 150; Pitman, Phila., 100; Radnor and Bethesda, 50; Darby and Mount Pleasant, 75; Kennett, 100; Safe Harbor, 50; Marshalton, 100; Twentieth-st., Phila., 250; Hedding, Phila., 75; Chestnut Hill, 75; Harmer's Hill and Jarrattstown, 100; Merion Square, 100; Enterprise, 75; Coatesville, 75; Conshohocken, 50; Lochiel and Allison Hill, 200; Dauphin, 100; Middletown, 50; Lancaster County Mission, 100; Hummelstown, 100; Mount Joy, 100; Hamburg and Port Clinton, 100; Tremont, 100; New Philadelphia, 100; East Mauch Chunk, 100; Lehighton, 50; Slatington, 100; Friedensville, 100; Bethlehem, 200; Chapman's, 50; Penningtonville, 75. *Missions*, 42; *Money*, \$5,000.

PITTSBURGH. Appropriated by General Missionary Committee, \$2,200: Mount Washington, 175; Wellsburgh, 100; Walton Chapel, 223 33 $\frac{1}{3}$; Centenary Chapel, Pittsburgh, 350; Gallitzin, 150; Butler, 200; Wood's Run, 140; Simpson Chapel, Alleghany City, 100; Second Church, Canton, 168 66 $\frac{2}{3}$; Thomson Chapel, Steubenville, 100; Hammoudsville and Irondale, 100; West Wheeling and Mount Pleasant, 175; Zion, 70; Brownsville, 75; Cow Run, 75. *Missions*, 15; *Money*, \$2,200.

PROVIDENCE. Appropriated by General Missionary Committee, \$2,500: Attleborough, 125; East Blackstone, 50; Mansfield, 50; Washington, 100; Westerly, 30; Staffordville, 100; Plainfield, 150; Canterbury, 50; Voluntown, 50; Hopeville, 50; Baltic, 50; South Coventry, 75; Quarryville, 50; Gurleyville, 50; East Abington, 225; Hingham, 100; North Church, Fall River, 100; Plymouth, 100; North Cohasset, 50; Duxbury, 100; Acushnet, 50; Fair Haven, 75; Middleborough, 200; Falmouth, 100; Barnstable, 50; Orleans, 50; North Dennis, 50. *Missions*, 27; *Money*, \$2,500.

ROCK RIVER. Appropriated by General Missionary Committee, \$2,200: Grace Church, Chicago, 600; Grant Place, Chicago, 100; State-st., Chicago, 100; Des Plaines, 100; Rockton, 70; Garden Prairie, 40; Dundee, 50; Solon and Spring Grove, 40; Nunda, 40; Cherry Valley, 40; Savannah, 130; Dunleith, 150; Rock Falls, 100; Lyndon, 40; Eldena, 40; La Salle and Peru, 280; Walnut Hills, 160; Oswego, 60; Somonauk, 60. *Missions*, 19; *Money*, \$2,200.

SAINT LOUIS. Appropriated by General Missionary Committee, \$14,000: Saint Louis District, 600; De Soto, 200; Irondale, 200; Pilot Knob, 200; Farmington, 200; Washington, 175; Calvey, 100; Marble Hill, 200; Cape Girardeau, 350; Perryville, 200; Bloomfield, 100; Commerce, 110;

Patterson, 100; Springfield District, 400; Marionville, 50; Buffalo, 200; Greenfield, 100; Pineville, 50; Butler, 200; Marshfield, 250; Humansville, 200; Rolla District, 450; Lebanon, 300; St. James, 200; Warsaw, 100; Salem, 50; Licking, 50; High Point, 75; Kansas City District, 200; West Kansas City, 250; Mechlin, 180; Grant, 75; Mount Hope, 80; Warrensburgh Circuit, 80; Hazle Hill, 80; Pilot Grove, 180; Jefferson City, 180; Lexington, 500; Missouri District, 600; Saint Louis Circuit, 50; Saint Francis, 100; Bellview, 100; Arrow Rock, 75; Mount Vernon, 100; Ringsville, 50; Warrensburgh, 75; Second Charge, Rolla, 50; California, 50; Little Rock, 900; Huntersville, 100; Little Rock Circuit, 100; Batesville, 300; Evening Shade, 100; Jackson Port, 100; Pocahtontas, 100; Pine Bluff, 350; Newburgh, 150; Fort Smith District, 600; Waldron, 200; Huntsville, 100; Ozark, 200; Evansville, 50; Fayetteville, 400; Jasper, 100; Fort Gibson, 150; Fort Smith and Charleston, 300; Springfield, 150; Dover, 150; South-west Arkansas District, 500; Sheridan, 100; Arkadelphia, 100; Murfreesborough, 100; Washita, 100. *Missions*, 73; *Money*, \$13,965. *Not used*, \$35.

SOUTH CAROLINA. Appropriated by General Missionary Committee, \$14,000: Charleston District, 1,600; Charleston City, 1,400; Beaufort Circuit, 500; Wadmelaw and John's Islands, 100; Ashapoo, 75; Georgetown and Wacamaw, 50; Branchville, 100; Edisto Forks, 100; Barnwell, 75; Blackville, 150; Orangeburgh, 100; Camden, 400; Columbia, 500; Lynch Creek, 50; Sumter, 200; Lynchburgh, 150; Timmons ville, 50; Florence, 50; Effingham, 50; Marion, 200; Mars Bluff, 100; Darlington, 250; Cheraw, 100; Bennettsville, 150; Oro and Irvington, 150; Chesterfield, 50; Suwannee District, 500; Fernandina Circuit, 100; King's Ferry, 40; Lake City and Sanderson, 150; Columbia and Pleasant Plain, 70; Liberty Hill and Newnansville, 65; Lafayette and Cornell, 80; St. John's District, 900; Jacksonville Circuit, 150; Greenfield, 20; St. Augustine, 20; Orange Creek, 20; Owens and Flemington, 25; Micanopy and Fort Crane, 60; Stark and Waldo, 65; Gordon and Freedom, 25; Cedar Keys and Levi-ville, 45; Archer, Greenville, and Ocala, 220; Greenville District, 1,300; Greenville Station, 40; Greenville Circuit, 32; Saluda, 32; Moore's Chapel, 14; Williamston, 100; Pickens, 24; Pickens Court-house, 24; Shady Grove, 24; Walhalla, 100; Ingalls, 24; Pendleton, 75; Seneca, 24; Anderson, 84; Mulwee, 24; Belton, 16; Abbeville, 50; Edgefield, 50; Newberry, 24; Union, 24; Spartanburgh, 100; Spartanburgh Circuit, 250; Pacolet, 25; Tiger River, 24; Cedar Spring, 24; Rock Hill, 50; Yorkville, 50; Macedonia, 24; Cherokee, 24; Green Pond, 24; Chester, 100; Coffee Mine, 24; Harmony, 24; Summerville District, 775; Summerville Circuit, 100; Round O, 50; St. Paul's Parish, 100; Cattle Creek, 50; Cyprus, 50; Mount Holly and Goose Creek, 100; Cooper River, 100; St. Stephen's and Gourdin's, 100; Kingston, 150; Turkey Hill, 50; Cedar Swamp, 50; Good Hope, 25; Walterborough, 100; Reedy River, 40; Golden Grove, 32; Traveling Expenses, 50. *Missions*, 94; *Money*, \$14,000.

SOUTH-EASTERN INDIANA. Appropriated by General Missionary Committee, \$1,000: White Water Mission, 450; New Trenton, 100; North Pennington, 150; Jeffersonville City, 100; North Madison, 200. *Missions*, 5; *Money*, \$1,000.

SOUTHERN ILLINOIS. Appropriated by General Missionary Committee, \$1,400: East St. Louis, 120; Belleville Circuit, 40; Odin and Sandoval, 170; Shawneetown, 115; Grayville, 50; Xenia, 100; M'Leansborough, 100; Grand Tower, 190; Du Quoin Circuit, 50; Villa Ridge, 100; North Caledonia, 60; New Liberty, 100; Cave in Rock, 100; Thebes, 50; Reynoldsburgh, 50. *Missions*, 15; *Money*, \$1,400.

TENNESSEE. Appropriated by General Missionary Committee, \$12,000:

Nashville Dist., 770; Union Chapel, Nashville, 800; Thompson Chapel, Nashville, 500; Gallatin, 25; Dickson, 20; Springfield, 10; Liberty Dist., 800; Liberty, 50; White, 150; Sparta, 100; Asbury, 100; Livingston, 150; Red Springs, 250; Alexandria, 50; Shelbyville Dist., 800; M'Minnville, 400; Farmington, 50; Tullahoma, 50; North Fork, 50; Rich Valley, 50; Woodbury, 200; Tennessee River District, 835; Indian Creek, 25; Swan Creek, 25; Cedar Creek, 25; Murfreesborough District, 650; Shelbyville, 100; Franklin, 50; Murfreesborough, 25; Lebanon, 25; Caney Fork, 20; Fox Camp, 25; West Tennessee District, 800; Memphis, 350; Nonconna, 75; Malone, 75; Randolph, 75; Indian Creek, 75; Mason's, 73; Hatchie, 50; Oak Hill, 50; Cyprus, 75; Mount Carmel, 75; Forked Deer, 50; Mansfield, 75; Huntingdon, 75; Covington, 50; Purdy, 50; Memphis District, 1,100; Memphis, 500; Galway and Tipton, 100; Pond Creek, 100; Dyer County, 60; North Gibson, 208; Weakley County, 68; Benton and Henry, 8; Huntingdon, 120; Carroll, 150; Lexington, 50; Decatur, 75; Adamsville, 41; M'Nairy, 40; Hardeman, 75. *Missions*, 63; *Money*, \$11,950. *Not used*, \$50.

TEXAS. Appropriated by General Missionary Committee, \$8,000: Navasota District, 800; Hempstead, 50; Belleville, 25; Courtney, 25; Navasota, 50; High Point, 25; Plantersville, 50; Millican, 25; Bryan, 50; Brenham, 75; Austin District, 800; Austin, 150; Fiskville, 200; Cross Creeks, 200; La Grange, 75; Cunningham's, 50; Industry, 50; Hallettsville, 50; San Marcos, 50; Lockhart, 50; Waco District, 500; Belton, 50; Marlin, 50; Big Creek, 25; Port Sullivan, 50; Springfield Circuit, 50; Fairfield Circuit, 50; Guadalupe District, 700; San Antonio, 150; Seguin, 50; Gonzales, 150; Cibola, 50; Lavernia, 50; Clinton, 25; Goliad, 25; Victoria, 100; Lavaca, 150; Corpus Christi, 50; Tyler District, 900; Tyler, 25; Clarksville, 25; Jacksonville, 50; Jefferson, 50; Hickory Grove, 50; Houston District, 1,000; West Galveston, 50; Stafford, 75; Columbia, 125; Richmond, 75; Liberty, 100; San Felipe, 50; Harrisburgh, 50; Cyprus, 50; Danville, 50; Georgetown, 50; Montgomery, 100. *Missions*, 56; *Money*, \$8,000.

TROY. Appropriated by General Missionary Committee, \$3,000: Stamford, 150; South Adams, 50; Stephentown, 200; Pittstown, 50; Sand Lake, 50; New Ashford, 50; Washington, 50; Duaneburgh, 100; Rockwood, 100; Grovenor's Corners and Sloansville, 75; Knowersville, 50; Van Wie's Point, 50; Root, 50; Schaghticoke, 75; Conklingville, 75; Wells and Lake Pleasant, 75; Benson and Hope, 75; Malta, 50; North Hudson and Newcomb Mission, 150; Cedar River, 125; Whitehall, 150; Hebron, 50; Shushan, 50; Warrensburgh, 50; North Elba and Saranac Lake, 100; Upper Jay and Keene, 75; Dannemora, 50; Elizabethtown, 50; Ticonderoga, 100; Essex, 75; Ellenburgh, etc., 100; Shoreham Circuit, 200; Leicester and Salisbury, 100; East Pittsford, 75; Ripton, 75; East Middlebury, 50. *Missions*, 36; *Money*, \$3,000.

UPPER IOWA. Appropriated by General Missionary Committee, \$2,000: Wapsic Valley, 75; Central City, 75; Marion Circuit, 120; Cascade, 100; State Center, 100; Blainstown, 100; Troy Mills, 50; Buffalo Grove, 50; Albany, 50; Fayette Circuit, 50; Lansing, 160; Cresco, 80; Highland, 40; Eldora, 200; Ackley, 200; Hudson, 50; Plainfield, 50; Mitchel, 100; New Hampton, 100; Northwood, 200; Osage, 50. *Missions*, 21; *Money*, \$2,000.

VERMONT. Appropriated by General Missionary Committee, \$2,000: South Royalton, 100; Marshfield, 75; Corinth, 50; Middlesex, 25; Worcester, 75; Plainfield, 50; Bethel, 25; Pittsfield, 50; Bethel Lympus, 50; West Concord, 100; West Burke, 40; Groton, 40; Walden, 50; Westfield, 25; Guildhall, 50; West Bradford, 40; Newport, 100; Glover, 30;

Bloomfield, 25; Johnson and Waterville, 100; North Hero, 100; Elmore, 50; Stowe, 150; St. Alban's Bay, 100; Windsor, 100; Hartland, 60; Mount Holly and Cuttingsville Mission, 30; Proctorsville and Ludlow Mission, 40; Union Village, 50; Guildford, 40; Perkinsville, 50; Bellows Falls, 80; Bondville, 50. *Missions*, 33; *Money*, \$2,000.

VIRGINIA. Appropriated by General Missionary Committee, \$15,000: Contingent Fund \$300—\$15,300: Richmond Dist., 933; Richmond, 1,250; Portsmouth, 600; Norfolk, 1,200; Hampton, 600; Fredericksburgh and Spottsylvania, 660; Alexandria, 225; Prince William, 200; Fairfax and Accotink, 325; Loudon, 150; Leesburgh, 725; Hillsborough, 475; Abingdon District, 933; Washington and Smythe, 200; Russell and Tazewell, 250; Lee, 300; Scott and Pattonville, 300; Wise and Buchanan, 175; Wythe, Grayson, and Carroll, 600; Roanoke and Newport, 200; Montgomery and Floyd, 600; Franklin, 350; Fincastle and Salem, 200; Rockingham District, 934; Rockingham and Woodstock, 300; Augusta, 100; Staunton, 800; Middlebrook, 100; Rockbridge, 300; Sweet Spring, 100; White Sulphur and Covington, 50; Monroe, 250; Forest Hill, 150; Lewisburgh, 300; Greenbrier, 150; Pocahontas, 250; Highland, 150; Bath, 100. *Missions*, 38; *Money*, \$15,125. *Not used*, \$175.

WASHINGTON. Appropriated by General Missionary Committee, \$3,400: Baltimore Circuit, 29; Middletown, 24; Pine Grove, 20; Lewistown, 25; Monocacy, 40; Oxen Hill, 65; Lynchburgh District, 450; Northern Neck, 25; Norfolk and Portsmouth, 90; Waynesborough, 25; Birksville, 40; Liberty Station, 18; Mount Ararat, 25; Lynchburgh Circuit, 25; Fairfax Circuit, 15; Richmond, 15; Budd Creek, 25; Staunton District, 350; Rockingham, 25; New Market, 25; Harrisburgh, 20; Strasburgh, 25; Union, 25; Spring Creek, 25; Whitellall, 25; Port Republic, 15; Jefferson, 15; Wheeling District, 325; Fairmount, 30; Grafton, 30; Clarksburgh, 25; Western, 25; Mount Pleasant, 60; New Creek, 30; Salines, 25; Parkersburgh, 10; Lexington District, 275; Marion, 40; Christianburgh, 35; Giles, 70; Tazewell, 35; Rockbridge, 35; Botetourt, 40; Mercer, 30; Salem, 70; Draper's Valley, 30; Grayson, 50; Ohio District, 350; Mount Hetty, 24; Milford, 25; Athens, 40; Belpre, 125; Gallipolis, 60. *Missions*, 53; *Money*, \$3,400.

WEST VIRGINIA. Appropriated by General Missionary Committee, \$5,500: St. George, 150; Newburgh, 100; Smithtown, 100; Grafton, 100; Palatine, 50; Morgantown Circuit, 75; Fifth-street, Wheeling, 100; New Martinsville, 125; Pine Grove, 150; Cameron, 125; Freemansburgh, 60; Philippi, 125; Upshur, 100; Fairmount, 100; Marion, 75; Lumberport, 50; Beverly, 125; Salem, 150; Bridgeport, 40; Parkersburgh Mission, 125; Parkersburgh Circuit, 100; Murraysville, 100; Ravenswood, 100; West Union, 100; Calloun, 100; Elizabeth, 75; Charleston Circuit, 125; Nicholas, 75; Mountain Cove, 100; Braxton, 75; Raymond City, 150; Elk River, 150; Mill Creek, 125; Buffalo, 75; Point Pleasant, 100; Spencer, 150; Webster, 125; Bell Creek, 75; Guyandotte District, 300; Guyandotte Circuit, 100; Wayne, 100; Winfield, 100; Monticello, 100; Coal River, 100; Fayette, 100; Raleigh, 100; Mercer, 100; Wyoming and McDowell, 100; Logan, 100; Sandy, 75; Hamlin, 100; Boone, 100. *Missions*, 58; *Money*, \$5,500.

WEST WISCONSIN. Appropriated by General Missionary Committee, \$4,000: Mazo Manie, 100; Lancaster, 75; Montfort, 75; Kilbourn City District, 150; Kilbourn City, 150; Mauston Circuit, 75; Wonewoc, 75; New Lisbon, 75; Friendship, 50; Portage City, 100; Big Springs, 50; La Crosse District, 150; Trempealeau, 200; Tunnel City, 100; Wilton, 75; West Salem, 100; Black River Circuit, 100; Cataract, 75; Prairie du Chien District, 100; Boscobel, 100; Viroqua, 100; Mount Sterling, 25; Belle Center,

25; Wauzeka, 50; Newton, 25; Chippewa District, 200; Eau Claire Circuit, 50; Mondovia, 100; Durand, 75; Knight's Creek, 50; Eau Claire, 100; Bloomer, 75; Pepin, 50; Menomonee, 75; Neillsville, 75; Prescott District, 225; New Richmond, 115; Rush River, 50; Trim Belle, 50; Hammond, 50; Apple River, 100; Osceola, 75; River Falls, 60; Springfield, 75. *Missions*, 44; *Money*, \$4,000.

WILMINGTON. Appropriated by General Missionary Committee, \$5,000: Lebanon, 100; Delaware City, 100; Red Lion and Glasgow, 100; Charlestown, 200; Elk Neck, 150; Felton, 100; Felton Circuit, 50; Seaford, 150; Lewisville, 50; Georgetown, 200; Lincoln, 125; Millsborough, 100; Marydell, 100; Galetown, 125; Delmar, 150; Galena, 180; Millington, 180; Chesapeake City, 100; Church Hill, 200; Sudlersville, 190; Trappe, 100; Easton, 200; Hillsborough, 200; Preston, 100; Cambridge Circuit, 200; Airey's, 100; Atlantic, Accomac, and Northampton, 500; Snow Hill, 150; Berlin, 150; Newtown, 200; Chincoteague, 250; Quantico, 100; Sharptown, 100. *Missions*, 33; *Money*, \$5,000.

WISCONSIN. Appropriated by General Missionary Committee, \$3,000: Port Washington, 100; Hartford, 100; New Berlin, 75; Wilmot, 75; Jefferson, 130; Watertown, 50; Milton, 60; Sheboygan, 200; Montello, 100; Empire, 75; Second Church, Oshkosh, 75; Winneconne, 100; Osborne, 50; Princeton, 50; De Pere, 40; Green Bay, 75; Fort Howard, 75; Oconto, 50; Sturgeon Bay, 50; Marinette, 75; Waupaca District, 150; Wausau, 100; Steven's Point, 100; Almond, 80; Wautoma, 100; Ogdensburg, 100; Clintonville, 125; New London, 80; Pine River, 120; Amherst, 100; Shawano, 100; Hortonville, 40; Ashland, 200. *Missions*, 33; *Money*, \$3,000.

WYOMING. Appropriated by General Missionary Committee, \$800: Port Dickinson, 100; Preston, 50; Triangle, 25; Pau Pack, 45; Cherry Ridge, 45; Oregon, 40; Narrowsburgh, 45; Athens, 50; Spencer, 50; Nicholson, 50; Rush, 150. *Missions*, 11; *Money*, \$650. *Not used*, \$150.

INDIAN MISSIONS.

Commenced in 1814.

The Church and the country at large are fully advised by the current news of the day with what favor the "Indian policy" of the Government is received, and the prospects before us of having these wards of the nation—all the tribes—brought into such relations with the Government as to make it possible in an early future to get them under religious care and education.

It is to be hoped that the missionary spirit which impelled an Eliot, a Brainerd, a Stewart, a Finley, a Good, and others of precious memory among the departed, and a few still lingering among us, to go after these "wandering sons of men," is not yet extinct.

We deeply regret our inability to put before the Church a fuller account than the following notes and statistics afford:

ONEIDA MISSION, CENTRAL NEW YORK CONFERENCE.—In connection with the statistics of this Mission, Rev. G. W. Smith makes the following remarks: "This Mission should be kept up, for the reason that the Oneida Indians are ahead of any tribe or nation in this section of country. We send out a class of Christian men and women to other tribes who wield a moral influence that is telling for the right."

ST. REGIS MISSION, BLACK RIVER CONFERENCE.—The Superintendent reports: "The Mission never had as good prospects as at present. The Mission property is in good condition."

THE GENESEE CONFERENCE INDIAN MISSION embraces three appointments, as we infer from the following passage in Superintendent Rice's letter: "The Indians are on three Reservations; namely, Cattaraugus, Alleghany, and Tonawanda. These Reservations are from forty to sixty miles apart, and embrace more than one hundred and fifty members. The missionary employs a native helper."

The public services have been held Sabbath mornings by a native local preacher or exhorter. Sunday-school at two o'clock P. M., under the care of a native brother, at the close of which the missionary preaches. Attendance generally good. Meetings have also been held by the brethren in different parts of the Reservation. The prayer-meetings have been well attended. There have been conversions and the restoration of those who had wandered. Nine have been added to the Church on earth, and two of the company have gone to the Church triumphant. Seven persons have been received on probation. The entire Mission has been quickened.

SIMCOE INDIAN MISSION AND SILETZ INDIAN RESERVATION, OREGON CONFERENCE.—We make no appropriation to this Conference for Indian missions, forasmuch as one of our preachers has been and is now under appointment from the Government as agent. The "Reservation" of the Yakima Indians (which is forever) embraces a tract of land forty by sixty miles in extent, some of which is very valuable for farming purposes. Our latest information is that they number about 35,000 souls, some 300 or more making a profession of religion and belonging to the Methodist Episcopal Church. They have two churches of their own, models of neatness and beauty. It is due to say that Rev. J. H. Wilbur, under God, is regarded as

the instrument of the marvelous advancement of these Indians in agriculture, civilization, and an earnest religious life.

SILETZ INDIAN RESERVATION.—Of this we have no report.

WISCONSIN CONFERENCE.—Oneida Indians. Rev. T. Orison, Missionary, writes :

It may be of interest to you to know that after numerous councils the nation have at length come to the decision to allot the land of the Reservation, it having been owned in common until now, and the expectation is that in time many of the people will become citizens. They will then, in part at least, be able to support the Gospel.

MISSIONS AND APPROPRIATIONS BY CONFERENCES.

BLACK RIVER. St. Regis. Appropriated by General Missionary Committee, \$450. *Mission*, 1; *Money*, \$450.

CENTRAL NEW YORK. Appropriated by General Missionary Committee, \$500: Oneida, 250; Onondaga, 250. *Missions*, 2; *Money*, \$500.

DETROIT. Appropriated by General Missionary Committee, \$1,200: Iroquois Point, 400; Kewawenon, 400; Pesahgening, 400. *Missions*, 3; *Money*, \$1,200.

GENESEE. Appropriated by General Missionary Committee, \$340: Cattaraugus, Alleghany, and Tonawanda, 340. *Mission*, 1; *Money*, \$340.

MICHIGAN. Appropriated by General Missionary Committee, \$1,200: Pent Water District, 100; Grand Traverse District, 100; Big Rapids District, 100; Oceana, 300; Pine River, 300; Isabella, 300. *Missions*, 6; *Money*, \$1,200.

WISCONSIN. Appropriated by General Missionary Committee, \$400: Oneida, 400. *Mission*, 1; *Money*, \$400.

Statistics.

CONFERENCES.	Missionaries.	Members.	Probationers.	Local Preachers.	Churches.	Prob. Value.	Parsonages.	Prob. Value.	Missionary Contributions.
Black River—St. Regis.....	1	40	30	.	.	....	.	....	..
Gen. New York—Onondagas.	1	..	..	.	.	....	.	....	..
“ “ Oneidas...	1	40	8	1	1½	\$600	.	....	\$30
Detroit—Iroquois Point and Kewawenon.....	1	98	106	4	2	850	2	\$600	..
Genesee—Cattaraugus, Alle- ghany, and Tonawanda...	1	150	...	.	.	....	.	....	..
Michigan—Oceana.....	2	150	20	4	.	....	.	....	..
“ Pine River.....	2	159	42	.	.	....	1	400	..
“ Isabella.....	2	160	...	7	1	1,500	.	....	..
Oregon—Simcoe and Siletz..	4	176	269	.	2	2,000	.	....	25
Wisconsin—Oneidas.....	1	137	90	6	1	1,500	1	1,000	50
Total.....	15	1,110	565	22	7½	\$6,450	4	\$2,000	\$105

WELSH MISSIONS.

Commenced in 1828.

The Welsh emigration to this country has never been a considerable element on account of its numbers, (only 545 came in 1870,) but for its moral character it has always been desirable. It has been readily incorporated into our political and religious life, and has contributed its full measure toward all that is of good report in our land. Our missions among them have almost entirely ceased. Such numbers of these people are already to be found in the Churches that new-comers are quickly found out by the zeal of their Christian countrymen among us, and cared for. Statistics: Members, 60; probationers, 1; local preachers, 5; 1 church, value, \$2,500; 1 parsonage, value, \$1,200; missionary collections, \$105.

Appropriated to assist Utica Mission, Central New York Conference, \$150.

GERMAN DOMESTIC.

Commenced in 1836.

The following statement will show that 173 missionaries are sustained in whole or in part among the people.

During the *nine* years last past (including 1871) 757,885 Germans have landed in the city of New York alone. 83,601 came in 1871. This is an increase upon last year of 12,329.

That our readers may have a more full view of what our Church is doing for this people, and to show also, in part, what they are doing for themselves, we put down certain statistics from the last annual reports which they made to their several Conferences:

There are 311 effective traveling preachers or pastors, of whom 134 are wholly supported by their people, leaving as above but 177 to be supported in whole or in part by the Missionary Society.

They have 482 churches, valued at \$1,568,300; and 213 parsonages, valued at \$274,450. They also report contributions to the missionary treasury for 1871 of \$19,056 50.

We have good reason to cherish these Missions; for, conceived in the primitive spirit of Wesleyan Methodism, they have justified their lineage by the monuments which they have

erected along the path of their progress. Here you see them spreading into bands, increasing their preaching-places and churches, colleges and orphanages, there a theological school and here printing-presses. Every interest pertaining to the edification of the Church of Christ is taken in hand and pushed forward by them.

To see more of the work and progress of the kingdom of Christ among them, look into the reports of the Sunday-School and Tract Societies, and for their German periodicals and literature see the catalogues of our Book Concerns, East and West.

MISSIONS AND APPROPRIATIONS BY CONFERENCES.

CALIFORNIA. Appropriated by General Missionary Committee, \$2,500: Pacific German District, 100; San Jose, 550; Los Angeles, 250; Broadway, San Francisco, 450; Folsom-st., San Francisco, 450; Stockton, 450; Marysville, 250. *Missions*, 7; *Money*, \$2,500.

CENTRAL GERMAN. Appropriated by General Missionary Committee, \$7,000: Cincinnati District, 175; Blanchard-st., Cincinnati, 100; Hamilton, 350; Furnaces, 250; Greenville and Richmond, 125; North Ohio District, 250; Erie-st., Cleveland, 250; Vermillion, 75; Sandusky, 175; Canal Dover, 300; Fortieth-st., Pittsburgh, 250; Birmingham, 150; Mansfield and Galion, 100; Piqua and Sidney, 225; Newark, 275; Michigan District, 375; Beaubien-st., Detroit, 200; Sixteenth-st., Detroit, 125; Roseville, 100; Toledo and Perrysburgh, 300; East Saginaw, 50; Bay-City, 100; Ora Labora, 100; Grand Rapids, 200; Muskegon and Whitehall, 200; Edgerton, 250; Goshen, 100; Lansing and St. John's, 300; Madison, 50; Charlestown, 100; Cannelton, 275; Terre Haute, 250; Nashville, 600; La Fayette, 100; Danville, 175. *Missions*, 35; *Money*, \$7,000.

EAST GERMAN. Appropriated by General Missionary Committee, \$9,000: New York District, 900; Twelfth-street Mission, New York, 350; Port Mission, New York, 250; Brooklyn, 550; Williamsburgh, 300; Long Island Circuit, 150; Fort Hunter, 250; Melrose, 300; Mount Vernon and New Rochelle, 100; New Haven, 500; Hartford, 400; Boston Highlands, 250; Philadelphia Dist., 900; Girard Avenue, Phila., 375; Kensington and Oakdale, Phila., 450; South Baltimore, 400; Elizabeth, 275; Newark Mission, 350; Hudson City, 300; Tappan Mission, 150; Callicoon, 150; Rochester Circuit, 300; North Buffalo, 275; Buffalo, 225; Buffalo Circuit, 100; Dunkirk, 400; Angelica, 50. *Missions*, 27; *Money*, \$9,000.

LOUISIANA. Appropriated by General Missionary Committee, \$1,500: Felicity-st., New Orleans, 500; Laurel-st., New Orleans, 1,000. *Missions*, 2; *Money*, \$1,500.

NORTH-WEST GERMAN. Appropriated by General Missionary Committee, \$7,000: Chicago District, 50; Ashland Avenue, Chicago, 100; Budden-st., Chicago, 150; Wheeling, 100; Sandwich, 100; Michigan City and South Bend, 100; Valparaiso, 100; Buckley, 200; First Church, Milwaukee, 50; Horicon, 70; Madison, 155; Fort Atkinson and Waterloo, 125; Kenosha, 60; Baraboo, 60; Fond du Lac District, 225; Fond du Lac, 50; Sheboygan, 25; Oshkosh and Clayton, 100; Eureka, 100; Manitowec, 160; Ahnapee and Sturgeon Bay, 100; Kewanee, 100; Green Bay, 200; Almond, 100; Charleston and Brillion, 40; Galena District, 200;

Freeport, 100; Webster City and Eldora, 220; Shellrock, 225; Peterson, 155; Dubuque, 300; Red Wing District, 150; Belvidere, 125; Wauseca, 175; Faribault, 150; Albert Lea, 75; Winona, 175; La Crosse, 265; Hokah, 100; Rochester, 175; Menomonee and Pepin, 250; St. Paul District, 200; St. Paul Mission, 150; Minneapolis, 175; Crow River, 150; Clear Water, 150; Jordan, 50; Carver, 200; Henderson, 50; Leavenworth, 255; Beaver Falls, 100; St. Croix, 120. *Missions*, 52; *Money*, \$7,000.

SOUTH-WEST GERMAN. Appropriated by General Missionary Committee, \$7,000: St. Louis District, 150; Eighth-st., St. Louis, 200; Baldwin, 140; Second Creek, 120; Warrenton, 100; Belleville District, 100; Decatur, 100; Cape Girardeau and Appleton, 100; Highland, 150; Pinkneyville, 125; Nokomis, 150; Chester, 50; Nauvoo, 175; Jacksonville, 175; Fairbury, 150; Peoria, 200; Beardstown, 75; Manito, 75; Hannibal, 150; Burlington District, 275; Wapello, 100; Muscatine, 100; Davenport and Rock Island, 250; Geneseo, 275; Iowa City, 125; Hebron, 100; Farmington, 225; Marshalltown, 175; South Burlington and West Point, 275; St. Joseph District, 300; Oregon, 100; Lincoln City, 100; Omaha, 350; Wathena, 200; Liberty, 75; Lexington and Carrollton, 100; Wyandotte, 225; Lawrence and Topeka, 300; Junction City, 200; Leavenworth and Weston, 275; Meridian, 190; Smithton and Sedalia, 100; Nebraska City, 100. *Missions*, 43; *Money*, \$7,000.

TEXAS. Appropriated by General Missionary Committee, \$2,000: German District, 600; Industry, 150; Brenham, 350; Rabb's Creek, 450; Fort Mason, 150; Victoria, 100; Guadalupe Circuit, 200. *Missions*, 7; *Money*, \$2,000.

SCANDINAVIAN DOMESTIC.

Commenced in 1845.

The tide of emigrants from the Scandinavian States has swollen from 3,188 in 1863 to 16,668 in 1870. These have all landed in New York. Many have for a few years past landed at Portland and other Eastern ports, there being a settlement in Maine; but many more have landed at Quebec, and gone directly to our Western States.

We have forty-nine laborers in this field, forty of whom are supported wholly or in part from the missionary treasury; and in fact some of the other nine, several of whom are in the work as supplies under the Presiding Elders, are receiving a share of their support from the missionaries themselves.

There are six self-supporting charges. We have given their statistics that our readers may see the extent and progress of our work among this class of our population.

The Bethel Ship has, in addition to her open doors every day, a church (45 by 75 feet) nearly ready for dedication in the

city of Brooklyn, which is to cost, when completed, \$35,000. It is a model of neatness and beauty.

This department of mission labor, like our German work, is alive all over.

This work has in connection with it an educational effort for training some of their promising young men as ministers. Perhaps we can add nothing more illustrative and effective to set forth this work than the following

Statistics.

CONFERENCES.	Missionaries.	Members.	Probationers.	Local Preachers.	Churches.	Prob. Value.	Parsonages.	Prob. Value.	Missionary Contributions.
Central Illinois *...	19	990	191	14	10	\$27,000	5	\$4,500	\$209 50
Erie	1	196	14	1	2	4,000	..	.....	75 00
Minnesota	11	720	209	17	25	16,550	9	5,450	407 45
Nebraska	1	...	...	..	..	....	..	....	... ..
New York.....	2	130	47	3	2	38,000	..	....	187 88
Wisconsin†.....	8	716	161	9	10	33,900	3	5,000	671 63
Total.....	42	2,752	622	44	49	\$119,450	17	\$14,950	\$1,551 46

* In the Central Illinois Conference we find that four appointments are self-supporting. Their

statistics show... 4 732 193 3 5 15,500 1 2,000 426 00

† Wisconsin has two self-sup'ing Scandinavian charges. Their statistics show.....

show.....	3	497	106	4	2	24,000	2	4,500	426 00
This year	49	3,981	921	51	56	\$158,950	20	\$21,450	\$2,403 46
Last year.....	42	3,172	616	..	44	98,150	..	17,875	1,994 20
Increase	7	809	305	..	12	\$60,800	..	\$3,575	\$409 26

MISSIONS AND APPROPRIATIONS BY CONFERENCES.

CENTRAL ILLINOIS. Appropriated by General Missionary Committee, \$3,000: Swede Mission Dist., 550; Bishop's Hill, 100; Moline and Geneseo, 250; Rockford, 250; Beaver and Moline, 100; Yorktown and La Fayette, 150; Leland and Norway, 100; Galva and Kewanee, 50; Swedonia, 100; Wataga and Altona, 50; Geneva and St. Charles, 50; Burlington and Keokuk, 150; New Sweden and Ottumwa, 200; Chariton and Des Moines, 150; Webster and Montana, 150; West Dayton and Fort Dodge, 200; Clay Center, 200; Salina, 200. *Missions*, 18; *Money*, \$3,000.

ERIE. Appropriated by General Missionary Committee, \$400: Jamestown, 400. *Mission*, 1; *Money*, \$400.

MINNESOTA. Appropriated by General Missionary Committee, \$3,500; Scandinavian District, 675; St. Paul, 400; Chicago and Grantsburgh, 225; Red Wing and Vasa, 225; Scandia Grove and Swan Lake, 230; Kandiyohi, 225; Duluth, 475; Rush River, 150; Washington Prairie and Lansing, 165; Forest City, 220; Stillwater, Afton, and Yellow River, 250. *Missions*, 11; *Money*, \$3,500.

NEBRASKA. Appropriated by General Missionary Committee, \$300: Nebraska, 300. *Mission*, 1; *Money*, \$300.

NEW YORK. Appropriated by General Missionary Committee, \$2,500: A missionary, an assistant, and the ship-keeper and dock-rent, 2,500. *Mission*, 1; *Money*, \$2,500.

WISCONSIN. Appropriated by General Missionary Committee, \$2,600: Norwegian District, 650; Evanston, 125; Milwaukee, 225; Ashippen and Hart Prairie, 225; Manitowee and Sheboygan, 300; Cambridge and Primrose, 200; Richland and Coon Prairie, 250; La Crosse, 625. *Missions*, 8; *Money*, \$2,600.

CHINESE DOMESTIC.

Commenced in 1867.

At the time of our last annual report Brother Gibson had just opened his evening schools for the benefit of the Chinese. The average attendance for January was fourteen, for February sixteen, and for March twenty. He himself was the principal teacher, and had as aids two young ladies. He received during the first quarter forty dollars education fees, ten dollars less than he paid to his assistants. But this work has gone steadily forward in interest and usefulness. Our latest information from Brother Gibson is, that himself and Brother Sing Mi, the native Chinese preacher, will soon so have mastered the Canton dialect as to be able to speak it well enough to justify their opening a bazaar preaching-place in the heart of Chinatown. "At present," writes Brother Gibson, "our schools are the principal feature of our work. These are certainly increasing in interest and promise as well as in numbers. During the quarter ending March 31, 1871, our receipts for tuition were but forty dollars; for the quarter ending June 30, fifty-four dollars; for the quarter ending September 30, eighty-two dollars. We consider this pretty good in view of the fact that other schools are *free*, while we make a nominal charge of one dollar per month. A healthy religious influence is exerted over the scholars, and a great change has come over many of them as regards their prejudices and superstitions."

STATISTICS.—Missionaries, 2; members, 4; 1 church, value \$20,000; 1 parsonage, value \$500; missionary money, \$31; Sunday-school scholars, 100.

CALIFORNIA. Appropriated by General Missionary Committee, \$4,000; Contingent Fund, \$600—\$4,600: Chinese, \$4,600. *Mission*, 1; *Money*, \$4,600.

MISSIONS IN TERRITORIES.

MISSIONS IN TERRITORIES OF THE UNITED STATES, TO BE ADMINISTERED AS FOREIGN MISSIONS.

Utah.

Rev. G. M. Pierce, Superintendent, furnishes the following very satisfactory information:

MISSIONARY MINISTERIAL FORCE.—Rev. G. M. Pierce, Superintendent Missions in Utah. Rev. James M. Jamison, Pastor, Salt Lake City. Rev. S. Stein, Principal Salt Lake Seminary. Rev. W. C. Damon, Pastor, Corinne. Rev. P. D. Teall, Pastor, Ogden, and Principal Ogden Graded School. Rev. Erastus Smith, Pastor, Tooele and Stockton, and Principal Tooele Academy.

CHURCH CLASSES.—Salt Lake City, Corinne, Ogden, Evanston, Tooele. Aggregate membership, 120.

SUNDAY-SCHOOLS.—Salt Lake City, Corinne, Ogden, Tooele, Stockton. Officers, teachers, and scholars, 400.

APPOINTMENTS.—Salt Lake City, Corinne, Ogden, Tooele, and Stockton, supplied by the regular Pastor. Evanston and Bingham Canyon, supplied by the Superintendent of Missions.

SCHOOLS.—Salt Lake Seminary, 5 teachers, 200 students. Ogden Graded School, 3 teachers, 90 students. Tooele Academy, 2 teachers, 30 students.

CHURCH PROPERTY.—Church and furniture, Salt Lake City, \$20,000; Corinne, \$6,000; Ogden, \$2,000; Evanston, \$2,000. Total valuation, \$30,000.

RAISED IN UTAH TOWARD THE SUPPORT OF THE CHURCH, about \$9,000 during the year. Received aid from abroad, not including the \$5,000 loan from the Church Extension Society for the Salt Lake City Church, \$11,365. Total expended in Utah, \$20,365.

OUR FUTURE.—The Missionary Society appropriation is ample for the year to come. We need at least fourteen more ministers during the year—one each for Evanston, Elko, Ophir and Camp Floyd, Bingham Canyon and Provo by April 1. Our Mission is

peculiar and difficult ; yet, with faith in God, we move on, and expect the victory. The money has been appropriated : give us the men ; then, with God as our leader, we shall occupy and win the field.

STATISTICS.—Missionaries, 6 ; members, 120 ; Sunday-school scholars, 400 ; secular scholars, 320 ; churches, 4 ; probable value, \$30,000 ; missionary collections for purposes of the Mission, \$9,000.

Montana.

The present Superintendent, Brother J. A. Van Anda, gives the latest report of this work. We make the following extracts :

Brother T. C. Iliff, of Missoula, reports one class of 10 members, with weekly class and prayer meetings ; 27 sermons preached, and 31 different families visited. The Bitter Root Valley has been visited four times ; number of miles traveled, 250. One Sabbath-school has been organized with an average attendance of 17, and one Bible class of 5 members. Some periodicals are taken. Brother Iliff is a young man of promise to the Church, is zealous and full of energy, and will do well for the section of country under his care.

Brother Duncan, a local preacher employed in the Jefferson, Madison, and Beaver Head Country, reports 34 services held, and 902 miles traveled. He is a very useful man, and is at present Chaplain of the House, but attends to his work.

“ My work—the station at Helena first—has been laborious. Some forty days were spent at Bozeman during the months of October and November, preaching twice on the Sabbath and holding prayer and class meetings. I received my appointment to this place—Helena—as pastor and as Superintendent of Montana Missions November 1. I have lost no time, but preached every Sabbath, visited many families, superintended the Sabbath-school, held a weekly class on Wednesday evenings, and prayer-meeting on Thursday evenings, besides attending many funerals. I have been in Helena nine Sabbaths, and all things seem to be working well. The Sabbath-school will average 120. The congregations are small, but steadily increasing. When I came here they numbered 30 to 35. The average now is about 70. I have received one by letter, two on probation, and three into full connection. By the blessing of God our work is looking up. The ladies are very hopeful that they will obtain by their efforts sufficient funds to liquidate the debt on our church, which now amounts to *fifteen*

hundred dollars. If carefulness, labor, and earnest work will accomplish any thing, I shall be able to give you a more encouraging report for the first quarter of 1872. If we succeed as I hope in our undertaking, the liabilities against the church and parsonage will be canceled, and then we may hope to raise a liberal sum for the support of the ministry.

SUMMARY.—The statistics of this work are quite incomplete. We cannot make out from the whole work that we can say more, so unsettled and transient is the greater part of the population, than was said in the last annual report: Missionaries in the field, 3; local preachers, 3; membership, 50; Sunday-schools, 11; teachers and scholars, 400.

MONTANA.—Appropriated by General Missionary Committee, \$10,000. *Missions*, 3; *Money*, \$10,000.

SUMMARY OF MISSIONARIES, MEMBERS, ETC., 1871.

Foreign Missions.

STATIONS.	Missionaries.	Assistants.	Helpers.	Members.	Probationers.	Day Scholars.	S. S. Scholars.	Churches.	Value.	Parsonages.	Value.	Missionary Collections.	Collections for Current Expenses.
Africa....	124 ⁴	15	..	1,768	440	15	1,425	26	\$22,907	7	\$3,991	....	....
S. Amer'a.	4	1	..	159	129	...	406	3	119,000	1	....	....	....
China....	19 ¹⁰	11 ⁹	71	1,018	657	...	779	..	50,000	..	....	....	....
Germany..	53	14 ⁶	28	6,092	1,367	...	9,216	36	296,993	25	12,000	\$155 08	\$4,419
Denmark..	4	8 ⁷	8 ⁸	7270	...	...	565	..	....	..	....	....	....
Norway...	8	6	..	975	67	...	604	9	23,900	..	....	205 81	3,737
Sweden....	33	19	..	1,317	1,293	...	1,772	5	10,320	..	....	442 12	5,814
India.....	229	123	132	687	656	5,336	1,927	23	19,750	37	79,600	....	....
Bulgaria ¹³	..	..	..	....	....	...	...	..	....	..	....	....	....
Italy.....	141	..	..	....	....	...	...	..	....	..	....	....	....
Total...	168	96	139	12,286	4,509	5,351	16,694	102	\$542,870	70	\$95,591	\$801 16	\$13,970

¹ These include eight supplies—supernumeraries and assistant preachers on native stations. ² These include the 4 female missionaries and 6 native preachers. ³ We use these, and the figures which follow concerning Africa, as the latest we have received from Liberia. We much regret that the statistics for 1871 have not reached us. ⁴ These include five school-teachers among the natives. ⁵ These are "supplies" for the regular work. ⁶ Local preachers. ⁷ More than one half of this number—270—have removed to America or deceased during the year, so that had those remained they would report 420. ⁸ Exhorters, local preachers, and class-leaders. ⁹ In these are included six native preachers. ¹⁰ Three on sick leave. ¹¹ Four on sick leave. ¹² Local preachers. ¹³ No report. ¹⁴ See Dr. Vernon's report.

Domestic Missions.

CONFERENCES.	Missionaries.	Members.	Probationers.	Local Preachers.	Churches.	Value.	Parsonages.	Value.	Missionary Collections.
Indian.....	16	1,110	565	22	74	\$6,450	4	\$2,000	\$105 00
Welsh.....	1	60	1	5	1	2,500	1	1,200	105 00
German.....	177	....	....	....	....	....	....	....	....
Scandinavian.....	42	2,752	622	44	49	119,450	17	14,950	1,551 46
Chinese.....	2	4	..	..	1	20,000	1	500	81 00
<i>Missions in Territories:</i>									
Utah.....	6	120	..	..	4	30,000	..	....	9,000 00
Montana.....	3	50	..	3	..	....	..	....	....
Total....	247	4,096	1,188	74	57	\$178,400	23	\$18,650	\$10,792 46

Missionaries in American Domestic Work, 2,042.

FOREIGN MISSIONARIES AND THEIR STATIONS.

MISSIONARIES.	CONFERENCES.	APP.	STATION.	COUNTRY.
Achard, C.....	Germ. and Switz.	....	Zurich	Switzerland.
Ai, Ting Mi.....	.....	....	Foochow.....	China.
Ali, Rajab.....	India.....	....	East Lucknow	India.
Baedeker, A.....	Germ. and Switz.	....	Colburg	Germany.
Baldwin, S. L.....	Newark, N. J....	1858	Foochow	China.
Berg, A. H.....	.....	....	Wisby	Sweden.
Bergland, L. G.....	.....	....	Halmkoping.....	Sweden.
Breitner, J.....	Germ. and Switz.	....	Frankfort.....	Germany.
Brown, J. D.....	East Baltimore..	1861	.....	India.
Bruns, G.....	Germ. and Switz.	....	Biel.....	Germany.
Buck, P. M.....	Kansas.....	1871	Shahjehanpore.....	India.
Campbell, S. J.....	.....	....	.....	Africa.
Carlson, B. A.....	.....	....	Calmar.....	Sweden.
Ch'wang, Song Sa.....	.....	....	Foochow	China.
Ch'iong, Hwong Taik.....	.....	....	Foochow	China.
Christensen, I.....	.....	....	Viele	Denmark.
Chiek, Ting Neng .....	.....	....	Foochow	China.
Cramer, F.....	Germ. and Switz.	....	Dortendorf.....	Germany.
Craven, T.....	Rock River.....	1871	Lucknow.....	India.
Cunningham, E.....	New York East..	1871	Seetapore.....	India.
Danielson, J. P.....	.....	....	Oestergarn.....	Sweden.
Davis, G. R.....	Detroit.....	1871	Peking.....	China.
Deppeler, F.....	Germ. and Switz.	....	Lausanne.....	Switzerland.
Deputie, J. H.....	Liberia.....	....	.....	Africa.
Diem, E.....	Germ. and Switz.	....	Westphalen.....	Germany.
Dietrich, C.....	Germ. and Switz.	....	Horgen.....	Switzerland.
Doblong, L.....	.....	....	Odalen.....	Norway.
Doering, C. H.....	New York.....	1850	Bremen	Germany.
Eberle, H.....	Germ. and Switz.	....	Griefenberg.....	Germany.
Eilers, F.....	Germ. and Switz.	....	Uster.....	Switzerland.
Fredengrer, G. ....	.....	....	Philipstad.....	Sweden.
Fuller, H. E.....	Liberia.....	....	.....	Africa.
Gebhardt, E.....	Germ. and Switz.	....	Ludwigsburg.....	Germany.
Gerdes, H.....	Germ. and Switz.	....	Schaff hausen.....	Switzerland.
Giesler, H.....	Germ. and Switz.	....	Pforzheim.....	Germany.
Gill, J. H.....	Rock River.....	1871	Moradabad.....	India.
Girtaner, C.....	Germ. and Switz.	....	Chur.....	Germany.
Gladwin, W. J.....	St. Louis.....	1871	Cawnpore.....	India.
Glaettli, C.....	Germ. and Switz.	....	St. Gallen.....	Switzerland.
Goess, G.....	Germ. and Switz.	....	Marbach.....	Germany.
Gross, Philip.....	Liberia.....	....	.....	Africa.
Hall, H. H.....	Michigan.....	....	Kiukiang.....	China.
Hallberg, J.....	.....	....	Stockholm.....	Sweden.
Hansen, M.....	.....	....	Christiana	Norway.
Hansen, S.....	.....	....	Arboga.....	Sweden.

MISSIONARIES.	CONFERENCES.	APP.	STATION.	COUNTRY.
Harley, T.....	Germ. and Switz.....	.....	Calw	Germany.
Hart, V. C.....	Black River	1865	Kiukiang.....	China.
Hansen, J.....	.....	.....	Arboga.....	Sweden.
Hauser, Gustav.....	Germany .....	.....	Berlin	Germany.
Hempel, G.....	Germany .....	.....	Winterthur	Germany.
Hie, P'ang Ting.....	.....	.....	Foochow	China.
Hoskins, R.....	Troy.....	1867	Budaon	India.
Humphrey, J. L.....	Black River.....	1858	Nynee Tal.....	India.
Hugg, Zahur-ul.....	.....	.....	Amroha.....	India.
Hwi, Ting Kie.....	.....	.....	Foochow	China.
Ing, John	St. Louis.....	1871	Kiukiang.....	China.
Jackson, H.....	New York.....	1860	Bijnour	India.
Jackson, H. G.....	N. W. Indiana...	1868	Buenos Ayres.....	S. America.
Jansson, J. F.....	.....	.....	Nova	Sweden.
Janvier, Joel T.....	India .....	.....	Nawabgunge	India.
Johansen, B.....	.....	.....	Frederikstadt	Norway.
Johansen, C. J.....	.....	.....	Eskilstuna.....	Sweden.
Johnson, T. S.....	North Indiana...	1862	Shahjehanpore.....	India.
Judd, C. W.....	Wyoming	1859	Bareilly	India.
Kennedy, W. J., Sen.	Liberia.....	.....	.....	Africa.
Kienast, H.....	Germ. and Switz.....	.....	Zurich	Switzerland.
Kihlstrom, J.....	.....	.....	Carlskrona	Sweden.
Kindst, H.....	Germ. and Switz.....	.....	Zurich	Switzerland.
Kjellstrand, J. Th.....	.....	.....	Sigtuna	Sweden.
Kleusner, F.....	Germany .....	.....	Neuschoo.....	Germany.
Knowles, S.....	India .....	.....	Seetapore	India.
Koechli, F.....	.....	.....	Pirmasens.....	Germany.
Kwang, Yek Ing.....	.....	.....	Foochow	China.
Lal, Sundar.....	India .....	.....	Hurdui	India.
Larson, J. P.....	.....	.....	Stockholm	Sweden.
Larson, T.....	.....	.....	Waldenmarswik.....	Sweden.
Leuhring, A.....	Germ. and Switz.....	.....	Bremen	Germany.
Liljegren, N.....	.....	.....	Malmoe	Sweden.
Locher, J.....	Germ. and Switz.....	.....	Oldenburg.....	Germany.
Liong, Chiong Taik.....	.....	.....	Foochow	China.
Long, A. L.....	Pittsburgh.....	1857	Constantinople	Turkey.
Lowrie, J. C.....	Liberia.....	.....	Liberia.....	Africa.
Lowry, H. H.....	Ohio.....	1867	Peking.....	China.
Maclay, R. S.....	East Baltimore..	1847	Foochow.....	China.
Mann, H.....	Germ. and Switz.....	.....	New Ruppin.....	Germany.
Mansell, H.....	Pittsburgh.....	1862	Gurhwal	India.
M'Mahon, J. T.....	East Genesee....	1870	Roy Bareilly.....	India.
Mesmer, J.....	Germ. and Switz.....	.....	Berne.....	Switzerland.
Messmore, J. H.....	Michigan	1860	Lucknow.....	India.
Montgomery, J. M.....	.....	.....	Liberia.....	Africa.
Moore, J. M.....	.....	.....	Liberia.....	Africa.
Moore, J. R.....	.....	.....	Liberia.....	Africa.
Mi, Hu Po.....	.....	.....	Foochow	China.
Mi, Li Cha.....	.....	.....	Foochow	China.
Mi, Li Yu.....	.....	.....	Foochow	China.
Mi, Hu Yong .....	.....	.....	Foochow	China.
Mi, Wong Kiu.....	.....	.....	Foochow	China.
Murkerjee, P. M.....	India .....	.....	Cawnpore.....	India.

MISSIONARIES.	CONFERENCES.	APP.	STATION.	COUNTRY.
Nielssen, E.			Frederikshald	Norway.
Nielssen, M.			Svendborg	Denmark.
Nilsson, Emanuel.			Newsund	Sweden.
Nilsson, John.			Walda	Sweden.
Nilsson, John.			Warberg	Sweden.
Nilsson, N. J.			Orebro	Sweden.
Norman, J.			Wisby	Sweden.
Nuelsen, H.	Germ. and Switz.	1851	Basel	Switzerland.
Nippert, L.	Germ. and Switz.	1850	Frankfort-on-the-Main..	Germany.
Ohlinger, F.	Central German..	1870	Foochow	China.
Olsen, A.			Arendale	Norway.
Olsen, P.			Sarpsborg	Norway.
Ong, Sia Sek.			Foochow	China.
Palin, A.			Gottenburg	Sweden.
Parker, E. W.	Vermont.	1859	Moradabad	India.
Paul, Ambica Churn ..			Bijnour	India.
Payne, J. S.			Liberia	Africa.
Peter, L.	Germany		Heidelberg	Germany.
Petersen, C. J. F.			Christianople	Sweden.
Pilcher, L. W.	Detroit.	1870	Peking	China.
Pitman, C. A.			Liberia	Africa.
Plumb, N. J.	North Ohio.	1870	Foochow	China.
Prante, August.			Vaihingen	Germany.
Pucklitsch, E.			Cassel	Germany.
Rabe, C.			Carlskrona	Sweden.
Raith, C.	Germ. and Switz.		Delmenhorst	Germany.
Rial, Jose Joachin ..			Buenos Ayres.	S. America.
Richards, O.			Liberia	Africa.
Roberts, J. W.			Liberia	Africa.
Roberts, L. R.			Liberia	Africa.
Rodemeyer, A.			Berne	Switzerland.
Roth, ———			Gefle	Sweden.
Ryalberg, C. G.			Ostergarn	Sweden.
Ryan, Hardy.	Mississippi	1869	Liberia	Africa.
Sandell, N.			Upsala	Sweden.
Schlaphof, H.			Hamburg	Germany.
Schneebeli, J.			Heilbronn	Germany.
Schroeder, B.	Germany.		Edeweicht	Germany.
Schwarz, W.	New York.	1857	Carlsruhe	Germany.
Scott, T. J.	Pittsburgh.	1862	Bareilly	India.
Sites, N.	North Ohio.	1861	Foochow	China.
Smith, T.			Viele	Denmark.
Soffner, Ch.			Herrenberg	Germany.
Sorensen, Chr.			Copenhagen	Denmark.
Sorlin, D. S.			Walda	Sweden.
Spille, T.	Germ. and Switz.		Bremerhaven	Germany.
Staiger, J.	Germ. and Switz.		Herrenberg	Germany.
Steinbrenner, W.	Germ. and Switz.		Bulach	Switzerland.
Stenholm, C. A.			Norkopping	Sweden.
Stenholm, E.	Germ. and Switz.		Gottenburg	Sweden.
Stensen, S. A.	Wisconsin.	1858	Horten	Norway.
Sulzberger, A.			Frankfort-on-the-Main..	Germany.
Thoburn, J. M.	Pittsburgh.	1859	Lucknow	India.
Thomas, D. W.	Black River.	1861	Bareilly	India.

MISSIONARIES.	CONFERENCES.	APP.	STATION.	COUNTRY.
Thomson, J. F.....	Central Ohio.....		Montevideo.....	S. America.
Ting, Ling Ching.....			Foochow.....	China.
Torlin, D. T.....			Calmar.....	Sweden.
Vernon, L. M.....	St. Louis.....	1871		Italy.
Vollmer, G.....	Germ. and Switz.....		Oehringen.....	Germany.
Von Oehsen, J.....	Germ. and Switz.....		Ackummersiel.....	Germany.
Wallenius, O.....			Moensterose.....	Sweden.
Wallin, F. O. B.....			Hallsberg.....	Sweden.
Ware, Daniel.....			Liberia.....	Africa.
Waugh, J. W.....	Southern Illinois.....	1859	Lucknow.....	India.
Weatherby, S. S.....	New Jersey.....	1865	Gondah.....	India.
Weiss, C.....			Vegesack.....	Germany.
Weittstein, J.....			Lenzburg.....	Switzerland.
Wheeler, F. M.....	New York.....	1868	Moradabad.....	India.
Wheeler, L. N.....	Wisconsin.....	1868	Peking.....	China.
Whitfield, H. H.....	Germ. and Switz.....		Bremen.....	Germany.
Willerup, C.....	Wisconsin.....	1856	Copenhagen.....	Denmark.
Wilson, P. T.....	Southern Illinois.....	1862	Gurwhal.....	India.
Wischhusen, J.....			Flensburg.....	Germany.
Witting, V.....	Central Illinois.....	1869	Gottenburg.....	Sweden.
Wood, T. B.....	N. W. Indiana.....	1869	Rosario.....	S. America.
Zimmer, E.....			Zwickau.....	Germany.
Zipperer, J.....			Lahr.....	Germany.

In Memoriam.

BISHOP CLARK was the sixth Vice-President of the Missionary Society, and on the evening of the 23d day of May he overtook, as he predicted he "shortly" should, his colleagues, Bishops Thomson and Kingsley, in the day of eternity.

"The life which in heaven they live,
For ever and ever shall last."

Upon coming to New York, in 1847, he immediately entered into the service of the missionary cause, was made a member of the Committee on Africa, and threw himself with great decision into the promotion of the mission cause as a Pastor as well as a Manager of the Society.

For the first time in the history of our own or any other Church, the congregation (Vestry-street, New York) of which he had charge gave, at a single collection, \$1,000 for the missionary cause. From that time onward our own and sister Churches made a most decided advance in missionary offerings. The effect of this movement on the heart of the Pastor was most tenderly manifest, and marked a new era in the monthly missionary prayer-meeting, which was promoted by his presence and labors.

His love for this cause was abiding, and was remembered by him in his will. It was evidently a passion with him. During his last illness he was occasionally delirious. In this state of mind he would speak of the things that had most of all occupied his thoughts and heart. He spoke often and earnestly of the debt of the Missionary Society, pleading in strong terms for greater liberality on the part of the Churches. *Shall we heed his dying exhortation?*

Brief as was the term of his vice-presidency in our Society,

six of the officers of the Board departed before him, and eight of the Managers, fourteen in all, of his associates of 1865.

“O that each, in the day of His coming, may say—
‘I have fought my way through;
I have finished the work thou didst give me to do.’”

BISHOP OSMON C. BAKER, our fourth Vice-President, in the brief space of seven months has overtaken Bishop Clark and all others of

“Our friends above
Who have obtained the prize.”

He departed this life on the 20th of December. His age and health at the time of his election to the office of a Bishop and that of Vice-President of the Missionary Society gave promise of many years' service to the Church after his surviving brethren in the General Superintendency should have quit the field. But we bow submissively while we read, “Thou destroyest the hope of man.”

REV. GEORGE BRADLEY, an old soldier of Jesus Christ, and for many years one of our missionaries among the Indians in Michigan, departed this life very suddenly, April 15, in the city of New York. It was as though he alighted from the carriage at the door of his hotel to step into the chariot which bore him away to the company of Enoch, Moses, and Elijah! He was about to visit the Indians for further service among them.

REV. M. C. ELLIOTT, of the India Mission Conference, departed this life at Almorah, India, August 26, aged thirty-two years.

This young man, the son of a preacher in one of our home conferences, went to India on account of poor health, improved rapidly, and as he improved his passion for souls was met by employment in our Mission. He took work under the Presiding Elder in 1870, and at the Conference of 1871 was admitted on trial. His day of labor was a brief one, but well accomplished. Rev. D. W. Thomas says: “His end was glorious, and it has been a comfort to us to witness such a demonstration of the power of divine grace in the dying Christian.”

SAMUEL LAFONE, Esq., a Patron of our Society, was an

early and steadfast friend of our missions in South America. His eminent position as a merchant, and decided Protestant Christian faith, together with the free use of his substance for the cause of Christ, made him a light in a dark place. He fell a martyr to his philanthropic devotion to the suffering and dying in the late fatal epidemic in Buenos Ayres.

REV. JOHN SEYS, D.D.—Appointed a missionary to Africa in 1834, he started for his field at once, and was home again in 1835 for his family. Having fully established the Mission, and planted Churches and schools at all points within his reach, he, with his wife, both shattered in health, returned to this country in 1841, leaving four children buried there, and traveled extensively for one year, taking up large collections in aid of the Mission.

In 1842 his health obliged him to relinquish his mission, but in 1843 he was induced by Bishop Waugh to resume the Superintendency in Africa. In 1845 he returned and resigned the work, entering upon the pastoral care of Churches at home. In one way or another he kept up a most sympathetic and active interest in the Republic of Liberia and our missions there. The colored race, whether there or in this country, commanded his best and warmest service. He served as chaplain in the army, rendering great aid and comfort to the “freedmen.”

Brother Seys was appointed by President Lincoln minister resident at Liberia, and so continued by Presidents Johnson and Grant, making his office tributary to the cause of Jesus Christ. He was superintendent of our Sunday-school and teacher of the Bible class in Monrovia, frequently filling the pulpit in the absence or sickness of the pastor. In 1870 he was compelled by the failing health of his wife—a wonderful woman belonging to the class of the Mrs. Judsons—to return to this country, where he departed this life.

He “fought a good fight.” He endured “as seeing Him who is invisible.”

MISSIONARY APPROPRIATIONS FOR 1872.

FOREIGN MISSIONS.

Liberia.....	\$8,500 00
South America.....	\$9,570 00
Exchange, 25 per cent.....	2,392 50
China: Foochow.....	9,885 50
Exchange and Premium.....	2,471 88
Kiu Kiang.....	5,037 87
Exchange and Premium.....	6,297 34
Peking.....	6,860 00
Exchange and Premium.....	1,715 00
Germany and Switzerland.....	25,000 00
Exchange and Premium.....	6,500 00
Scandinavia: Denmark.....	5,944 12
Exchange and Premium.....	1,486 03
Sweden.....	14,010 00
Exchange and Premium.....	3,502 50
Norway.....	7,259 00
Exchange and Premium.....	1,814 75
India.....	73,824 00
Exchange and Premium.....	18,456 00
Bulgaria.....	2,000 00
Exchange and Premium.....	500 00
Italy.....	10,000 00
Exchange and Premium.....	2,500 00
Mexico.....	10,000 00
Exchange and Premium.....	2,500 00
Japan, (Exch. and Prem., \$2,500).....	12,500 00

Total for Foreign Missions..... \$246,488 12

DOMESTIC MISSIONS.

FOREIGN POPULATIONS IN THE UNITED STATES.

Welsh:	
Central New York Conference.....	\$150 00
Scandinavian:	
Central Illinois, (Swedish).....	3,500 00
Erie, ".....	800 00
Minnesota, ".....	2,000 00
" (Norwegian).....	2,000 00
Wisconsin, ".....	2,500 00
New York, (Swedish).....	3,500 00
German:	
California.....	2,500 00
Central German.....	7,000 00
Eastern German.....	9,000 00
Louisiana.....	1,500 00
North-west German.....	7,000 00
South-west German.....	7,000 00
Texas.....	8,500 00
Chinese:	
California.....	\$3,500 00
" for Women's Work.....	500 00
".....	4,000 00

Total for Foreign Populations..... \$55,450 00

INDIANS.

Black River Conference.....	\$450 00
Central New York.....	500 00
Detroit.....	1,200 00
Genesee.....	400 00
Michigan.....	1,200 00
Wisconsin.....	400 00

Total for Indian Missions..... \$4,150 00

ENGLISH-SPEAKING.

Alabama Conference.....	\$11,000 00
Baltimore.....	8,000 00
Black River.....	1,200 00
California.....	5,000 00
Central Illinois.....	1,000 00
Central New York.....	800 00
Central Ohio.....	1,500 00
Central Pennsylvania.....	1,500 00
Cincinnati.....	1,800 00
Colorado.....	8,000 00
Delaware.....	1,600 00

Des Moines.....	\$3,800 00
Detroit.....	3,000 00
East Genesee.....	500 00
East Maine.....	3,000 00
Erie.....	2,000 00
Genesee.....	800 00
Georgia.....	11,000 00
Holston.....	9,000 00
Illinois.....	1,000 00
Indiana.....	1,000 00
Iowa.....	800 00
Kansas.....	7,000 00
Kentucky.....	8,000 00
Lexington.....	1,000 00
Louisiana.....	9,000 00
Maine.....	2,500 00
Michigan.....	3,000 00
Minnesota.....	\$6,000 00
" for enlargement.....	2,000 00
Mississippi.....	10,000 00
Missouri.....	6,000 00
Nebraska.....	5,000 00
Nevada.....	3,400 00
Newark.....	2,200 00
New England.....	4,000 00
New Hampshire.....	2,500 00
New Jersey.....	2,200 00
New York.....	5,000 00
New York East.....	5,000 00
North Carolina.....	10,000 00
North Indiana.....	700 00
North Ohio.....	1,000 00
North-west Indiana.....	1,000 00
Ohio.....	1,500 00
Oregon.....	4,500 00
Philadelphia.....	5,000 00
Pittsburgh.....	2,200 00
Providence.....	2,500 00
Rock River.....	2,200 00
St. Louis.....	13,000 00
South Carolina.....	14,000 00
South-eastern Indiana.....	1,000 00
Southern Illinois.....	1,400 00
Tennessee.....	12,000 00
Texas.....	9,000 00
Troy.....	3,000 00
Upper Iowa.....	2,000 00
Vermont.....	2,000 00
Virginia.....	15,000 00
Washington.....	3,400 00
West Virginia.....	5,500 00
West Wisconsin.....	4,000 00
Wilmington.....	5,000 00
Wisconsin.....	3,000 00
Wyoming.....	800 00

Total..... \$285,800 00

MISSIONS IN TERRITORIES NOT IN CONFERENCES.

Arizona.....	\$2,000 00
Idaho.....	3,000 00
Montana.....	7,000 00
Utah.....	10,000 00

Total..... \$22,000 00

MISCELLANEOUS.

Contingent Fund.....	\$25,000 00
Incidental Expenses.....	15,000 00
Office Expenses.....	15,000 00
" Missionary Advocate".....	20,000 00

Total..... \$75,000 00

RECAPITULATION.

Foreign Missions.....	\$246,488 12
Domestic, (Foreign-speaking).....	59,600 00
" (English-speaking).....	285,800 00
Missions in Territories.....	22,000 00
Contingent, etc.....	75,000 00

Grand total for 1872..... \$608,888 12

RECEIPTS OF THE SOCIETY.

The following table exhibits the income of the Society from all sources since its organization. From 1851 onward the table gives the receipts from 1. Regular Contributions from the Conferences; 2. Legacies; 3. Sundries; 4. American Bible Society; and also the aggregate income from these sources:

DATES.	Contributions by Confer's.	Legacies.	Sundries.	Bible Soc'y.	Total.
Rec'd during year 1820	....	....	....	....	\$823 04
" " 1821	....	....	....	....	2,328 76
" " 1822	....	....	....	....	2,547 39
" " 1823	....	....	....	....	5,427 14
" " 1824	....	....	....	....	3,589 92
" " 1825	....	....	....	....	4,140 16
" " 1826	....	....	....	....	4,964 11
" " 1827	....	....	....	....	6,812 49
" " 1828	....	....	....	....	6,245 17
" " 1829	....	....	....	....	14,176 11
" " 1830	....	....	....	....	13,128 63
" " 1831	....	....	....	....	9,950 57
" " 1832	....	....	....	....	11,379 66
" " 1833	....	....	....	....	17,097 05
" " 1834	....	....	....	....	35,700 15
" " 1835	....	....	....	....	30,492 21
" " 1836	....	....	....	....	59,517 16
" " 1837	....	....	....	....	57,096 05
" " 1838	....	....	....	....	96,087 36
" " 1839	....	....	....	....	132,480 29
" " 1840	....	....	....	....	136,410 87
" " 1841	....	....	....	....	139,925 76
" " 1842	....	....	....	....	139,473 25
" " 1843	....	....	....	....	144,770 80
" " 1844	....	....	....	....	146,578 78
" " 1845	....	....	....	....	94,562 27
" " 1846	....	....	....	....	89,528 26
" " 1847	....	....	....	....	78,932 73
" " 1848	....	....	....	....	81,600 34
" " 1849	....	....	....	....	84,045 15
" " 1850	....	....	....	....	104,579 54
May 1, '51, to Apr. 30, 1852	\$138,284 44	\$2,804 68	\$9,393 38	\$2,000 00	152,482 48
" 1, '52, " Dec. 31, 1853	298,473 39	21,262 03	16,232 97	2,100 00	338,068 39
Jan. 1, '54, " 1854	211,952 01	4,930 74	6,529 30	3,000 00	226,412 05
" 1855, " 1855	204,464 86	6,924 17	6,815 01	1,100 00	219,304 04
" 1856, " 1856	210,486 78	7,784 81	19,170 00	1,000 00	238,441 92
" 1857, " 1857	247,753 13	8,544 96	12,592 39	3,300 00	272,190 48
" 1858, " 1858	220,987 64	8,813 55	25,423 42	3,000 00	258,224 61
" 1859, " 1859	243,863 44	8,824 64	12,479 11	5,500 00	270,667 19
" 1860, " 1860	236,269 21	10,109 97	10,343 59	6,000 00	262,722 77
" 1861, " 1861	222,709 28	10,051 44	13,364 21	4,250 00	250,374 93
" 1862, " 1862	241,247 29	12,874 78	11,026 64	7,375 00	272,523 71
" 1863, " 1863	388,109 18	16,941 24	11,743 33	12,975 00	429,768 75
" 1864, " 1864	497,867 17	22,172 93	29,953 16	9,000 00	558,993 26
" 1865, " 1865	577,570 41	12,765 76	31,404 50	11,000 00	642,740 67
" 1866, " 1866	641,450 32	13,636 79	27,293 19	4,000 00	686,380 30
" 1867, " 1867	558,520 45	28,532 17	20,468 44	5,500 00	613,020 96
" 1868, " 1868	575,624 90	11,909 36	10,627 43	8,500 00	606,661 69
" 1869, " 1869	576,397 48	27,618 21	14,210 92	16,477 50	634,704 11
" 1870, to Oct. 31, 1870	576,774 10	12,194 45	5,775 22	8,207 50	602,951 27
Nov. 1, '70, " 1871	603,421 70	11,456 41	8,581 14	6,462 50	629,921 75

APPROPRIATIONS FROM 1850 TO 1871.

	Foreign.	Indian.	German Domestic.	Foreign Populations.	American Domestic.
May, 1850-51....	\$65,200	....	....	\$46,500	\$34,700
" 1851-52....	69,000	\$11,200	\$35,000	10,550	40,850
April, 1852-53....	77,572	11,250	39,000	11,500	48,300
Nov., 1852-53....	67,750	13,500	43,300	10,250	74,891
Novem'r, 1853....	77,457	13,440	46,850	14,850	107,050
" 1854....	75,907	16,340	46,700	17,850	100,145
" 1855....	78,900	13,250	48,500	15,975	97,150
" 1856....	73,757	10,350	46,000	14,650	95,100
" 1857....	60,081	6,650	38,000	10,625	70,537
" 1858....	84,059	5,200	41,000	11,625	73,665
" 1859....	104,159	6,650	45,750	12,375	84,235
" 1860....	119,994	5,150	50,850	12,600	88,135
" 1861....	100,297	3,600	37,250	9,350	59,650
" 1862....	131,032	3,200	36,900	9,100	79,250
" 1863....	203,734	3,400	41,000	11,250	136,600
" 1864....	315,228	5,150	42,550	10,475	196,500
" 1865....	275,657	4,550	47,000	15,550	575,252
" 1866....	306,674	4,600	47,000	17,350	575,354
" 1867....	203,625	3,800	33,000	15,600	330,450
" 1868....	275,863	5,800	33,600	18,750	311,250
" 1869....	222,027	5,940	35,100	34,600	287,700
" 1870....	224,198	4,090	36,000	21,150	315,959
" 1871....	246,483	4,150	37,500	17,950	307,800

TREASURY STATEMENT FOR 1871.

The following is a brief statement of the monthly transactions and condition of the Treasury for the *fiscal* year beginning November 1, 1870, and ending October 31, 1871:

STATEMENT FOR NOVEMBER.

NEW YORK.		
Debt in New York, November 1, 1870.....	\$63,824 90	
Disbursements.....	58,408 14	
		\$122,233 04
Receipts from general sources.....	\$4,883 00	
" " the Assistant Treasurer.....	1,693 15	
		6,576 15
Debt in New York, November 30, 1870.....		\$115,656 89
CINCINNATI.		
Surplus in Cincinnati, November 1, 1870.....	\$52,882 39	
Receipts from general sources.....	386 25	
		\$53,268 64
Disbursements.....	\$4,720 75	
Remitted to the Treasurer.....	1,693 15	
		6,413 90
Surplus in Cincinnati, November 30, 1870.....		\$46,854 74

COMBINED STATEMENT.

Debt in New York, November 30, 1870.....	\$115,656 89
Surplus in Cincinnati, November 30, 1870.....	46,854 74
Debt of the Treasury, November 30, 1870.....	\$68,802 15

STATEMENT FOR DECEMBER.

NEW YORK.		
Debt in New York, December 1, 1870.....	\$115,656 89	
Disbursements.....	19,593 97	
		\$135,250 86
Receipts from general sources.....	\$7,337 97	
" " the Assistant Treasurer.....	932 10	
		8,270 07
Debt in New York, December 31, 1870.....		\$126,980 79
CINCINNATI.		
Surplus in Cincinnati, December 1, 1870.....	\$46,854 74	
Receipts from general sources.....	376 22	
		\$47,230 96
Disbursements.....	\$18,731 00	
Remitted to the Treasurer.....	932 10	
		19,663 10
Surplus in Cincinnati, December 31, 1870.....		\$27,567 86

COMBINED STATEMENT—DECEMBER.

Debt in New York, December 31, 1870.....	\$126,980 79
Surplus in Cincinnati, December 31, 1870.....	27,567 86
	<hr/>
Debt of the Treasury, December 31, 1870.....	\$99,412 93

STATEMENT FOR JANUARY.

NEW YORK.

Debt in New York, January 1, 1871.....	\$126,980 79
Disbursements.....	54,238 98
	<hr/>
Receipts.....	\$181,219 77
	<hr/>
Debt in New York, January 31, 1871.....	\$172,922 55

CINCINNATI.

Surplus in Cincinnati, January 1, 1871.....	\$27,567 86
Receipts from general sources.....	255 25
	<hr/>
Paid on drafts.....	\$27,823 11
	<hr/>
Surplus in Cincinnati, January 31, 1871.....	\$7,134 10

COMBINED STATEMENT.

Debt in New York, January 31, 1871.....	\$172,922 55
Surplus in Cincinnati, January 31, 1871.....	7,134 10
	<hr/>
Debt of the Treasury, January 31, 1871.....	\$165,788 45

STATEMENT FOR FEBRUARY.

NEW YORK.

Debt in New York, February 1, 1871.....	\$172,922 55
Disbursements.....	34,663 18
	<hr/>
Receipts from general sources.....	\$11,440 89
Receipts from the Assistant Treasurer.....	4,327 95
	<hr/>
	15,768 84
	<hr/>
Debt in New York, February 28, 1871.....	\$191,816 89

CINCINNATI.

Surplus in Cincinnati, February 1, 1871.....	\$7,134 10
Receipts from general sources.....	983 95
	<hr/>
Paid on drafts, etc.....	\$3,435 75
Remitted to the Treasurer.....	4,327 95
	<hr/>
	7,763 70
	<hr/>
Surplus in Cincinnati.....	\$354 35

COMBINED STATEMENT.

Debt in New York, February 28, 1871.....	\$191,816 89
Surplus in Cincinnati, February 28, 1871.....	354 35
	<hr/>
Debt of the Treasury, February 28, 1871.....	\$191,462 54

STATEMENT FOR MARCH.

NEW YORK.

Debt in New York, March 1, 1871.....	\$191,816 89	
Disbursements.....	21,170 16	
	<hr/>	\$212,987 05
Receipts from general sources.....		94,254 79
		<hr/>
Debt in New York, March 31, 1871.....		\$118,732 26

CINCINNATI.

Surplus in Cincinnati, March 1, 1871.....	\$354 35	
Receipts from general sources.....	5,101 51	
	<hr/>	\$5,455 86
Disbursements.....		16,907 00
		<hr/>
Debt in Cincinnati, March 31, 1871.....		\$11,451 14

COMBINED STATEMENT.

Debt in New York, March 31, 1871.....	\$118,732 26
Debt in Cincinnati, March 31, 1871.....	11,451 14
	<hr/>
Debt of the Treasury, March 31, 1871.....	\$130,183 40

STATEMENT FOR APRIL.

NEW YORK.

Receipts from general sources.....	\$161,429 82
Debt in New York, April 1, 1871.....	\$118,732 26
Disbursements.....	25,189 63
	<hr/>
	143,921 89
	<hr/>
Surplus in New York, April 29, 1871.....	\$17,507 93

CINCINNATI.

Debt in Cincinnati, April 1, 1871.....	11,451 14
Disbursements.....	22,907 00
	<hr/>
	\$34,358 14
Receipts from general sources.....	16,494 41
	<hr/>
Debt in Cincinnati, April 29, 1871.....	\$17,863 73

COMBINED STATEMENT.

Surplus in New York, April 29, 1871.....	\$17,507 93
Debt in Cincinnati, April 29, 1871.....	17,863 73
	<hr/>
Debt of the Treasury, April 29, 1871.....	\$355 80

STATEMENT FOR MAY.

NEW YORK.

Surplus in New York, May 1, 1871.....	\$17,507 93
Receipts from general sources.....	\$41,395 97
Receipts from the Assistant Treasurer.....	661 74
	<hr/>
	42,057 71
	<hr/>
	\$59,565 64
Disbursements.....	56,852 80
	<hr/>
Surplus in New York, May 31, 1871.....	\$2,712 84

CINCINNATI—MAY.

Debt in Cincinnati, May 1, 1871.....	\$17,863 73
Disbursements.....	2,603 50
Remitted to the Treasurer.....	661 74

\$21,128 97

Receipts from general sources.....	2,009 07
------------------------------------	----------

Debt in Cincinnati, May 31, 1871.....	\$19,119 90
---------------------------------------	-------------

COMBINED STATEMENT.

Surplus in New York, May 31, 1871.....	\$2,712 84
Debt in Cincinnati, May 31, 1871.....	19,119 90

Debt of the Treasury, May 31, 1871.....	\$16,407 06
---	-------------

STATEMENT FOR JUNE.

NEW YORK.

Disbursements.....	\$39,332 02
Surplus in New York, June 1, 1871.....	\$2,712 84
Receipts from general sources.....	14,915 17
Receipts from the Assistant Treasurer.....	2,405 29

\$20,033 30

Debt in New York, June 30, 1871.....	\$19,298 72
--------------------------------------	-------------

CINCINNATI.

Debt in Cincinnati, June 1, 1871.....	\$19,119 90
Disbursements.....	15,011 75
Remitted to the Treasurer.....	2,405 29

\$36,536 94

Receipts from general sources.....	1,077 27
------------------------------------	----------

Debt in Cincinnati, June 30, 1871.....	\$35,459 67
--	-------------

COMBINED STATEMENT.

Debt in New York, June 30, 1871.....	\$19,298 72
Debt in Cincinnati, June 30, 1871.....	35,459 67

Debt of the Treasury, June 30, 1871.....	\$54,758 39
--	-------------

STATEMENT FOR JULY.

NEW YORK.

Treasury in debt, July 1, 1871.....	\$19,298 72
Disbursements.....	20,071 00
Receipts from general sources.....	\$15,660 22
Receipts from the Assistant Treasurer.....	674 36

16,334 58

Treasury in debt, July 31, 1871.....	\$23,035 14
--------------------------------------	-------------

CINCINNATI—JULY.

Treasury in debt, July 1, 1871.....	\$35,459 67	
Paid drafts during the month.....	21,285 00	
Remitted to the Treasurer.....	674 36	
	<hr/>	\$57,419 03
Receipts for the month.....		970 58
		<hr/>
Treasury in debt, July 31, 1871.....		\$56,448 45

COMBINED STATEMENT.

Treasury in debt in New York, July 31, 1871.....	\$23,035 14
Treasury in debt in Cincinnati, July 31, 1871.....	56,448 45
	<hr/>
Debt of the Treasury, July 31, 1871.....	\$79,483 59

STATEMENT FOR AUGUST.

NEW YORK.

Debt in New York, August 1, 1871.....	\$23,035 14	
Disbursements.....	10,662 20	
	<hr/>	\$33,697 34
Receipts from general sources.....		4,406 86
		<hr/>
Debt in New York, August 31, 1871.....		\$29,290 48

CINCINNATI.

Debt in Cincinnati, August 1, 1871.....	\$56,448 45	
Disbursements.....	3,664 75	
	<hr/>	\$60,113 20
Receipts from general sources.....		6,042 58
		<hr/>
Debt in Cincinnati, August 31, 1871.....		\$54,070 62

COMBINED STATEMENT.

Debt in New York, August 31, 1871.....	\$29,290 48
Debt in Cincinnati, August 31, 1871.....	54,070 62
	<hr/>
Debt of the Treasury, August 31, 1871.....	\$83,361 10

STATEMENT FOR SEPTEMBER.

NEW YORK.

Debt in New York, September 1, 1871.....	\$29,290 48	
Disbursements.....	56,380 60	
	<hr/>	\$85,671 08
Receipts from general sources.....	\$39,074 77	
Receipts from the Assistant Treasurer.....	866 66	
	<hr/>	39,941 43
		<hr/>
Debt in New York, September 30, 1871.....		\$45,729 65

CINCINNATI.

Debt in Cincinnati, September 1, 1871.....	\$54,070 62	
Paid on drafts.....	15,107 97	
Remitted to the Treasurer.....	866 66	
	<hr/>	\$70,045 25
Receipts from general sources.....		53,230 04
		<hr/>
Debt in Cincinnati, September 30, 1871.....		\$16,815 21

COMBINED STATEMENT—SEPTEMBER.

Debt in New York, September 30, 1871.....	\$45,729 65
Debt in Cincinnati, September 30, 1871	16,815 21
	<hr/>
Debt of the Treasury, September 30, 1871.....	\$62,544 86

STATEMENT FOR OCTOBER.

NEW YORK.

Debt in New York, October 1, 1871.....	\$45,729 65
Disbursements.....	32,302 20
	<hr/>
	\$78,031 85
Receipts from general sources.....	\$16,006 27
Receipts from the Assistant Treasurer.....	50,348 68
	<hr/>
	66,354 95
	<hr/>
Debt in New York, October 31, 1871.....	\$11,676 90

CINCINNATI.

Receipts from general sources.....	\$123,850 17
Debt in Cincinnati, October 1, 1871.....	\$16,815 21
Paid on drafts	21,021 50
Remitted to the Treasurer.....	50,348 68
	<hr/>
	88,185 39
	<hr/>
Surplus in Cincinnati, October 31, 1871.....	\$35,664 78

COMBINED STATEMENT.

Debt in New York, October 31, 1871	\$11,676 90
Surplus in Cincinnati, October 31, 1871.....	35,664 78
	<hr/>
Surplus in the Treasury, October 31, 1871.....	\$23,987 88
	<hr/>

METHODIST PUBLISHING AND MISSION BUILDINGS.

The following is a statement of the Mission House Account for eleven months from December 1, 1870, to November 1, 1871:

The gross income from rents of the Methodist Publishing and Mission Buildings for the above period was.....	\$60,087 50
There was paid out during this period on joint account, as per bills audited by the Committee on Finance and approved by the Board..	2,211 91
Leaving net proceeds of rents.....	<u>\$57,875 59</u>
One fourth part of this sum belonged to the Missionary Society, <i>i. e.</i> ,	\$14,468 90
There was paid out on Mission Rooms Account, as per bills audited by the Committee on Finance and allowed by the Board.....	244 12
Leaving net proceeds of rent to the Missionary Society.....	\$14,224 78
The Society has also received for rents on its own account.....	200 00
Making a net income to the Society for rents of.....	<u>\$14,424 78</u>
The Society has also received interest from the Book Concern and other parties on Mission House Account amounting to	\$661 97
Receipts from contributions for Mission House for same period	1,344 53
	<u>2,006 50</u>
Net income for Mission House.....	<u>\$16,431 28</u>

This sum has been applied as follows:

Paid interest on bond to the Book Concern, from Dec. 1, 1870, to May 1, 1871.....	\$2,328 71
From May 1, 1871, to Nov. 1, 1871.....	2,612 80
Paid on principal of the bond to Feb. 1, 1871.....	3,364 36
“ “ “ May 1, 1871.....	1,825 64
“ “ “ Nov. 1, 1871.....	6,299 77
	<u>\$16,431 28</u>
Due on the bond to the Book Concern, December, 1, 1870.....	\$79,841 32
Paid on the principal up to November 1, 1871.....	11,489 77
Leaving due on the bond, November 1, 1871.....	<u>\$68,351 55</u>

RECEIPTS BY T. CARLTON, TREASURER,

FROM NOV. 1, 1870, TO OCT. 31, 1871.

Baltimore Conference.....	\$80,419 07
Black River Conference.....	5,843 74
California Conference.....	3,571 21
Central New York Conference.....	18,535 98
Central Pennsylvania Conference.....	17,589 10
Colorado Conference.....	1,354 05
Detroit Conference.....	180 00
East Genesee Conference.....	11,722 18
East German Conference.....	2,435 44
East Maine Conference.....	2,530 33
Erie Conference.....	17,843 64
Genesee Conference.....	6,035 26
Illinois Conference.....	55 00
Louisiana Conference.....	763 95
Maine Conference.....	4,714 13
Michigan Conference.....	40 00
Nebraska Conference.....	75 00
Nevada Conference.....	329 75
Newark Conference.....	18,220 35
New England Conference.....	22,367 50
New Hampshire Conference.....	5,756 10
New Jersey Conference.....	17,431 17
New York Conference.....	38,891 21
New York East Conference.....	41,230 21
North Carolina Conference.....	272 75
North Indiana Conference.....	70 00
North Ohio Conference.....	5 00
Philadelphia Conference.....	46,245 72
Pittsburgh Conference.....	24,604 04
Providence Conference.....	11,598 28
South Carolina Conference.....	2,078 44
Tennessee Conference.....	50 00
Texas Conference.....	300 15
Troy Conference.....	18,423 07
Upper Iowa Conference.....	6 00
Vermont Conference.....	5,978 74
Virginia Conference.....	528 81
Washington Conference.....	381 53
West Virginia Conference.....	500 00
West Wisconsin Conference.....	12 50
Wilmington Conference.....	5,981 49
Wisconsin Conference.....	39 00
Wyoming Conference.....	11,938 81
Legacies.....	10,206 41
Sundries.....	5,030 34
	<hr/>
	\$412,640 45

DISBURSEMENTS BY T. CARLTON, TREASURER,

FROM NOV. 1, 1870, TO OCT. 31, 1871.

Domestic Missions.		
Baltimore Conference.....	\$8,000 00	
Black River Conference.....	1,005 00	
California Conference.....	15,775 00	
Central New York Conference.....	1,887 50	
Central Pennsylvania Conference.....	1,600 00	
Delaware Conference.....	900 00	
East Genesee Conference.....	520 00	
East German Conference.....	9,000 00	
East Maine Conference.....	2,700 00	
Erie Conference.....	600 00	
Genesee Conference.....	1,411 25	
Georgia Conference.....	10,897 50	
Louisiana Conference.....	11,287 50	
Maine Conference.....	2,250 00	
Nevada Conference.....	2,500 00	
Newark Conference.....	2,150 00	
New England Conference.....	3,124 14	
New Hampshire Conference.....	2,112 50	
New Jersey Conference.....	2,100 01	
New York Conference.....	7,325 00	
New York East Conference.....	4,875 00	
North Carolina Conference.....	8,918 75	
Oregon Conference.....	1,950 00	
Philadelphia Conference.....	5,000 00	
Pittsburgh Conference.....	2,107 48	
Providence Conference.....	2,493 75	
South Carolina Conference.....	13,737 30	
Texas Conference.....	10,512 50	
Troy Conference.....	3,093 75	
Vermont Conference.....	1,718 75	
Virginia Conference.....	15,000 00	
Washington Conference.....	3,450 00	
Wilmington Conference.....	5,000 00	
Wyoming Conference.....	752 50	
Montana Territory.....	1,300 00	
Utah Territory.....	3,300 00	
		\$169,655 18
Miscellaneous.		
Incidental Expenses.....	\$15,802 18	
Office Expenses.....	15,694 94	
Missionary Advocate.....	20,256 38	
		51,753 50
Foreign Missions.		
Bulgaria.....	\$9,886 58	
Denmark.....	6,680 83	
Foochow.....	10,711 46	
Germany and Switzerland.....	35,526 94	
Italy.....	2,560 24	
Kiukiang.....	5,309 86	
Liberia.....	10,761 55	
India.....	77,091 90	
Norway.....	7,124 43	
Peking.....	11,988 59	
South America.....	10,946 11	
Sweden.....	12,405 21	
		200,993 70
		\$422,402 38

The Committee on Audits respectfully report that they have examined the accounts of the Treasurer of the Missionary Society for the fiscal year ending 31st of October, 1871, and find the same to be correct.

TIMOTHY A. HOWE,
J. M. FULLER,
GILBERT OAKLEY,

S. U. F. ODELL,
M. D'C. CRAWFORD,
H. B. RIDGAWAY,

Committee.

NEW YORK, December, 1871.

RECEIPTS BY L. HITCHCOCK, ASSISTANT TREASURER,

FOR YEAR ENDING OCTOBER 31, 1871.

Central German Conference.....	\$6,218 38
Central Illinois Conference.....	9,625 95
Central Ohio Conference.....	11,852 18
Cincinnati Conference.....	16,847 81
Des Moines Conference.....	8,438 32
Detroit Conference.....	8,876 72
East German Conference.....	5 00
Georgia Conference.....	239 30
Holston Conference.....	879 55
Illinois Conference.....	17,756 71
Indiana Conference.....	8,873 91
Iowa Conference.....	6,347 46
Kansas Conference.....	2,717 58
Kentucky Conference.....	1,741 98
Michigan Conference.....	8,301 13
Minnesota Conference.....	47 50
Mississippi Conference.....	569 00
Missouri Conference.....	1,803 76
Nebraska Conference.....	882 05
North Indiana Conference.....	9,200 96
North Ohio Conference.....	11,994 11
North-west German Conference.....	4,683 98
North-west Indiana Conference.....	5,751 98
Ohio Conference.....	18,419 58
Rock River Conference.....	8,751 63
South-eastern Indiana Conference.....	7,311 59
Southern Illinois Conference.....	6,099 00
South-west German Conference.....	4,725 70
St. Louis Conference.....	2,990 77
Tennessee Conference.....	648 06
Upper Iowa Conference.....	5,788 63
Washington Conference.....	185 06
West Virginia Conference.....	2,755 30
West Wisconsin Conference.....	8,472 89
Wisconsin Conference.....	6,819 57
Legacies.....	1,250 00
Sundries.....	3,550 80
	<hr/>
	\$210,818 80

DRAFTS PAID BY L. HITCHCOCK, ASSISTANT TREASURER,

FOR YEAR ENDING OCTOBER 31, 1871.

Alabama Conference.....	\$9,787 50
Central German Conference.....	7,881 25
Central Illinois Conference.....	3,950 00
Central Ohio Conference	1,250 00
Cincinnati Conference	1,487 50
Colorado Conference.....	8,150 00
Des Moines Conference.....	3,700 00
Detroit Conference	4,162 50
Erie Conference.....	1,300 00
Holston Conference	9,998 50
Illinois Conference	725 00
Indiana Conference.....	737 50
Iowa Conference	500 00
Kansas Conference	6,037 50
Kentucky Conference.....	8,441 72
Lexington Conference.....	1,125 00
Michigan Conference.....	2,875 00
Minnesota Conference	9,123 75
Missouri Conference.....	6,149 75
Mississippi Conference.....	10,687 25
Nebraska Conference	4,725 01
North Indiana Conference	787 50
North Ohio Conference	700 00
North-west German Conference.....	7,000 00
North-west Indiana Conference.....	700 00
Ohio Conference	1,150 00
Oregon Conference.....	75 00
Rock River Conference	1,647 50
South-eastern Indiana Conference.....	625 00
Southern Illinois Conference.....	1,326 25
South-west German Conference.....	7,000 00
St. Louis Conference	14,348 75
Tennessee Conference	11,982 50
Texas Conference.....	250 00
Upper Iowa Conference.....	1,581 25
West Virginia Conference.....	5,525 00
West Wisconsin Conference	3,000 00
Wisconsin Conference	6,107 00
Incidental Expenses.....	76 00
	<hr/>
	\$166,126 43

The undersigned have examined the accounts of L. Hitchcock, Assistant Treasurer of the Missionary Society, for the year ending October 31, 1871, and find them correct, as per vouchers presented to us.

JOHN COCHNOWER,
JAS. P. KILBRETH,
Committee.

CINCINNATI, December 1, 1871.

RECAPITULATION OF RECEIPTS AND DISBURSEMENTS.

Conferences, etc.	Received by Treas.	Received by Ass. Treas.	Disbur'd by Treas.	Disbur'd by Ass. Treas.
Alabama.....				\$9,787 50
Baltimore.....	\$30,419 07		\$3,000 00	
Black River.....	5,843 74		1,005 00	
California.....	3,571 21		15,775 00	
Central German.....		\$6,218 38		7,331 25
Central Illinois.....		9,625 95		3,950 00
Central New York.....	18,535 98		1,387 50	
Central Ohio.....		11,852 18		1,250 00
Central Pennsylvania.....	17,589 10		1,600 00	
Cincinnati.....		16,847 81		1,487 50
Colorado.....	1,354 05			8,150 00
Delaware.....			900 00	
Des Moines.....		3,498 32		3,700 00
Detroit.....	130 00	8,376 72		4,162 50
East Genesee.....	11,722 18		520 00	
East German.....	2,435 44	5 00	9,000 00	
East Maine.....	2,530 33		2,700 00	
Erie.....	17,848 64		600 00	1,500 00
Genesee.....	6,035 26		1,411 25	
Georgia.....		239 30	10,697 50	
Germany and Switzerland.....				
Holston.....		879 55		9,998 50
Illinois.....	55 00	17,753 71		735 00
Indiana.....		8,373 91		737 50
Iowa.....		6,347 46		500 00
Kansas.....		2,717 58		6,037 50
Kentucky.....		1,741 93		8,441 72
Lexington.....				1,125 00
Louisiana.....	763 95		11,287 50	
Maine.....	4,714 13		2,250 00	
Michigan.....	40 00	8,301 13		2,375 00
Minnesota.....		47 50		9,123 75
Mississippi.....		569 00		10,687 25
Missouri.....		1,803 76		6,149 75
Nebraska.....	75 00	832 05		4,725 01
Nevada.....	329 75		2,500 00	
Newark.....	18,220 35		2,150 00	
New England.....	22,367 50		3,124 14	
New Hampshire.....	5,756 10		2,112 50	
New Jersey.....	17,431 17		2,100 01	
New York.....	33,891 21		7,325 00	
New York East.....	41,230 21		4,875 00	
North Carolina.....	272 75		8,918 75	
North Indiana.....	70 00	9,200 96		787 50
North Ohio.....	5 00	11,994 11		700 00
North-west German.....		4,633 93		7,000 00
North-west Indiana.....		5,751 98		700 00
Ohio.....		18,419 58		1,150 00
Oregon.....			1,950 00	75 00
Philadelphia.....	46,245 72		5,000 00	
Pittsburgh.....	24,604 04		2,107 48	
Providence.....	11,598 28		2,493 75	
Rock River.....		8,751 63		1,647 50
South Carolina.....	2,078 44		13,737 30	
South-eastern Indiana.....		7,311 59		625 00
Southern Illinois.....		6,099 00		1,326 25
South-west German.....		4,725 70		7,000 00
St. Louis.....		2,990 77		14,348 75
Tennessee.....	50 00	648 06		11,982 50
Texas.....	300 15		10,512 50	250 00
Troy.....	18,423 07		3,093 75	
Upper Iowa.....	6 00	5,783 63		1,581 25
Vermont.....	5,978 74		1,718 75	
Virginia.....	523 81		15,000 00	
Washington.....	881 53	185 06	3,450 00	
West Virginia.....	500 00	2,755 30		5,525 00
West Wisconsin.....	12 50	3,472 89		3,000 00
Wilmington.....	5,981 49		5,000 00	
Wisconsin.....	39 00	6,819 57		6,107 00
Wyoming.....	11,938 81		752 50	
Leracies.....	10,206 41	1,250 00		
Sundries.....	5,030 34	3,550 80		
Bulgaria.....			9,886 58	
Denmark.....			6,680 83	
Poochow.....			10,711 46	
Germany and Switzerland.....			35,526 94	
India.....			77,091 90	
Italy.....			2,560 24	
Kiukiang.....			5,309 86	
Liberia.....			10,761 55	
Montana.....			1,300 00	
Norway.....			7,124 43	
Peking.....			11,988 59	
South America.....			10,946 11	
Sweden.....			12,405 21	
Utah.....			3,300 00	
Incidental Expenses.....			15,802 18	76 00
Missionary Advocate.....			20,256 38	
Office Expenses.....			15,624 94	
Total.....	\$412,640 45	\$210,818 80	\$422,402 38	\$166,126 48

Besides the above, the Treasurer has received from the American Bible Society and disbursed according to its directions, in our Missions, \$6,462 50.

GENERAL STATEMENT.

Receipts.

Receipts by Treasurer at New York, from Nov. 1, 1870, to Oct. 31, 1871.	\$412,640 45
“ Assistant Treasurer at Cincinnati, “ “ ..	210,818 80
Total	<u>\$623,459 25</u>

Disbursements.

Paid by Treasurer	\$422,402 38
“ Assistant Treasurer	166,126 48
Total	<u>\$588,528 86</u>
Excess of Receipts over Disbursements	\$84,930 39
Treasury in debt, November 1, 1870	10,942 51
Balance in Treasury, October 31, 1871	<u>\$23,987 88</u>

State of the Treasury, November 1, 1871.

Treasury in debt in New York	\$11,676 90
Cash on hand with Assistant Treasurer, Cincinnati	35,664 78
Balance in Treasury	<u>\$23,987 88</u>

PATRONS.

Constituted by the payment of five hundred dollars or more at one time.

Rev. Bishop Ames	Cox, William A.	Heisler, Rev. John S.
Rev. Bishop Clark	Crook, Isaac	Henderson, Isaac
Rev. Bishop Janes	Dayton, Wm. B.	Henry, Robert
Rev. Bishop Morris	Dashiell, Rev. R. L.	Hicks, Rev. W. W.
Rev. Bishop Scott	De Hass, Rev. F. S.	Higgins, Charles W.
Rev. Bishop Simpson	Dill, Isaac O.	Hodgson, D.D., F.
Rev. Bishop Waugh	Dill, Rev. William H.	Holcomb, Charles M.
Adams, Rev. B. M.	Donohoe, Richard	Holdich, D.D., J.
Agnew, M.D., Rev. W.G.E.	Drew, Daniel	Hollis, Rev. George
Andrews, Rev. Dr. E. G.	Duff, Rev. Dr. Alexander	Howell, Carl S.
Armstrong, R. W.	Dunn, Rev. L. R.	Hoyt, Oliver
Ayres, Daniel	Durbin, D.D., John P.	Hubbard, George D.
Ayres, Mrs. Daniel	Eggleston, Rev. A. C.	Hull, L.
Bachman, Rev. Chas.	Fay, Henry G.	Hunt, Rev. Albert S.
Baker, Henry J.	Fay, John G.	Hurst, Euphrates
Baker, William	Ferguson, Rev. W. G.	Hyde, Edwin
Bancroft, Rev. Earl	Ferguson, Mrs. Rev. W. G.	Hyde, Mrs. Edwin
Barker, Joseph S.	Ferry, George J.	Irving, Charles
Barnes, Rev. John W. F.	Filbard, Rev. W.	Jackson, William
Beers, Nathan T.	Fisk, Clinton B.	Janes, Miss Elizabeth
Bennett, Ziba	Fisk, Rev. L. R.	Johnson, B. Burchstead
Bensley, Daniel	Fletcher, Hon. Thos. C.	Johnson, Mrs. B. B.
Bentley, John H.	Foss, Rev. A. C.	Johnson, Mrs. E. H.
Bond, Rev. Thomas E.	Foss, Rev. Cyrus D.	Johnson, Edwin H.
Booth, Rev. J. F.	Foster, Rev. H. K.	Johnston, R. S.
Bottomo, Rev. Francis	Foster, D.D., Rev. R. S.	Jones, Jr., Jeanett
Bradstreet, H.	Fowler, Jonathan O.	Jones, Levin
Bristol, Miss F. M.	Fox, D.D., H. J.	Jost, Rev. Caspar
Brown, Levi D.	Fox, Rev. R. C.	Judd, Orange
Brush, Rev. George W.	Gibson, Rev. Otis	Judd, Mrs. Orange
Bryson, James H.	Gillespie, Mrs. Cath. J.	Kelso, Thomas
Buckley, Rev. James M.	Gillespie, Samuel W.	Kennaday, D.D., J.
Burch, Rev. Thomas H.	Gooding, Julia A.	Kenney, Rev. Wesley
Burson, Hon. John W.	Gooding, Mrs. M.	Klein, Rev. J. A.
Butler, D.D., William	Goodnow, E. A.	Kline, Isaac
Carlton, D.D., Thomas	Gouldsey, Francis	Knapp, Joseph F.
Carrow, Rev. G. D.	Graydon, Joseph	Knowles, Rev. J. H.
Cartwright, William	Gregory, M.D., N.	Lafone, Esq., Samuel
Chadwick, Elihu	Griffith, Rev. T. M.	Lamb, Simeon
Chadwick, Isabel	Guyer, Rev. A. W.	Lansdale, R. H.
Chalfant, Rev. James F.	Hagany, D.D., J. B.	Lavery, Richard
Chapman, Rev. W. H.	Hall, Rev. Dr. John	Law, Nathaniel B.
Chase, Chief-Justice S. P.	Hallett, Henry W.	Law, Hervey G.
Clark, Rev. James C.	Hamilton, George J.	Lincoln, Abraham
Clark, Rev. W. R.	Hard, Bradley R.	Lockwood, R. M.
Clarke, Andrew	Hare, Rev. G. S.	Lore, D.D., D. D.
Cline, J.	Harris, Rev. W. L., D.D.	Maclay, Rev. R. S.
Cooke, Esq., Jay	Havemeyer, John C.	Magee, James P.
Cooke, Rev. Dr.	Haven, D.D., E. O.	Mahon, George
Cookman, Rev. Alfred	Hedden, Charles B.	Mailiar, William H.
Corbit, M. Emma	Hedstrom, Rev. O. G.	Mallalien, Rev. Willard F.

Manning, Rev. E. A.	Porter, D.D., James	Spencer, Charles
Manwaring, W. H.	Potter, Gilbert	Starr, George
Marshall, Prof. J. W.	Pullman, John	Stephenson, John
Marshall, Wm. B.	Purdy, Miss Martha	Stephenson, M.D., T.
Martin, John T.	Purdy, M.D., A. S.	Stevens, LL.D., Rev. Abel
Martin, Wm. R.	Ralph, Mrs. Emily H.	Stiles, William H.
Matthews, Rev. O. P.	Ralph, Jr., H. D.	Stimson, Sanford J.
Maugan, S. S.	Ramsay, C.B., Major H.	Strong, Christiana
Merritt, Stephen, Jr.	Raymond, J. M.	Sutherland, Rev. Wm. H.
Merritt, Hiram	Reeder, Rev. Glezen A.	Swormstedt, Leroy
M'Allister, Rev. Wm.	Reeder, Amelia S.	Taft, James H.
M'Clintock, D.D., John	Reese, Rev. A. A.	Taft, Mrs. James H.
M'Clintock, Mrs. C. W.	Rex, Mrs.	Terry, Rev. David
M'Curdy, Rev. Converse L.	Rex, Jacob	Third-st. Ch., Camden, N.J.
M'Donald, Rev. William	Rice, William	Thoburn, Rev. J. M.
M'Murray, Rev. Jacob S.	Rice, Rev. William	Thompson, Rev. J. J.
Mead, Edwin	Rich, Isaac	Todd, Rev. Charles W.
Mead, M. E.	Ridgaway, Rev. H. B.	Tonner, Rev. John
Mead, Jr., Ralph	Ritchie, Rev. Robert L.	Trimble, D.D., J. M.
Mead, Ralph	Rolph, Henry D.	Trimble, Sarah A.
Meais, John	Romer, John	Trimble, Sarah A. P.
Meredith, Rev. R. R.	Ross, D. L.	Trinity M. E. C., Jer. City.
Merwin, Rev. J. B.	Ross, Mrs. D. L.	Truslow, William
Monroe, Rev. D. S.	Rounds, D.D., N.	Turner, Robert
Monroe, D.D., S. Y.	Rudisill, Mrs. M. A.	Tuttle, Sylvester
Moody, Rev. Granville	Rudisill, Matilda A.	Twombly, Rev. John H.
Morgan, Rev. L. F.	Sanford, Rev. A. K.	Upham, Rev. Samuel F.
Morgan, Wm. T.	Sanford, Watson	Utter, Samuel S.
Morgan, William	Sanford, Mrs. Ellen M.	Vail, Rev. Adeo
Morris, Mrs. Rev. Bishop	Sandford, Peter	Vannote, Rev. Jonathan
Mundell, Jeremiah	Sappington, Samuel	Walsh, Cornelius
Myers, Rev. Thomas	Scott, William	Wandell, B. C.
Nelson, Abram	Seney, Geo. I.	Waters, Mrs. Matilda
Newhall, Rev. Fales H.	Seney, Mrs. Jane A.	Weatherby, Rev. Sam. S.
Newman, D.D., J. P.	Searles, Rev. Wm.	Webb, Mrs.
Nickerson, Pliny	Sewall, D.D., T.	Wentworth, D.D., E.
Nobles, Rev. J. C.	Sewell, Moses B.	Westerfield, William
Norris, Rev. W. H.	Shaurman, Isaac	Whiteman, John
Nostrand, Lewis P.	Shipley, C.	Willis, Rev. J. S.
Odell, S. U. F.	Simpson, Mrs. Bishop	Wilson, Mrs. Maria E.
Oldrin, Rev. Edward	Sing, C. B.	Winfield, H. B.
O'Neal, David	Skidmore, W. B.	Wood, James
Payne, Rev. Charles H.	Sloat, T. L.	Woods, Rev. Frederic
Peters, Lucy A.	Smith, Iram	Woods, Mrs. Frederic
Pfaff, Mrs. Louisa J.	Smith, Nathaniel	Woolf, Rev. S. P.
Pike, Rev. J.	Smith, D.D., Rev. J. C.	Whedon, D.D., D. D.
Pine, Walter	Smith, Rev. Y. C.	Young, Rev. J. W.
Platt, Mrs.	Sparkman, James D.	Youngs, David
Platt, Rev. S. H.	Spear, Ann	Youngs, D. A.
Pool, William D.	Speare, Alden	

By a resolution of the Board of Managers, the following persons are constituted Patrons on account of valuable services rendered the Missionary Society.

Rev. George Lane.	Rev. Dr. N. Bangs.	Francis Hall, Esq.
Hon. G. Abernethy.	E. L. Fancher, Esq.	J. B. Edwards.
Hon. T. S. Fay.	Major Gowan, India.	John Whiteman, Esq.
John Pfaff.		

HONORARY LIFE MANAGERS.

Constituted by the payment of one hundred and fifty dollars or more at one time.

Ackerly, Rev. John W.	Baker, Mr. H. J.	Bidwell, Rev. Ira G.
Ackerman, C. W.	Baker, Mrs. Henry J.	Binkley, Rev. S. L.
Ackerman, W. B.	Baker, Mrs. Mehitable	Bird, Rev. Isaac
Adams, Annie M.	Baker, Rev. Bishop O. C.	Blake, Mr. John
Adams, Mr. Russell W.	Baker, Mr. Samuel W.	Blake, Rev. Henry M.
Adams, Mrs. W. W.	Baldwin, Annie	Bloomer, Wm. H.
Agnew, Mr. W. G. E.	Baldwin, Summerfield	Blyth, Mr. Elijah K.
Aiken, Rev. A. P.	Baldwin, William H.	Bodine, Charles
Albro, Sarah A.	Balker, Mr. William	Bond, Mr. Charles W.
Alday, Rev. J. H.	Bancroft, Rev. Earl	Bonnell, Nathaniel
Aldridge, Rev. S. H.	Bangs, Rev. F. B.	Bonney, Mr. Nathaniel
Alford, Rev. James	Bangs, D.D., Rev. N.	Bontecou, Francis
Allaire, Philip Embury	Barker, Mr. William L.	Boorman, Hon. A. J.
Allen, Mr. Solomon	Barker, Stephen	Booth, Ezra
Ames, Rev. A. H.	Barns, Rev. H. N.	Booth, Samuel
Ames, Mr. Edward R.	Barnes, Mr. Benjamin H.	Borden, Gail
Ames, Miss Laura A.	Barnes, Rev. John W. F.	Botsford, Esq., J. K.
Ames, Mrs. Mahala	Barnes, Samuel S.	Bottome, Rev. Francis
Anderson, Mr. Augustus B.	Barnhart, Rev. Thomas	Bourne, Mr. William O. E.
Anderson, Rev. Samuel	Barnice, John J.	Bowler, Rev. George
Andrews, Samuel W.	Barrett, Rev. Riley	Bowles, Mary
Applegarth, Nathaniel	Bartine, Rev. D. W.	Bowman, Mr. John
Appold, George I.	Bartlett, Miss Martha M.	Bowman, Rev. Dr.
Archer, Mary	Bartlett, Smith	Bowman, Rev. J.
Archer, O. H. P.	Barton, Mr. James	Boynton, Mr. Anthony
Armstrong, Francis	Bates, Rev. L. B.	Bradford, Rev. Elisha
Armstrong, Joseph	Battie, Mr. Richard R.	Bradley, Frank
Armstrong, Mr. Francis A.	Baylis, Rev. Henry	Bradner, William B.
Armstrong, Mr. James	Bear, Rev. John	Bradon, Frank
Armstrong, Mr. Thomas	Beek, Mr. Samuel	Bradstreet, Henry
Arndt, Rev. Ralph S.	Beers, Lizzie	Bradstreet, Mr. John M.
Arnold, Mr. J. M.	Beidelman, Sen., Mr. D.	Brainerd, Mr. B. C.
Arthur, Richard	Belmon, Miss Emma	Brandon, Mr. James
Ashmead, Mr. Samuel	Benedict, Charles A.	Brenton, Hon. Samuel
Atkins, Isaiah	Bennett, Mrs. Eliza	Bridges, Mr. Charles
Atterbury, William	Bennett, Rev. C. W.	Briggs, Alanson T.
Atwood, Dr. J. F.	Bennis, Mr. Mitchell	Briggs, Mrs. Hillen Green
Austin, Rev. H. F.	Bensley, Mr. Daniel	Briggs, Rev. M. C.
Auten, James W.	Bentley, Mr. Charles	Brooke, Rev. B. F.
Auten, Mr. John G.	Bentley, John H.	Brooks, Rev. Asa
Avery, C. A.	Bentley, Charles W.	Brown, Mr. Amos W.
Avery, Lyman R.	Berry, Eliza	Brown, Rev. Benjamin N.
Ayars, S.	Berry, Rev. L. W.	Brown, Rev. C. S.
Ayers, L. S.	Beswick, Rev. George M.	Brown, Rev. J. D.
Ayres, M.D., Chauncey	Bettleheim, Mrs. B. J.	Brown, Rev. James H.
Ayres, Mr. Daniel	Bettleheim, Bernard J. G.	Brown, Rev. P. R.
Ayres, Samuel L.P., U.S.N.	Bettleheim, Miss Victoria R.	Brown, Rev. Samuel C.
Baird, Rev. Isaac N.	Beyea, Mr. J. L.	Brown, Rev. S. D.
Baker, Mr. Charles	Bicknell, Mr. Becker	Brownfiel, John
Baker, Mr. Henry J.	Bidwell, Mr. Ira	Brush, William A.

Buck, Rev. D.	Clark, Mr. Thomas	Crawford, Rev. M. D.
Buckalew, Sarah F.	Clark, Mr. William D.	Crawford, D.D., M. D'C.
Buckingham, Rev. G.	Clark, Rev. Daniel	Creamer, Mr. David
Budd, Mr. William A.	Clemen, Mr. William T. D.	Creighton, Rev. Samuel
Bugbee, Rev. Lucius H.	Clements, Jr., Mr. S.	Crocker, Mr. Thomas
Burhaus, —	Cobb, Mr. George T.	Crooks, Rev. George R.
Burch, Mrs. Mary E.	Cobb, Mrs. Helen W.	Crouch, Rev. George
Burch, Rev. Thomas	Cobb, Samuel	Crowell, Stephen
Burling, Mr. W. J.	Cochrane, Mr. Charles	Croxford, Ira
Burnham, W. R.	Coddington, George F.	Cubberly, Mr. D. P.
Burns, Mr. James	Coffman, Mr. Daniel	Culgin, James
Burrows, Mr. Lemuel	Coffin, William J.	Cummings, Hon. Alex.
Burrows, Rev. Waters	Coggeshall, William S.	Cummings, Rev. Joseph
Burr, Rev. J. K.	Colesbury, Mr. John	Curry, D.D., Rev. Daniel
Busey, Rev. E. F.	Colgate, Mr. Bowles	Curry, William H.
Butler, Charles	Colgate, Mrs. Bowles	Cutting, Mrs. Martha B.
Butterfield, Mr. Frederic	Collins, D.D., Rev. C.	Cutting, William G.
Buttrick, George M.	Collins, Rev. W. F.	Dail, Mr. Daniel
Byrne, Mr. William W.	Collord, Rev. G. W.	Dale, John W.
Caldwell, Mr. Samuel C.	Conable, Rev. F. W.	Daniels, Rev. John
Camp, Mr. B. F.	Cone, Mr. John A.	Daniels, Rev. J. R.
Campbell, Rev. J. O.	Conklin, J. L.	Daniels, Rev. W. V.
Campbell, Rev. Alexander	Connolly, Nettie	Daniels, Sabin A.
Cary, Isaac	Cook, D.D., Rev. Charles	Dashiell, Mary J.
Carey, Mrs.	Cook, Mr. Ephraim	Dashiell, Rev. Robert L.
Carlton, Henry	Cook, Mr. R. C.	Davenport, Benjamin
Carlton, Mr. William J.	Cook, Rev. Isaac P.	Davidson, Mrs. Ann Jane
Carlton, Rev. Thomas	Cooke, D.D., Rev. Edward	Davis, Calvin
Carmichael, Jr., A.	Cooke, Rev. Horace	Davis, Elijah M.
Carr, Rev. J. M.	Cookman, Rev. A.	Davis, Ira
Carpenter, Nathan	Cookman, Mary	Davis, James
Carson, Mr. William	Cooley, Emma F.	Davis, James L.
Carter, Mr. Duras	Coombs, William	Day, John H.
Cartwright, William	Coombs, Mr. W.	Day, Rev. Rufus
Cassatt, Rev. J. W.	Cooper, Mr. George W.	Deal, Mr. George H.
Cassidy, James	Cooper, Mrs. Lavinia	Dean, Rev. Sydney
Castle, Rev. Joseph	Cooper, Rev. V. A.	Dean, Mr. William
Cattell, Mr. A.	Cooper, Rev. W.	De Camp, Sen., Hiram
Cattell, Mr. Alexander G.	Copeland, Mr. George	De Hass, Mrs. F. S.
Caughey, Rev. James	Corkran, Mr. Benjamin W.	De Hass, Rev. F. S.
Chadwick, Rev. James S.	Cornell, Mr. J. B.	De La Cour, Mr. J. C.
Chaffee, Herbert W.	Cornell, Mr. William W.	De Voursney, A.
Champion, Hiram J.	Cornish, John	De Witt, Rev. M. F.
Chapman, Rev. J. A. M.	Cornwell, Abram	Demarest, Mr. David
Chapman, Rev. W. H.	Cornwell, Mr. Richard H.	Demoyer, Rev. John A.
Chapman, William H.	Cornwell, Timothy	Denyse, Mr. Simon
Charlier, Mr. Elie	Corse, A. E.	De Puy, Alexander
Chattin, Rev. Samuel	Cottier, Mr. John	Dettmar, John F.
Chattle, M. D., Thomas G.	Coryell, Dr. William	De Urquiza, Gen. Don Justo
Chesnut, Mr. John A.	Coulter, Mr. H.	Dikeman, Rev. W. H.
Choate, Warren	Coutant, Rev. Lewis J.	Dilks, Chester
Chubb, Mr. Samuel	Cowan, Mr. William D.	Dill, Rev. Henry G.
Chubbuck, M.D., Hollis S.	Cox, Mr. Abram	Disbrow, Mr. Benjamin
Chumar, Esq., John A.	Cox, Mr. Charles	Disney, Wesley
Church, Rev. A. J.	Cox, Mr. Joseph	Dobbins, Rev. Joseph B.
Clafin, Mr. Lee	Cox, Mr. William A.	Dodge, Jr., William E.
Clapp, Rev. D. E.	Cranston, Earl	Dodge, Rev. David S.
Clapp, Mr. Frederick A.	Crasto, Emma	Dollner, Mr. H.
Clark, Anna	Crawford, Rev. J. F.	Douglass, Esq., J. of Scotl'd
Clark, D.D., Rev. D. W.	Crawford, J. G. L.	Drake, Elkanah
Clark, Frances M.	Crawford, Dr. J. S.	Drew, Mr. Daniel

Drummond, Rev. Dr.	Foster, Randolph J.	Graydon, Mrs. Joseph
Dryden, Joshua	Foster, D.D., Rev. R. S.	Greatsinger, Rev. C.
Duff, Mr. Alexander	Fowler, Anderson	Greenewald, Mr. F. W.
Dunham, Mr. George B.	Fowler, Lindley H.	Greenwood, Elizabeth W.
Dunlap, William H.	Fowler, Cornelia W.	Griffin, Mr. John
Dunlop, Esq., John S.	Fowler, Mr. J. N.	Griffing, Mr. Lester
Dunn, Jacob	Fowler, Mr. Jonathan O.	Griffin, Rev. Thomas A.
Durbin, D.D., Rev. J. P.	Fowler, Jr., Jonathan O.	Gross, Mr. Samuel
Eager, Jr., M.D., W. B.	Fowler, William	Hacker, Mr. William P.
Eaves, Rev. William	Fox, Rev. Henry J.	Hagany, Rev. J. B.
Edsall, Mr. William	Fox, Rev. R. C.	Haight, Joseph
Edwards, Fannie	Freeman, Edward	Hall, Mr. Joseph B.
Edwards, Mr. J. B.	French, John	Hall, Mr. Joseph F.
Edwards, Nellie	French, J. Milton	Hallett, Henry W.
Edwards, D.D., Rev. W. B.	Frey, Mr. Edward S.	Halsted, Emma
Edwards, William H.	Frost, Norman W.	Halsted, Mr. E. S.
Elliott, Mr. George	Fry, Hannah	Halsted, Lottie A.
Elliott, Mr. John	Fullager, James	Halsted, Mr. Samuel
Elliott, Mr. Thomas M.	Fuller, Rev. James M.	Halsted, Mr. Schureman
Elliott, Rev. W. H.	Fuller, Rev. S. R.	Ham, Mr. John
Ellis, Mrs. Lydia A.	Gamble, Elizabeth	Hamlin, D.D., Rev. Cyrus
Ellsworth, Mr. Henry	Gamble, James	Hamlin, Rev. B. B.
Elmer, Nelson L.	Gardner, Mr. Aaron	Hamilton, Mr. George Y.
Emory, Rev. B. B.	Gardner, Mr. David A.	Hammond, Ezra
Erskiue, John	Garibaldi, General G.	Hand, Jacob
Evans, M.D., John	Garrettson, Mary	Hanford, Mr. John E.
Evans, Mr. G. W.	Garrison, Rev. Stephen A.	Hard, Mr. Bradley R.
Evans, Rev. W. W.	Gascoigne, Mr. James P.	Hard, Rev. Clark B.
Fabyan, Dr. C. W.	Gedney, Sylvanus	Hard, Rev. C. P.
Fairweather, Mr. D. B.	George, Rev. A. C.	Hardacre, William
Fairweather, Mrs. Lucy	Gerald, Miss Fannie	Harding, Rev. A. F.
Fairbanks, Hon. Erastus	Gerard, Miss Fannie M.	Hare, Rev. G. S.
Falconer, Mr. John	Gibb, Samuel	Hargrave, Rev. R.
Farmer, Silas	Gibson, Mrs. Rev. Dr. A. E.	Harper, Jr., Mr. Fletcher
Farragut, D. G., Vice-Adm.	Gibson, Rev. O.	Harriot, Mr. John A.
Farlee, William A.	Gillett, Rev. S. T.	Harris, M.D., Chapin A.
Farley, J. P.	Gillies, Mr. Wright	Harris, Mrs. N. Ann
Farmer, Mrs. Silas	Gillingham, Rebecca A.	Harris, Rev. Dr. W. L.
Fay, Mr. Henry	Givan, Mrs. Margaret	Harrower, Rev. J. P.
Fay, H. G.	Gladwin, Rev. W. J.	Harrower, Rev. P. P.
Fay, Mrs. H. G.	Glass, James	Hart, Richard P.
Fay, Mr. John G.	Glenn, David	Hartrauff, Rev. C. R.
Felton, Rev. Cyrus E.	Glover, Mr. John F.	Hatfield, Mrs. Elizabeth A.
Ferguson, Rev. A. H.	Goldsmith, Louise	Hatfield, Rev. R. M.
Fielding, George	Good, Rev. W. A.	Haughey, Mr. Theodore P.
Fielding, Mrs. Matilda	Goode, Rev. William H.	Haven, D.D., Rev. E. O.
Fillmore, Rev. Glezen	Goodrich, Hon. Grant	Haven, Mr. Gilbert
First M. E. S. S., Erie, Pa.	Goodwin, A. S. W.	Haven, Rev. Gilbert
Fish, Rev. Abraham	Goodwin, Mrs. S. C.	Havens, J. H.
Fisher, N. D.	Goodwin, Rev. John	Havens, Rev. James
Fisk, B't Maj. Gen. C. B.	Goss, Mr. Oliver S.	Havemeyer, W. F.
Fite, Mr. Conrad	Gouldy, N. E.	Havenner, Thomas
Fletcher, Rev. Charles	Gracey, Rev. J. T.	Hays, James L.
Flint, Mr. John D.	Grant, Richard	Hayter, Rev. Richard
Folger, Mrs. Ella	Grant, Lieut.-Gen., U. S.	Hayward, J. K.
Foot, Norman B.	Grasto, Emma	Hazleton, Mr. Edward
Foot, A. H., Com.U.S.N.	Graves, Mr. H. A.	Headley, Mr. Milton
Foot, Rev. John B.	Graveson, Wm.	Headley, Mr. S. F.
Foss, Rev. A. C.	Graveson, Jr., W.	Heald, Mr. William H.
Foss, C. D.	Graydon, Mr. John W.	Heather, D.D., D. D.
Foster, Rev. Milton K.	Graydon, Mr. Joseph	Hedstrom, Rev. Olaf G.

Heiskell, Mr. Colson
 Heisler, Rev. J. S.
 Hemenway, Rev. Francis D.
 Hermance, Rev. John P.
 Herrick, Rev. A. F.
 Herrick, Mrs. M. B. P.
 Heston, Rev. Newton
 Heyniger, Lambert
 Hickman, Rev. J. W.
 Hicks, Mr. Harvey E.
 Hildreth, Rev. T. H.
 Hildt, Rev. George
 Hill, Charles A.
 Hill, Rev. John
 Hillman, Mr. Samuel D.
 Hinckley, M.D., J. Wesley
 Hinkle, Rev. Richard
 Hindes, Mr. Samuel
 Hinkle, Rev. Richard
 Hiorns, Rev. Richard
 Hirst, Jr., Rev. William
 Hiss, Mr. Philip
 Hiss, Mrs. Philip
 Hitchens, Rev. George
 Hobart, Rev. John
 Hodgson, D.D., Rev. F.
 Holcomb, Mrs. Statira
 Hollis, Mr. Holman
 Hollis, Rev. George
 Hollister, Stephen D.
 Holmes, Mr. J. P.
 Holmes, Rev. D. J.
 Holt, Mr. William H.
 Hooly, Mr. Abraham
 Hooper, Mr. William E.
 Horton, D. P.
 Howard, Mr. George W.
 Howe, M.D., Rev. John M.
 Howe, Mr. T. A.
 Hoxsie, George W.
 Hoyt, Mr. Oliver
 Hoyt, Philip
 Hoyt, Prof. B. F.
 Hughes, G. C.
 Huking, Mr. Leonard J.
 Hulbert, Lester
 Hull, Henry M.
 Hunt, Mr. G. H.
 Hunt, Mr. W. S.
 Hurst, Rev. John F.
 Hurst, William R.
 Huse, Rev. O.
 Hyde, Mr. Augustus L.
 Hyde, Mr. Edwin
 Hyde, Mr. Edwin Francis
 Igleheart, Mr. William T.
 Infant school of Broad-st.
 M. E. Church, Newark.
 Ingle, Jr., Mr. John
 Irving, Mr. Charles
 Ives, Hon. Willard

Jacks, Esq., David
 Jacks, Mrs. Mary C.
 Jacobus, William W.
 Jeffery, Oscar
 Jellison, George W.
 Jenkins, Miss Susan A.
 Johnson, D.D., Prof. H. M.
 Johnson, Hon. Andrew
 Johnson, Mrs. Grace E.
 Johnson, Mr. William B.
 Johnston, Mr. William
 Jones, Capt. C. D. 28 Regt.
 Jones, Joseph
 Jones, Rev. John M.
 Jones, Jr., Mr. William
 Jones, Mr. Levin
 Jones, Rev. Thomas L.
 Jones, Zeannett
 Jost, Rev. Casper
 Judd, Rev. Charles W.
 Judd, John B.
 Judd, Mr. Orange
 Judd, Mrs. Orange
 Karr, Frank D.
 Keeler, Mr. Walter
 Keeney, Timothy
 Kellogg, Charles G.
 Kellogg, Charles Y.
 Kelly, Mr. Richard
 Kelly, Warren S.
 Kelso, Mr. Thomas
 Kennaday, D.D., John
 Kenneday, Rev. J.
 Kenney, Mr. Pardon T.
 Kenney, Rev. Wesley
 Kent, Luke
 Kerr, Mr. Thomas
 Kettell, Rev. G. F.
 Keyes, Rev. Edwin R.
 Keyes, John
 Xeys, Mrs. John
 Keyser, Mr. Abraham
 Keyser, Mr. John
 Kidder, D.D., Rev. D. P.
 Kincaid, Rev. William H.
 King, Anny
 King, Mr. Gamaliel
 King, Mr. George W.
 King, Rev. Isaiah D.
 King, Rev. Dr. Joseph E.
 Kingsley, Rev. I. C.
 Kinsley, Rev. Hiram
 Kimberly, Mr. Edward
 Kirby, Mr. Leonard
 Kirkland, Mr. Alexander
 Klein, Rev. John
 Kneil, Thomas
 Knight, Edward
 Knight, Henry
 Knight, Theodore B.
 Kuhns, William J.

Kurtz, Mr. M. D.
 Ladue, Mr. Nathan W.
 Lamb, Mr. J. M.
 Lanahan, John, D.D.
 Landis, Enos Y.
 Lane, John
 Lane, Mr. Park H.
 Langstroth, Abbie
 Langstroth, Mrs. Jane
 Lankford, Mrs. Sarah A.
 Lavery, Miss Jane
 Lavery, Mrs. Margaret
 Lavery, John Young
 Lavery, Mr. Richard
 Lavery, Mr. Robert
 Law, Mrs. Sarah A.
 Lawrence, Henry
 Lawrence, Rev. William
 Lazenby, Cornelia A.
 Leavitt, Mr. Samuel R.
 Leach, Charles
 Leech, Mr. Abner Y.
 Lee, Col. G. W.
 Leek, Rev. J. W.
 Lewis, Mr. Henry
 Lewis, Rev. W. G. W.
 Liebe, Mary A.
 Lincoln, Mr. Abraham
 Lincoln, Mrs. Abraham
 Lindsay, D.D., Rev. J. W.
 Little, Mr. James
 Little, William Mayo
 Loane, Mr. Jabez W.
 Locke, D.D., Rev. John W.
 Lockwood, Mr. Robert M.
 Loder, Lewis B.
 Long, Mrs. Jane
 Longacre, Rev. A.
 Longfellow, M. D., A. J.
 Longhurst, James S.
 Loomis, Rev. H.
 Lord, Mr. Benjamin
 Lord, Rev. G. M.
 Lord, Mr. Joseph
 Lore, Rev. D. D.
 Loud, Rev. Henry M.
 Lounsbury, Rev. Henry
 Loveland, Oliver
 Luckey, Robert
 Ludlam, E. Ferdinand
 Ludlum, M.D., Jacob W.
 Ludlum, Mr. Jacob W.
 Luke, John J.
 Lunt, Mr. Orring
 Lyon, Mr. Stephen
 Lyons, James D.
 Lynch, Rev. William
 Maclay, Rev. R. S.
 Macy, Mr. David
 Madison, Rev. Joseph
 Magee, Mr. John

Magee, Mr. James P.
 Magill, C. W.
 Mallett, Mr. Samuel
 Manierre, Hon. B. F.
 Mansfield, Rev. John H.
 Mapes, Mrs. S. S.
 Maps, W. R.
 Mark, Sen., Mr. George
 Marlay, F. H.
 Marlay, Mr. M.
 Marshall, Thomas W.
 Marshall, William B.
 Marston, Hannah
 Martin, Ann H.
 Martin, Mr. William S.
 Martin, Mr. W. R.
 Martin, Rev. Alexander
 Mason, Rev. Joseph
 Mason, Perez
 Mason, Mr. Thomas T.
 Mason, Mr. William Henry
 Mason, Mr. William
 Mattison, Rev. A. T.
 Mattison, Rev. Hiram
 Maynard, John Q.
 M'Allister, Rev. Wm.
 M'Calmont, Esq., A. B.
 M'Calmont, Mrs.
 M'Carty, Rev. J. H.
 M'Cauley, Rev. James A.
 M'Clellan, Gen. G. B.
 M'Conkey, Jr., Mr. James
 M'Conkey, Mr. William
 M'Cord, James
 M'Cormick, Mr. R. S.
 M'Cubbin, Mr. Samuel
 M'Curdy, Rev. Converse L.
 M'Curdy, Mrs. John
 M'Daniel, Mr. James L.
 M'Donald, Rev. William
 M'Elhone, John
 M'Gee, Robert
 M'Gregor, David L.
 M'Gowan, Rev. Peter M.
 M'Intyre, James E.
 M'Intosh, Mr. James H.
 M'Keown, Rev. Andrew
 M'Kissock, Miss J. A.
 M'Kown, Mrs. M. E.
 M'Kown, Rev. J. L. G.
 M'Lain, Mrs. O. D.
 M'Lean, Rev. Alexander
 M'Leau, John S.
 M'Lean, Mr. John
 M'Lean, Mr. William
 M'Millan, John
 Mead, Fanny E.
 Mead, Melville E.
 Mead, Mr. Ralph
 Mead, Sen., Mr. Ralph
 Mead, Staats O.

Medary, Jacob H.
 Meeker, Rev. B. O.
 Meredith, Rev. R. R.
 Meredith, Richard
 Merrick, Mr. E. G.
 Merrill, Rev. A.
 Merrill, Esq., Jacob S.
 Merritt, David F.
 Merritt, Mr. Stephen
 Milburn, Rev. W. H.
 Miles, Mr. John
 Miles, Mrs. Mary
 Millard, Mrs. Eliza M.
 Millard, Rev. Jeremiah
 Miller, D.D., W. G.
 Miller, Mr. Gordon
 Miller, Mr. W.
 Milligan, Mr. W. C.
 Mills, John H.
 Monroe, Eliza
 Monroe, Rev. S. Y.
 Monroe, Rev. T. H. W.
 Moore, D.D., Franklin
 Moore, George
 Moore, Richard
 Moore, Mr. Samuel J.
 Moore, W. K.
 Morgan, Rev. Lyttleton F.
 Morgan, Rev. N. J. B.
 Morgan, Wm. Truslow
 Morris, Mrs. D.
 Morse, Rev. Charles W.
 Morton, J. D.
 Morton, Mr. J. E.
 Moses, William J.
 Moss, Mrs. W. P.
 Muff, Rev. Isaac
 Mulford, Furman
 Mulliken, Edward C.
 Mundell, Mr. Jeremiah
 Murphy, Rev. T. C.
 Murray, Laura V.
 Myers, George E.
 Myers, John N.
 Myers, Mr. Peter D.
 Nagai, John Wesley Jwoski
 Nelson, M.D., J. B.
 Nesbit, Rev. S. H.
 Newman, Mrs. Angeline E.
 Nichols, Mr. Lafayette
 Nicholson, Jacob C.
 Nicholson, Mrs.
 Nickerson, Mr. Phiny
 Norris, John B.
 Norris, Mrs. Sarah M.
 Norris, Rev. S.
 Norris, Rev. W. H.
 North, Esq., C. C.
 North, James
 Norton, Rev. J. D.
 Nostrand, Mrs. Sarah E.

Oakley, Mr. Gilbert
 Odell, Isaac
 Odell, Mr. Samuel U. F.
 Onderdonk, Nicholas
 O'Neal, Mr. D.
 Osbon, Rev. A. M.
 Osborn, Rev. E. C.
 Osborn, Rev. Thomas G.
 Ostrander, Amanda B.
 Ostrander, James S.
 Otheman, Rev. Edward
 Owen, Esq., Edward
 Owen, Esq., John
 Owen, Mr. D. R.
 Owen, Rev. E. D.
 Oxtoby, Mr. Henry
 Paine, Rev. C. H.
 Palmer, Mr. Wm. H.
 Palmer, Mr. Wm. S.
 Palmer, Rachel C.
 Pardoe, Jr., Mr. Hunter
 Pardoe, Rev. H. C.
 Parish, Ambrose
 Parker, Rev. E. W.
 Parker, Rev. John
 Parker, William A.
 Parlett, Mr. Benjamin F.
 Parmalee, Catharine E.
 Parrott, Rev. George
 Patton, Hon. John
 Patton, Mr. John
 Paul, George W.
 Payne, Mrs. Mary Eleanor
 Pearce, Rev. J. A.
 Pearne, Rev. Thomas H.
 Pearson, Rev. Thomas W.
 Peck, Rev. J. L.
 Peck, D.D., Rev. J. T.
 Peckham, Reuben
 Peirce, Mr. John
 Pepper, Mr. H. J.
 Perego, Sr., Mr. Ira
 Perkins, John S.
 Perrin, Mr. Noah
 Perry, Mr. John B.
 Perry, Mrs. J. K. Perry
 Perry, Rev. James H.
 Perry, Rev. S. C.
 Pershing, Rev. Israel C.
 Peters, Mr. John
 Peters, Mrs. Mary
 Pettibone, Payne
 Pettit, Foster
 Pfaff, Mr. John
 Pfaff, Mrs. Louisa M. E.
 Phayre, J. N.
 Phelps, Rev. Azra J.
 Phelps, Willis
 Phillips, Mr. Daniel B.
 Phillips, Robert
 Pierce, D.D., Rev. B. K.

Pilcher, Rev. E. H.	Ridgaway, Mr. Henry B.	Seymour, Mr. William D.
Pillsbury, Rev. C. D.	Rigby, Philip A.	Shaw, Rev. J. K.
Pitcher, Rev. William H.	Riggs, D.D., Rev. Elias	Shelling, Rev. O.
Place, Ephraim	Roach, Mr.	Shelton, Ald. George
Place, Mr. James K.	Roath, Mr. Frederick	Shepard, Rev. D. A.
Ployd, Mr. Jacob	Roberts, Rev. B. T.	Sheridan, Maj.-Gen. P.
Poisal, Rev. John	Roberts, Virgil	Sherman, Maj.-Gen. W. T.
Poole, Mr. Achish H.	Roberts, W. C.	Silverthorne, Rev. W.
Pond, Lucius W.	Robertson, Lucy	Simmons, Mr. Thomas S.
Poppino, M.D., Seth	Robinson, Rev. R. H.	Simmons, Mr. William
Porter, D.D., James	Roche, Mrs. Rev. J. A.	Simmons, Rev. I.
Porter, Mrs. Jane T.	Roche, Rev. J. A.	Simpkinson, H. H.
Porter, Rev. John Smith	Roe, Rev. Edward D.	Simpkinson, John
Post, Rev. Samuel E.	Rogers, Robert	Simpson, D.D., Rev. Bishop
Potter, Mrs. Phebe	Roll, Eliza Ann	Sing, Mrs. C. B.
Povie, Frank	Romer, Mr. James L.	Sing, Mrs. Rev. B.
Powell, Mr. William	Rossiter, Hon. N. T.	Sing, Rev. C. B.
Power, Rev. John H.	Ross, Daniel A.	Skidmore, Mr. William B.
Pratt, Mr. Henry	Ross, Mr. Daniel L.	Skinner, Mr. James R.
Pray, Matilda	Ross, Rev. Joseph A.	Slayback, John D.
Prentice, Rev. E. L.	Rothwell, James	Sleeper, Hon. Jacob
Prentiss, S. M.	Rounds, Rev. Nelson	Slider, Mrs. Rev. Dr.
Preston, David	Rowden, George	Sloan, Mr. Charles
Priece, Hon. Hiram	Rowe, Edward	Sloat, John L.
Price, Mr. William	Runyon, Major-General T.	Smith, George G.
Price, William, of C.	Rushmore, Mr. Benjamin	Smith, Henry Peters
Price, Rev. J. A.	Rushmore, Mr. Thomas L.	Smith, Julius D.
Prickett, Edward	Rushmore, William C.	Smith, Mr. Addison M.
Pullman, Mr. John	Russell, W. F.	Smith, Mr. Iram
Purdy, M.D., A. S.	Ryan, M.D., Rev. W. D. M.	Smith, Mr. Job
Pusey, Mr. William B.	Ryer, Mr. William	Smith, Mr. P. R.
Putney, Rev. Rufus C.	Ryland, Rev. William	Smith, Rev. Henry
Queal, Rev. W. O.	Salter, Edon J.	Smith, Rev. Isaac E.
Quigley, Rev. George	Sammis, Mr. Joel	Smith, Rev. S. H.
Quinan, Mr. Henry E.	Sanborn, Orlando	Snively, Rev. William A.
Quin, Mr. Henry W.	Sanders, Mr. George	Snyder, Rev. E. B.
Quincey, Charles E.	Sandford, Mr. Watson	Soper, Samuel J.
Ramsay, Mr. John F.	Sanford, Rev. A. K.	Southerland, Mr. Benj. D. L.
Ramsdell, M.D., Edwin D.	Sappington, Mr. Samuel	Spaulding, Erastus
Rand, Mr. Franklin	Sargent, Rev. Thomas B.	Spear, Ann
Raymond, Aaron	Savin, M. D.	Spellman, Mr. Samuel R.
Raymond, Mr. J. Loder	Sawyer, John	Spencer, Esq., William G.
Raymond, Mr. J. M.	Saxe, Charles J.	Spencer, Mr. P. A.
Raymond, Mr. William L.	Saxe, Rev. George G.	Spencer, Mr. William
Read, Mr. Thomas	Sayre, Israel E.	Spinney, Joseph S.
Rector, George	Schuyler, Captain Thomas	Spottswood, Rev. W. L.
Reed, Mrs. Seth	Schwarz, Rev. W.	Squier, Mr. J.
Reeve, Tappin	Scott, D.D., Rev. Bishop	Stagg, Mr. Charles W.
Reid, Mr. John	Scott, Rev. Robinson	Stainford, Mr. John
Reid, Rev. John M.	Scott, George	Standish, Miles
Reiley, Rev. J. M'Kendree	Scudder, Rev. M. L.	Stannard, E. O.
Reynolds, George G.	Scull, Miss	Start, Joseph
Reynolds, S. C.	Seabury, Mr. Adam	Stebbins, Rev. L. D.
Rice, Mrs. D. E.	Seager, Rev. Micah	Steele, Rev. Daniel
Richards, Joseph H.	Seager, Rev. Schuyler	Steele, Rev. W. C.
Richardson, Mrs. Eliza	Seaman, Mrs. Samuel	Steel, Rev. C.
Richardson, Hon. Samuel	Seaman, Rev. Samuel A.	Steel, Rev. W. C.
Richmond, Rev. G. W.	Searing, Mr. Ichabod	Stevens, L.L.D., Rev. Abel
Rich, Mr. Isaac	Searles, Martha	Stevens, Mrs. M. O.
Rich, Richard	Searles, William	Stewart, Esq., William
Ridgaway, Rev. Henry B.	Selmes, Mr. Reeves E.	Stewart, Mr. Daniel

Stewart, Mr. Hiram	Truslow, Miss Jane	Widerman, Rev. L. F.
Stewart, Rev. John	Truslow, Mrs. Annie F.	Wilbor, Rev. A. D.
Stewart, Rev. William F.	Tucker, William	Wilcox, W. J.
Stickney, Mr. George	Turner, Mr. John	Wilkey, Joseph W.
Stiles, Jr., Rev. Loren	Turner, Mr. Robert	Wiles, Robert P.
Still, Joseph B.	Turner, William L.	Wiley, A. M., M. D., Rev. I. W.
Stilwell, Richard E.	Tuttle, Ezra B.	Wilkes, Samuel
Stitt, Rev. Joseph B.	Tuttle, Mr. Robert K.	Wilks, Seth
Stokes, Mr. Whitall	Tyson, Henry H.	Wilkins, Mrs. Achsah
Stokes, Rev. E. H.	Tuttle, Mrs. Eliza J.	Willey, Hon. Senator W. T.
Stone, Miss Sabella	Underhill, Thomas B.	Williams, Esq., William A.
Stone, Pardon M.	Utter, Samuel S.	Williams, John F.
Story, Jacob	Utter, William T.	Williams, W. M.
Stubbs, Rev. Robert S.	Vail, Rev. A. D.	Williams, Philip H.
Studley, Mrs. W. S.	Vancleve, Rev. C. S.	Wilson, Henry
Studley, Rev. W. S.	Van Cleve, Rev. L. F.	Wilson, Hon. Henry
Sturgeon, M. D., Hon. D.	Van Pelt, Henry	Willson, Henry C.
Suckley, Miss Mary	Vansant, Rev. N.	Wilmer, John
Suckley, Mr. Rutsen	Van Velsor, Benjamin	Wilmer, Rev. William A.
Sudlow, Mr. John	Van Velsor, Charles B.	Wilson, Prof. W. C.
Sutherland, Mr. William H.	Veitch, David S.	Wilson, Rev. Samuel A.
Swetland, Mr. William	Viall, Esq., William	Wilson, Rev. William
Swett, John W.	Wade, Rev. R. T.	Wilson, William
Swope, Frederick E.	Wakeley, Rev. J. B.	Wiltberger, D. S.
Tackaberry, John A.	Walker, Thomas	Winchester, Augustus
Taff, Mr. Henry	Walsh, Josiah	Winegardner, A. A.
Taft, Mr. James	Walsh, Mrs. Cornelius	Winne, Walter
Talbot, Rev. Michael J.	Wandell, B. C.	Winter, W. P.
Tarring, Rev. Henry	Wardle, M. D., Rev. John K.	Wise, D. D., Daniel
Taylor, M. D., Rev. Charles	Warfield, Dr. Jesse L.	Wolff, Charles H.
Taylor, Rev. G. L.	Ward, Rev. W. F.	Wolff, L. W.
Taylor, John M.	Waring, Thomas	Wood, James
Taylor, Mrs. Charlotte G.	Warner, Rev. F. M.	Wood, J. A.
Terry, Mr. David D.	Warner, Rev. Horace	Wood, Levi
Terry, Rev. David	Warren, Rev. George	Wood, Mrs. Charlotte
Terry, Rev. G. Washington	Washburn, Marcus H.	Wood, Mrs. D. M.
Terwinkle, Rev. Charles	Washburne, Cyrus	Wood, Rev. Aaron
Testavin, Mr. Alfred	Waters, F. G.	Wood, S. S.
Thatcher, Rufus L.	Watkins, Rev. Wilbur F.	Wood, Thomas W.
Thayer, Rev. Lorenzo R.	Watters, Mrs. Philip	Woodruff, Mary E.
Thomas, Rev. Eleazer	Watters, Philip	Woolston, Rev. B. F.
Thomas, Sen., Sterling	Waugh, Rev. Bishop	Worne, Edward H.
Thomas, Sterling	Weatherby, Charles	Worrall, Mrs. Noah
Thomson, D. D., Rev. Bishop	Weed, J. N.	Wray, Henry
Thompson, Rev. James L.	Weed, Rev. L. S.	Wright, Archibald
Thompson, Rev. J. J.	Weeks, Jotham	Wright, Rev. Alpha
Thompson, Mrs. H. B.	Welch, N. W.	Wright, Rev. Henry
Thorn, Mr. Abia B.	Welling, Oscar B.	Wyatt, Rev. A. H.
Thorpe, J. Mason	Wells, Rev. Joshua	Yard, E. J.
Throckmorton, Job	Welsh, Mrs. H.	York, Rev. A. L.
Tiffany, D. D., Prof. O. H.	Welsh, Mrs. Margaretta	Young, D. D., Rev. Jacob
Tiffany, Mr. Comfort	Wendell, Harvey	Young, Hon. Thomas
Tilley, Mary	Wentworth, D. D., Rev. E.	Young, John
Toby, R.	Westerfield, William	Young, Rev. J. W.
Townsend, Mr. J. B.	Westwood, Rev. Henry C.	Young, Townsend
Treadwell, Mr. M. H.	Wetherell, Jr., John	Young, Rev. William
Tremain, Mary A.	Wheeler, Mrs. Eliza	Youngs, Joshua
Trimble, D. D., Rev. J. M.	Whedon, Mrs. Eliza A.	Youngs, Mrs. Caroline A.
Trippett, Rev. John	White, Edward	Zurmehly, Peter
Trowbridge, F. S.	White, Mrs. Emily	
Truslow, Miss Hester	White, W. W.	

LIFE MEMBERS.

Constituted in 1872 by the payment of twenty dollars at one time.

Abbott, B. Abbott	Benedict, Mrs. Hattie	Budd, J. G.
Adams, Mr.	Benedict, Mr. Martin	Buell, Charles S.
Adams, Mrs. Elvira	Bennett, Gertrude M.	Bunce, John
Adams, Mrs. Sands	Bennett, Laura V.	Burdock, Joseph
Aldrich, Sarah	Benson, Dr. G. W.	Burlingame, Ellen
Aldridge, Wm. S.	Benton, Mary	Butler, Ann
Allamon, Samuel	Berry, Charles P.	Butler, Mary Morgan
Alley, Ellen T.	Bertine, Mrs. S. M.	Butt, Mary J.
Allying, Noah W.	Bingham, Mrs. A. R.	Calvert, Fannie M.
Allying, Kate	Bishop, Ann	Camp, Elizabeth
Ames, Rev. A. H.	Blake, Almira	Canfield, Charlotte
Amos, Lucy V.	Blake, Nannie	Card, J. S.
Amos, Rev. J. E.	Blinn, Ellen A.	Carr, Mrs. David
Anderson, Mary Judd	Blonstine, Miss Lorina	Carroll, Thomas
Andrews, Lucy C.	Bogart, Charles	Carty, George
Angel, Daniel H.	Bolgiano, John	Catterall, Rev. R. C. H.
Angel, Kittie A.	Bolinger, J. B.	Cecil, David
Arneyn, Joseph	Bond, Georgie	Chaddock, William H.
Atwater, Lucius E.	Bond, James A. E.	Chadwick, Sarah M.
Atwood, Margaret P.	Bond, James E.	Chamberlin, Amy
Atwood, Thomas	Bond, John H.	Chancy, Charles
Baldwin, Mrs. C.	Bond, Mary V.	Chase, Mrs. A.
Baker, David H.	Bond, Mrs. J.	Chatfield, Olive
Baker, Ellen B.	Booream, Edgar	Chattaway, Arthur J.
Baker, Lorenzo Dow	Bowers, Lillie	Chickering, George
Baker, Matilda	Bowers, Mary	Christie, Edward G.
Baker, Parmelia J.	Bowers, Sadie	Christy, Lizzie B.
Baker, Rosy	Boxwell, William T.	Christy, Mary
Baker, Walter H.	Boyer, Charles	Clark, C. R.
Bancroft, Nellie	Bradley, Mrs. Sarah	Clark, W. A.
Barnarg, Sillis	Brainard, Maria	Clarke, Mrs. Thomas H.
Barnes, Clarissa	Brashear, Henrietta	Clauston, Rachel
Barnum, Noah H.	Brien, Henry	Clover, Clara
Barron, Ella	Brien, Susan	Clayton, John T.
Bartram, L. L.	Brinkmyer, Mary	Cochrane, Kate
Basil, Nelson	Brisco, Renama	Coddington, M. F.
Beach, Mrs. Julia S.	Brocklebank, J. B.	Coe, Mrs. Eliza
Beach, Olive	Brocklebank, Lucy	Cole, Catharine J.
Beard, T.	Brown, Aunty	Collins, Mary S.
Beardsley, Samuel A.	Brown, Harry	Collins, Sarah D.
Beardsley, S. R.	Brown, Helen A.	Collins, Sarah N.
Bedford, G. W.	Brown, Lewis P.	Collins, T. D.
Beebe, A. C.	Brown, Lizzie	Colt, Luman C.
Beekley, Sarah	Brown, Rhoda	Congdon, Mrs. J. S.
Beers, Elizabeth L.	Brown, Thomas W.	Connor, Elizabeth O.
Beers, Nathan T.	Buckingham, William	Connor, Margaret
Belty, Christopher	Buckley, Charles H.	Conover, A. E.

Cook, Emma
 Coons, Hannah J.
 Corbit, Kate E.
 Cornell, Mary
 Corner, Rev. C. P.
 Coryell, Elizabeth
 Cox, George
 Cram, Laura A.
 Crane, Sallie
 Crastro, Rebecca
 Crawford, Holmes
 Crawford, James
 Creager, Mrs.
 Crise, C. B.
 Cromer, Emma J.
 Crowder, Edward A.
 Crowder, Herbert
 Cummings, Joseph M.
 Cummings, L. M.
 Curtain, Henry
 Curtain, Mollie
 Cutts, Mrs. Fanny
 Daley, H. R.
 Daniels, Azubah
 Daniels, J. W.
 Darby, D.
 Davidson, James W.
 Davis, Hiram
 Davis, Isaac
 Davis, Jeff. W.
 Davis, John
 Davis, Richard
 Daws, Mr.
 Delcher, George B.
 Demarest, Mrs.
 Demerest, Sarah
 Denike, Robert
 De Wint, Samuel H.
 De Witt, Mattie
 De Wolfe, Miss Mary E.
 Dickerson, Mrs. Amos
 Dickinson, Mrs.
 Dickinson, Samuel T.
 Dobbs, Francis
 Doe, Mary L.
 Dodge, Sallie
 Doll, William Neff
 Dougherty, Ann
 Dove, George W.
 Drury, Maria
 Dungan, S. S.
 Durand, Frank
 Durand, Thomas W.
 Dyer, Susan
 Easterbrook, Rosa E.
 Elliott, Rev. Wm.
 Engle, Mary E.
 Erdman, Susan
 Esty, Martin L.
 Evans, Emma
 Evans, Rev. F. S.

Everson, Annie
 Fairbanks, H.
 Fairbanks, Mary
 Fairfax, Thomas H.
 Farr, John B.
 Field, Eliza M.
 Fields, Mrs. M. E.
 Fitzgerald, P. D.
 Fetchtig, Levi R.
 Fletcher, James
 Flint, George
 Flint, Mrs. F.
 Ford, N. B.
 Foster, E.
 Foster, Rev. Arthur
 Fountain, Sarah
 Fowler, Benjamin
 Fowler, Cornelia W.
 Fowler, J. O.
 Fowler, J. O., Jr.
 Fowler, Lindley H.
 Fowler, Mrs. J. O.
 Fowler, Phoebe
 Fox, Anna
 Frazier, Mrs.
 Frederick, George A.
 Freeman, Julia
 Freeman, Nannie
 Freyenhagen, Drusilla
 Frost, Carman
 Frost, Sally
 Fry, William F.
 Fuller, Mary
 Fungson, Ella
 Gallagher, Rev. C. W.
 Gamble, Joseph
 Gates, Jane W.
 Gates, N. J.
 Gephart, John
 Gibson, Jane
 Gifford, Isaac
 Gilfillen, Hannah
 Gilfillin, James
 Glazier, Mina
 Glasgow, Gehiel
 Glasgow, Helen
 Glen's Falls Infant Class
 Gleson, W. S.
 Glover, Catharine M.
 Guist, W. C.
 Goff, Ella
 Gold, S.
 Goodnow, Mrs. M.
 Gorham, Eunice L.
 Gorse, C. A., M.D.
 Gorse, Louise V.
 Goswiler, Sarepta
 Gould, Catharine
 Gould, George P.
 Graffen, Jacob M.
 Graffen, Jacob

Granger, Lucy L.
 Grant, Julia
 Green, C.
 Green, Crissie
 Green, Joseph F.
 Grimshaw, Adelia
 Groppe, Edward
 Gunnison, George L.
 Gunnison, Jane A.
 Gunnison, Levi B.
 Gunnison, Rhoda H.
 Hagaman, Abraham
 Haggerty, John
 Hall, Miss C.
 Hall, Mrs. Otis T.
 Hall, Mrs. Samuel
 Halsted, Gilbert C.
 Hamilton, W.
 Harding, Albert H.
 Harrington, Thankful
 Harris, George H.
 Harris, Mr. Wellington
 Hartsock, Mary S.
 Hartt, James F.
 Haslup, Rev. R. C.
 Healey, J. H.
 Heard, W. D. V.
 Hedges, Rev. John W.
 Hemmenway, Clementine
 Hemmenway, William T.
 Hemphill, Emma
 Hernance, Mrs. J. H.
 Herrell, Annie E.
 Higgins, Allen
 Higgins, Anna
 Higgins, Charles W.
 Higgins, Phillip, Jr.
 Higgins, Sarah P.
 Higgins, Thomas A.
 Hitchins, Minnie
 Hillyard, John P.
 Hillyard, Margaret
 Himrod, G. S.
 Hitt, Charles
 Hoag, Mrs. E.
 Hocking, John
 Hodge, Ida
 Hofferan, Aaron
 Hofferan, Mary A.
 Hoffman, J. R.
 Hoffman, Mrs. Aaron
 Hoffman, Sarah
 Holland, Adelia
 Holmes, Jacob B.
 Holmes, Thomas
 Hood, Howell
 Hood, Sallie E.
 Hope, Richard
 Hopkins, Giles
 Hopper, Samuel
 Howland, W. H.

Howser, Frank S.	Long, E. C.	M'Mullen, Mrs. C.
Hoyt, G. P. B.	Lott, Mary	Nachtrieb, Clara
Hubbell, Matthias	Lounsbury, Julia	Newcomb, Lemuel H.
Hugg, George W.	Lowry, Mary	Newcomb, William
Humphreys, R. M.	Lyon, Lyman	Nicoll, Samuel P.
Hunt, Henry	Lyons, William J.	Nye, John M.
Hunt, Mrs. H.	Luke, Mary	Oakley, Elizabeth G.
Huntley, Annie	Maggs, Isabella	Olleraushon, Miss Nellie
Hyatt, Sophia	Mains, Mrs. Mary	Onderdonk, Mary
Hyde, Mrs. M.	Mains, Rev. G. P.	Orr, Jane
Ihrig, Mary	Maltman, John	Oviatt, M. V.
Ingles, John	Mandeville, Edward	Packard, Jennie
Irish, Edward	Mann, Jesse F.	Palmer, W. C., Jr.
Irwin, Lizzie	Maun, Sally	Palmer, James
James, John	Mansfield, George	Palmer, Jane
James, Mrs. F. A.	Manter, Dr. G. F.	Pamphilon, Wesley
Janvier, Rev. Joel T.	Manyer, Walter	Pardee, Emily
Jaynes, Emily	Markwood, Florence	Parker, Drusilla
Jeffries, Hettie	Martin, J. W.	Parker, Emory D.
Jenkins, Lucretia F.	Martin, Mrs. A. C.	Parsons, M.
Jenkins, Robert B.	Mason, R. P.	Pastorius, Mr.
Jones, Mary	Masson, Mary E.	Pastorius, Mrs.
Judson, Kate	Masson, Thomas E.	Paton, Mrs. Annie
Kahler, Winfield Scott	Maul, John	Patrick, Mrs. Mary A.
Keach, Harriet	May, John	Pattison, James
Keach, John H.	May, Samuel	Paxton, William
Kelchner, Martha	Mead, Carrie	Pease, Edward C.
Kelsey, Melville	Meager, James	Peek, Joseph T.
Kemp, Thomas E.	Mendenhall, M. R.	Pengrass, Amelia S.
Kendall, Cora C.	Meredith, Elizabeth	Pentz, Fannie
Kennoyer, Hannah	Mi, Mrs. Hu Sing	Perego, J.
Kent, E.	Michals, Philip	Perry, Emily
Keyes, Herbert	Midford, Amelia	Perry, Sarah
Keyes, Richard	Miller, Elial	Perry, Thomas
Kingley, Mary E.	Miller, Frank E.	Perseneous, Eliza C.
Kirby, Rev. E. W.	Miller, Ida	Pervere, Asa H.
Kirlin, Joseph A.	Miller, J. A.	Pervere, Frank H.
Kirwan, Walter	Miller, John	Pettis, J.
Kline, John Frederick	Miller, Katie	Phillips, Sarah
Kolb, Charles	Miller, L. C.	Pierce, John
Krebs, Lemuel	Miller, Mrs. Dr. William	Pierce, Joseph W.
Kreightman, Christiane	Mister, Wilhelmina	Pierce, Ruth G.
Kreightman, Philip	Moffitt, Alice S. M.	Plumb, Miles B.
Lamerd, James C.	Moore, Mary	Plympton, Mrs. E.
Lane, Charles G.	Moore, Sarah	Pope, Lizzie
Langley, M. E.	Morgan, Manning Fanny	Post, F. A.
Lapham, Enos	Morgan, Henry	Potter, Mary A.
Lapham, Mrs. Enos	Morris, Sarah	Potter, Rev. C. B.
Lasher, Jesse M.	Mortimer, Mr. John	Powers, J. H.
Lawton, Malard	Mott, Ann	Prall, Maggie
Leach, Esther E.	Maurice, Annie	Pratt, George
Leach, Dr. H. W.	Murphy, Rev. R. R.	Price, Kate
Lee, James A.	M'Alpine, Lizzie	Purdy, Miss
Lee, John A.	M'Burney, Robert	Pym, Mary
Leitch, William A.	M'Cormick, J. M.	Quick, Sarah
Lewis, Frances E.	M'Coy, Mrs.	Randall, William H.
Lewis, Frank	M'Creary, Samuel	Reed, Delia
Leviness, Ella	M'Gee, James	Reed, Ophelia
Lincoln, Martha D.	M'Lean, Mary	Reeves, Mary
Lincoln, Martin	M'Mahon, John	Reid, Tryphena
Lockhart, Lucinda	M'Millen, Emma	Reitz, Edward

Reynolds, Charles A.
 Reynolds, Helen
 Rhodes, Miss E.
 Rhodes, Mrs. Harriet
 Rich, Jemima
 Richards, Randolph
 Richstein, Lizzie
 Rickar, C. A.
 Ridgaway, William
 Riley, J.
 Ritter, M.
 Robbins, Louisa
 Robertson, Mrs. S. C.
 Robinson, E.
 Robins, Mrs. A. D.
 Rockwell, Frances
 Rockwell, Harvey G.
 Rogers, Cullin R.
 Rood, C. R.
 Rose, E.
 Rothrock, Victorine
 Royston, William
 Rusk, Bettie
 Rusk, Ida
 Russell, L. J.
 Sage, C.
 Sage, Ida
 Salisbury, Calista
 Sanford, Mrs. J. W.
 Saunders, Frank
 Saunders, Margaret
 Savannah, Ann
 Schaaf, Jacob
 Schofield, Catharine
 Scofield, Mrs. S.
 Schureman, Cornelia A.
 Schurtz, Charles
 Scott, Samuel
 Seargent, Mary M.
 Searles, J. W.
 Searles, Willett
 Seely, Andrew
 Seitz, C.
 Severson, Mary
 Sewell, Lottie
 Sexton, Anna M.
 Sharp, Jacob
 Shaw, W. L.
 Shearer, C. W.
 Sheppard, John
 Sherman, Julia V. D.
 Shillenber, Fielder I.
 Skelton, Eleanor L.
 Skinner, Mrs. D. A.
 Simmons, Maria
 Sims, Rev. C. N.
 Shirley, William H.
 Smith, Epenetus
 Smith, Frances
 Smith, Rev. J. F.
 Smith, Watson N.
 Snow, Nathaniel
 Snyder, J. O.

Snyder, Mary J.
 Soper, John Nelson
 Spalding, S. P.
 Sparks, Edward R.
 Sparrow, Mary H.
 Speers, Joseph
 Sperling, George
 Squires, Eliza J.
 Squires, W. H.
 Stacy, Edwin
 Steele, Mrs. Rev. W. C.
 Stevens, Mary
 Stevens, Mills D.
 Stratton, E. M.
 Stewart, Miss Ella
 Stewart, Thomas F.
 Still, Rev. J. D.
 Stone, Everett C.
 Storms, I. Bernard
 Stull, Gustavus
 Stull, Frank J.
 Stultz, Theodore
 Sunday School, Phenix
 Suter, Alice
 Suter, Samuel H.
 Sutton, J. H.
 Sutton, Samuel H.
 Swarthout, Elizabeth
 Taber, Frank W.
 Tarbuton, Virginia
 Taylor, Mrs. T. M.
 Taylor, Rev. Wm.
 Taylor, Thomas L.
 Templeton, Laura
 Thayer, Dorcas
 Thomas, Annie
 Thomas, L.
 Thompson, Annie
 Thrasher, Mary
 Thurston, Minnie
 Tompkins, L. A. Delia
 Townley, W. W.
 Traver, Enos
 Trolan, James
 Trolan, Louise M.
 Turk, Hattie
 Tutill, Charles C.
 Van Amburg, A.
 Vandewater, George S.
 Van Gorder, James
 Van Gorder, Sarah
 Vankirk, Jennie
 Vanwice, Mary
 Vedder, E.
 Voak, Dr. J. B.
 Voak, Mary J.
 Vosburg, Rev. H.
 Wager, Mrs. E.
 Waggoner, Lewis B.
 Wain, Lewis
 Wakelin, Mrs. T.
 Walding, Mrs. L. B.

Walker, Joseph
 Walker, Mrs. Cordelia
 Walsh, John
 Warfield, Eloise
 Warfield, Kate S.
 Ward, Francis
 Ward, Theresa
 Warner, Calvin
 Warren, Nettie
 Waterhouse, Euclid
 Waters, Mary
 Watrous, Florence
 Watson, George Oscar
 Webb, Robert
 Weech, Rev. W. T. L.
 Weed, Huron
 Wells, Julia
 Wells, Libbie
 Wells, Mrs.
 Wessels, Walter F.
 Westerfield, George W.
 Wetherill, Emma
 Wetzel, Rev. S.
 Wetzel, Sarah A.
 Wheat, Albert
 Wheeler, Rev. J. R.
 White, Mrs. Robert
 White, Nicholas
 Whitefield, John
 Whiting, William H.
 Wilbur, Jephtha
 Wilcox, Harriet A.
 Wilcox, Mrs. Caroline
 Wideman, Ezra T. G.
 Wiley, Nathaniel
 Willide, Eliza
 Wilkerson, Albert F.
 Williams, Z. Maria
 Williamson, Josephine
 Williamson, Thomas F.
 Willis, Miss Lizzie
 Willis, Mrs.
 Wilson, Mary A.
 Wilson, Mrs. J. A.
 Wilson, Wm. D.
 Wilson, Wm. H. F.
 Wilson, William John
 Williston, Rev. L. M.
 Winchester, J.
 Winn, Libbie E.
 Wood, Mamie
 Woodin, Mrs. Ellen
 Woods, G. R.
 Woodward, R. D.
 Woodworth, Elizabeth
 Worden, William
 Wright, Eveline
 Wright, James
 Wright, Thomas
 Wyllis, Harriet
 Wyllis, W. W.
 Young, Robert

GTU Library



3 2400 00423 6398

DATE DUE

NOV 28 1999

SEP 3

SEP 3 2000

JAN 10

GAYLORD

PRINTED IN U.S.A.

Methodist Episcopal Church.
Board of Foreign Missions.
Report

BV
2550
A4A3
1871

LC Coll.

